

**CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY,
SUCCESSOR AGENCY FOR CORCORAN RDA,
& HOUSING AUTHORITY
AGENDA**

**City Council Chambers
1015 Chittenden Avenue
Corcoran, CA 93212**

***Tuesday, October 13, 2020
5:30 P.M***

*** IMPORTANT NOTICE ***

The October 13, 2020 city council meeting is being conducted utilizing teleconferencing and electronic means consistent with Governor Newsom's Executive Order N-29-20, regarding the COVID-19 pandemic. The public may participate in the meeting using the following steps:

From a PC, Mac, iPhone or Android device please go to:

<https://us02web.zoom.us/j/88308714151?pwd=RGt0MDdtQjQ0REJZK21mWXdZVEVpQT09>

Meeting ID: 883 0871 4151
Passcode: 459270

Dial-in Number: 1 669 900 6833 US
Meeting ID: 883 0871 4151
Passcode: 459270

Members of the public wishing to address the City Council during public comment or during a specific agenda item, please press "Raise Hand" if you are joining via Zoom or press "9" if you are joining by phone. Please state your name and address. Members of the public will be allowed five minutes to address the Council during public comment period or during public hearings.

Public Inspection: A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

Public Comment: Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

Consent Calendar: All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

ROLL CALL

Mayor:	Sidonio "Sid" Palmerin
Vice Mayor:	Patricia Nolen
Council Member:	Greg Ojeda
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

1. **PUBLIC DISCUSSION**

2. **CONSENT CALENDAR (VV)**

- 2-A. Approval of minutes of the meeting of the City Council on September 22, 2020, meeting minutes.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Approve the purchase of a Utility Terrain Vehicle (UTV).
- 2-D. Approve A&M Consulting Engineers for the City's SB-2 Program: Sewer System and Water System Master Plan.
- 2-E. Approve Proclamation 2020-01 honoring Warden Stu Sherman.
- 2-F. Approve Resolution No. 3071 authorizing the sale 1914 Estes (APN 032-210-072) and directing the City Manager to sign all documents pertaining the sale of said property.

3. **APPROPRIATIONS (VV)**

Approval of Warrant Register dated October 13, 2020. *(Ruiz-Nuñez) (VV)*

4. **PRESENTATIONS** – None

5. **PUBLIC HEARINGS**

5-A. Public Hearing to hear and consider information concerning the proposed issuance of tax-exempt bonds by California Enterprise Development Authority (the "Authority") for the purpose of financing, refinancing and/or reimbursing to the United Health Centers of the San Joaquin Valley's (the "Borrower" or "Applicant") for the cost of development, construction, installation, equipping and furnishing the Borrower's health clinic located at 1000 Chittenden Avenue, and approve Resolution No. 3077 approving a tax-exempt financing to be issued by the Authority to benefit the Borrower in the aggregate principal amount not to exceed \$3,500,000 (Subject to Mayor's veto). *(Spain) (VV)*

- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

- 7-A. Award the 2020 Micro Surfacing and Street Improvement Project to Avison Construction Inc. *(Faulkner)*
- 7-B. Approve Resolution No. 3066 regarding the 2020 CalHome Program Application. *(Tromborg) (VV)*
- 7-C. Approve the legal abatement action regarding a public nuisance located at 527 Dairy Ave. *(Tromborg) (VV)*
- 7-D. Approve advertisement to fill (1) unscheduled vacancy for the Corcoran Planning Commission. *(Spain) (VV)*
- 7-E. Approve Resolution No. 3067 supporting Proposition 20. *(Shortnacy) (VV)*
- 7-F. Consider request to place vinyl banner on City water tank on Highway 43. *(Meik) (VV)*
- 7-G. Approve revised agreement between the City of Corcoran and the Corcoran Chamber of Commerce. *(Meik) (VV)*

8. MATTERS FOR MAYOR AND COUNCIL

- 8-A.** Information Items
- 8-B.** Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 8-C.** Committee Reports

9. CLOSED SESSION

9-A. CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.8:

Property: Multiple city-owned parcels, NE corner of Whitley Ave. and Pickerell Ave.

Agency negotiator: City Manager

Negotiating parties: _____

Under negotiation: Price/Terms

9-B. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

With respect to every item of business to be discussed in closed session pursuant to [Section 54956.9](#):

Name of Case: Curtimade Dairy Inc. vs. City of Corcoran
Case No. 282532 and City of Corcoran v.
Curtimade Dairy Inc. Case No. 276661

10. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on October 9, 2020.



Marlene Spain, City Clerk

**CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY,
SUCCESSOR AGENCY FOR CORCORAN RDA,
& HOUSING AUTHORITY
AGENDA**

Tuesday, September 22, 2020

The regular session of the Corcoran City Council was called to order by Mayor Palmerin, in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA at 5:30 P.M.

1. ROLL CALL

Councilmembers present by phone: Patricia Nolen, Greg Ojeda, Sidonio Palmerin, and Jeanette Zamora-Bragg

Councilmembers absent: Jerry Robertson

Staff present by phone: Joseph Beery, Joseph Faulkner, Kindon Meik, Soledad Ruiz-Nuñez, Reuben Shortnacy and Marlene Spain

Press present: None

INVOCATION – None

FLAG SALUTE – None

1. PUBLIC DISCUSSION – None

Councilman Robertson joined the Zoom Meeting at 5:33 p.m.

2. CONSENT CALENDAR

Following Council discussion a **motion** was made Nolen and seconded Robertson to approve the Consent Calendar. Motion carried by the following vote:

AYES: Nolen, Ojeda Palmerin and Robertson

NOES:

ABSENT: Zamora-Bragg's line was disconnected

ABSTAINED:

Due to technology and communication issues, City Manager, Kindon Meik requested that Council move on to Item 4-B and return to the warrant register later in the meeting.

4. **PRESENTATIONS**

- 4-B. Edward "Ed" Hill, Kings County Director of Public Health presented a report on COVID-19 testing in Corcoran and throughout Kings County. Richard Valle, District 2 Supervisor discussed efforts to reach the Hispanic population in the various communities and noted a higher percentage of COVID related cases among that population. Kings County Board of Supervisors Doug Verboon also provided comments to the Council.
- 4-A. Jim Moore with Moore and Associates presented the Corcoran Area Transit Fixed Route Study.

3. **APPROPRIATIONS (VI)**

Following Council discussion a **motion** was made by Ojeda and seconded by Robertson to approve the Warrant Register for September 22, 2020. Motion carried by the following vote:

AYES: Nolen, Ojeda, Palmerin, Roberstson and Zamora-Bragg
NOES:
ABSENT:

5. **PUBLIC HEARINGS** – None

6. **WRITTEN COMUNICATIONS** – None

7. **STAFF REPORTS**

7-A. Finance Director, Soledad Ruiz-Nuñez presented the Grant tracking report and available balances.

7-B. Following Council discussion a **motion** was made by Nolen and seconded by Ojeda to award the bid for the re-roof project at the Transit Deport to Nations Roof West, LLC.

AYES: Nolen, Ojeda, Palmerin, Roberstson and Zamora-Bragg
NOES:
ABSENT:

8. **MATTERS FOR MAYOR AND COUNCIL**

- 8-A. Council received information items.
- 8-B. Staff received referral items.
- 8-C. Committee reports.

At 6:51 p.m. Council recessed to closed session pursuant to:

CLOSED SESSION

9. CLOSED SESSION

9-A. CONFERENCE WITH LABOR NEGOTIATOR(S) (Government Code § 54957.6). It is the intention of this governing body to meet in closed-session to review its position and to instruct its designated representatives:

- Designated representatives: _____
- Name of employee organization: Unrepresented Management Employees, CLOCEA, Local 39, Corcoran POA _____
- Position title(s) of unrepresented employee(s): _____

9-B. CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.8:

Property: 836 Whitley Ave.

Agency negotiator: City Manager

Negotiating parties: _____
Under negotiation: Price/Terms

9-C. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

With respect to every item of business to be discussed in closed session pursuant to Section 54956.9:

Name of Case: Burnias vs. Bustos (City of Corcoran)
Kings County Superior Court Case No. 20C-0010

The regular meeting was reconvened at 7:33 p.m.

ADJOURNMENT

7:35 P.M.

Sid Palmerin, Mayor

Marlene Spain, City Clerk

APPROVED DATE: _____

City of
CORCORAN

Public Works Department

FOUNDED 1914

**CONSENT CALENDAR
ITEM #: 2-C**

MEMO

TO: Corcoran City Council

FROM: Joseph Faulkner, Public Works Director

DATE: October 6, 2020 **MEETING DATE:** October 13, 2020

SUBJECT: Water Division UTV Purchase

Recommendation:

As a part of the Consent Calendar, approve the purchase of a Utility Terrain Vehicle (UTV).

Discussion:

This off-road utility vehicle would replace the City's current off-road vehicle to fulfill a critical role within the department. The Water Division routinely uses an off-road vehicle to spray weeds at well sites which are located in remote locations, sample wells, travel to off-road locations during the rainy season for various maintenance reasons, and for transportation use in City-related events. This vehicle would be used daily in the field operations in the department.

The Water Division's current off-road vehicle is a 2007 Kawasaki Mule 3010 4WD. This vehicle would be passed down to the Streets/Parks Division for off-road use.

It is important that the City continue to update equipment, as all pieces of equipment are used often to complete the variety of tasks required. The purchase of a new UTV satisfies this while also supplying a UTV to another department within the City.

Budget impact:

This UTV was appropriated in the 2020/2021 budget.

City of
CORCORAN

FOUNDED 1914

Public Works Department

**CONSENT CALENDAR
ITEM #: 2-D**

MEMO

TO: Corcoran City Council

FROM: Joseph Faulkner, Public Works Director

DATE: October 6, 2020 MEETING DATE: October 13, 2020

SUBJECT: SB-2 Program: Sewer System and Water System Master Plans

Recommendation:

As a part of the Consent Calendar, contract with A&M Consulting Engineers for the City's SB-2 Program: Sewer System and Water System Master Plans.

Background:

On December 30, 2019, the State of California Department of Housing and Community Development (HCD) awarded Senate Bill 2 (SB 2) Planning Grants Program funds totaling \$160,000 to the City of Corcoran Public Works and Planning Department for the preparation, adoption, and implementation of master plans that streamline housing approvals and accelerate housing production. On February 21, 2020, the Standard Agreement was received from HCD and executed by the Director, allowing work to commence on the project.

SB 2 is part of a 15-bill housing package created in 2017 to address the State's affordable housing shortage and high housing costs. Specifically, the legislation established a permanent source of revenue intended to increase the affordable housing stock in California and directed HCD to establish a one-time program that provides financial and technical assistance to local governments to update planning documents and land use ordinances.

Discussion:

A&M is proposing to provide the City the necessary resources to properly complete its master plans. Due to limited budget, the staff has decided to focus strategically on specific problem areas.

Budget impact:

This Project will be funded with the SB-2 Grant:

Task 1- Sewer System master Plan	<u>Not to Exceed</u> \$80,000
Task 2- Water System Master Plan	<u>Not to Exceed</u> \$80,000

City of

CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

**Consent Calendar
ITEM #: 2-E**

MEMORANDUM

TO: City Council

FROM: Marlene Spain, City Clerk

DATE: October 8, 2020

MEETING DATE: October 13, 2020

SUBJECT: Proclamation 2020-01 honoring Warden Stu Sherman on his retirement from The California Substance Abuse Treatment Facility and State Prison, Corcoran.

Recommendation:

As part of the consent calendar approve Proclamation 2020-01 honoring Warden Stu Sherman

Discussion:

Proclamation 2020-01 honoring Warden Stu Sherman on his retirement from The California Substance Abuse Treatment Facility and State Prison, Corcoran.

Budget Impact:

No impact to the budget.

Attachments:

Proclamation 2020-01 honoring Stu Sherman

Proclamation No. 2020-01

**A PROCLAMATION OF THE CITY COUNCIL OF THE CITY OF CORCORAN
HONORING WARDEN STU SHERMAN**

WHEREAS, Stu Sherman began working the California Department of Corrections and Rehabilitation on May 5, 1986; and

WHEREAS, Mr. Sherman began his career as a Correctional Officer and was promoted to the ranks of Correctional Counselor I, II, III, Captain, Associate Warden, Chief Deputy Warden and Warden; and

WHEREAS, Mr. Sherman has dedicated over 34 years of service to the Department of Corrections and the last 7 years as Warden at the California Substance Abuse Treatment Facility and State Prison, Corcoran; and

WHEREAS, Mr. Sherman along with Staff and inmate population have donated thousands of dollars to the Community and to Corcoran non-profit organization such as, Corcoran Emergency Aid, Corcoran Chamber of Commerce, PAL Program, Kiwanis of Corcoran, Thanksgiving Food Drive Red Cross and many more; and

NOW THEREFORE BE IT PROCLAIMED THAT, the Mayor and City Council hereby recognize and honor

Stu Sherman

AND, BE IT FURTHER PROCLAIMED that the City Council extends its warmest congratulations on his retirement from The California Substance Abuse Treatment Facility and State Prison, Corcoran.

DATED: October 13, 2020

Sidonio "Sid" Palmerin, Mayor

Patricia Nolen, Vice-Mayor

Greg Ojeda, Council Member

Jerry Robertson, Council Member

Jeanette Zamora-Bragg, Council Member

City of

CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

CONSENT CALENDAR

ITEM #: 2-F

MEMO

TO: Corcoran City Council

FROM: Kindon Meik, City Manager

DATE: October 8, 2020

MEETING DATE: October 13, 2020

SUBJECT: Resolution No. 3071 authorizing the sale of 1914 Estes (APN 032-210-072)

Recommendation:

Approve Resolution No. 3071 authorizing the sale 1914 Estes (APN 032-210-072) and directing the City Manager to sign all documents pertaining the sale of said property.

Discussion:

The City acquired 1914 Estes in April 2019 through a foreclosure process. In February, the property appraised for \$195,000.

The City does not have an immediate or future need for the property.

Budget Impact:

Funds received from the sale of the property will be used toward the unpaid balance of the original loan. Any additional funds received from the sale of the property will be deposited into the General Fund account.

Attachments:

- Resolution No. 3071

RESOLUTION NO. 3071

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORCORAN
APPROVING THE SALE OF PROPERTY 032-210-072**

WHEREAS, the City owns the property at 1914 Estes (APN 032-210-072); and

WHEREAS, the property is available for sale; and,

WHEREAS, the City has received a private party offer to purchase the property; and

NOW, THEREFORE, BE IT RESOLVED that the City Council hereby finds, determines, resolves and orders as follows:

1. The City does not plan to use or retain the property.
2. The City of Corcoran received a private party offer to purchase 1914 Estes.
3. The City Manager is authorized to negotiate the sale of the property and sign any and all documents related to transaction.

PASSED, APPROVED, AND ADOPTED by the City Council at a regular meeting this 13th day of October 2020 by the following vote:

AYES: Members:

NOES: Members:

ABSENT: Members:

ABSTAIN: Members:

APPROVED:

Sidonio "Sid" Palmerin, Mayor

ATTEST:

Marlene Spain, City Clerk

Accounts Payable

Blanket Voucher Approval Document

User: spineda
Printed: 09/30/2020 - 12:59PM
Warrant Request Date: 9/30/2020
DAC Fund:



#1

Batch: 00525.09.2020 - Warmt Rgstr 09/30/2020 FY20

Line	Claimant	Amount
1	City of Corcoran	267.00
2	Corcoran Publishing Company	400.00
3	CUSD	12,926.12
4	Kings County Planning Agency	7,757.59
5	Kings County Treasurer	4,466.36

Page Total: \$25,817.07

Grand Total: \$25,817.07

Page Total: \$25,817.07

Accounts Payable Voucher Approval List



User: spineda
 Printed: 09/30/2020 - 1:00PM
 Batch: 00525.09.2020 - Warrnt Rgstr 09/30/2020 FY20

Warrant Date	Vendor	Description	Account Number	Amount
9/30/2020	City of Corcoran	BUS WASH USE JUNE 2020	145-410-300-260	84.00
9/30/2020	City of Corcoran	BUS WASH USE JUNE 2020	104-421-300-260	39.00
9/30/2020	City of Corcoran	BUS WASH USE JUNE 2020	105-437-300-260	27.00
9/30/2020	City of Corcoran	BUS WASH USE JUNE 2020	109-434-300-260	105.00
9/30/2020	City of Corcoran	BUS WASH USE JUNE 2020	104-412-300-260	6.00
9/30/2020	City of Corcoran	BUS WASH USE JUNE 2020	120-435-300-260	3.00
9/30/2020	City of Corcoran	BUS WASH USE JUNE 2020	104-406-300-260	3.00
9/30/2020	Corcoran Publishing Company	REQUEST FOR QUALIFICATIONS	104-401-300-170	400.00
9/30/2020	CUSD	DEVELOPER FEES APR TO JUNE 2020	104-000-202-016	13,325.90
9/30/2020	CUSD	CITY ADMIN FEE 3%	104-000-366-100	-399.78
9/30/2020	Kings County Planning Agency	COUNTY LOAN PAYMENTS APR TO JUNE 2020	190-470-365-099	666.74
9/30/2020	Kings County Planning Agency	COUNTY LOAN PAYMENTS APR TO JUNE 2020	193-474-365-099	3,000.00
9/30/2020	Kings County Planning Agency	COUNTY LOAN PAYMENTS APR TO JUNE 2020	195-477-365-099	2,300.78
9/30/2020	Kings County Planning Agency	COUNTY LOAN PAYMENTS APR TO JUNE 2020	196-478-365-099	2,030.00
9/30/2020	Kings County Planning Agency	CITY SHARE 3%	301-430-366-100	-239.93
9/30/2020	Kings County Treasurer	COUNTY IMPACT FEES APR TO JUNE 2020	104-000-202-008	4,578.02
9/30/2020	Kings County Treasurer	CITY ADMIN FEE PFF FEE	104-000-366-100	-111.66

Warrant Total: 25,817.07

Accounts Payable

Blanket Voucher Approval Document

User: spineda
Printed: 10/08/2020 - 12:23PM
Warrant Request Date: 9/30/2020
DAC Fund:



#2

Batch: 00512.10.2020 - Warmt Rgstr 09/30/20 FY20

Line	Claimant	Amount
1	Hinderliter, deLlames & Assoc	89.81
2	Sidonio Palmerin	16.10

Page Total: \$105.91

Grand Total: \$105.91

Page Total: \$105.91

Accounts Payable

Voucher Approval List

User: spineda
Printed: 10/08/2020 - 12:24PM
Batch: 00512.10.2020 - Warrnt Rgstr 09/30/20 FY20



Warrant Date	Vendor	Description	Account Number	Amount
9/30/2020	Hinderliter, delJames & Assoc	AUDIT SERVICES SALES TAX	104-405-300-200	89.81
9/30/2020	Sidonio Palmerin	KC WATER COMMISSION MTG 6/24/2020	104-401-300-271	16.10
Warrant Total:				105.91

Accounts Payable

Blanket Voucher Approval Document



#3

User: spineda
Printed: 10/07/2020 - 3:45PM
Warrant Request Date: 10/13/2020
DAC Fund:

Batch: 00501.10.2020 - Warrnt Rgstr 10/13/20 FY21

Line	Claimant	Amount
1	AAA Quality Services Inc	233.55
2	AEDGE Water Technologies, LLC	11,170.00
3	Alexander's Contract Services, Inc.	1,077.00
4	Amtrak	1,625.00
5	AT&T Mobility	84.48
6	Auto Zone, Inc.	548.88
7	Automation Group	1,460.00
8	Avalon Tent Manufacturing	8,844.63
9	Az Auto Parts	799.99
10	Badger Meter	4,576.94
11	BC Laboratories, Inc	130.00
12	Best Deal Food Co Inc.	26.01
13	Betts Truck Parts & Service	367.94
14	BSK Associates	10,977.00
15	C. A. Reding Company, Inc	49.72
16	California Building Standards Comm	84.60
17	Cannon Financial Services, Inc.	231.11
18	Caves & Associates	735.45
19	CDW-Government, Inc	281.29
20	Central Valley Lawn Care	350.00
21	Central Valley Sweeping LLC	5,600.00
22	City of Corcoran	262.08
23	City of Corcoran	513.00
24	City of Corcoran	216.85
25	College of the Sequoias	162.00
26	Commercial Radiator Works Inc	310.00
27	Cooks Communications	15,071.30
28	Corcoran Hardware	3,054.91
29	Corcoran Publishing Company	39.00
30	CSJVRMA	124,539.00
31	CUSD	877.49
32	Data Ticket Inc	204.00
33	Dept of Conservation	168.24
34	Dept of Industrial Relations	1,388.75
35	Direct Distributing, Inc.	443.21
36	E & B Bulk Transportation	686.92
37	ESRI, Inc	2,500.00
38	Essco Pumps & Controls	9,901.38
39	Ewing Irrigation Products, Inc	439.81
40	Farley Law Firm	9,245.00
41	Felder Communications	75.78
42	Ferguson Enterprises, Inc	26,395.61
43	Ferguson Enterprises, Inc. #3325	473.59
44	Frontier Communications	63.77
45	G3 Engineering, Inc	7,546.81
46	Garrett Gilbert	36.00

47	Gary V. Burrows Inc.	2,597.73
48	Gary Cramer	156.00
49	Gonzalez Lawn Service	60.00
50	Grainger Inc	141.98
51	Hanford Veterinary Hospital	144.13
52	Hayes Garage Doors	575.00
53	Hinderliter, deLlames & Assoc	750.00
54	Home Depot Credit Services	77.00
55	Hydraulic Controls Inc.	315.14
56	Industrial Electric Machinery	550.00
57	IndustryUptime	6,760.00
58	Jones Electric	516.00
59	Keller Ford Lincoln	600.11
60	Kings County Area Public Transit	80.00
61	Kings County Fire Department	130,525.50
62	Kings County Glass	380.00
63	Manuel Carrillo	36.00
64	McMaster-Carr	185.49
65	Miguel Meneses	440.00
66	Navia Benefit Solutions	110.00
67	Nutrien AG Solutions, Inc.	674.71
68	PG&E	227.75
69	PG&E	8,646.41
70	PG&E	0.33
71	PG&E	4,932.20
72	PG&E	27.86
73	PG&E	200,068.21
74	PG&E	483.14
75	PG&E	4,040.73
76	PG&E	20.25
77	PG&E	9.94
78	ProForce Law Enforcement	3,002.20
79	Prudential Overall Supply	324.46
80	Quadient	1,200.00
81	Quality Pool Service	4,304.02
82	Quinn Company	34.64
83	R3 Consulting Group	537.50
84	Radius Tire Co.	20.00
85	Richard's Chevrolet	383.87
86	Ryan Herco Products Corp	1,721.13
87	S & R Specialty Equipment	7.04
88	SANZ Industrial Services, Inc.	3,022.00
89	Sawtelle & Rosprim Hardware, Inc.	128.02
90	Sawtelle Rosprim Machine Shop	627.41
91	Self Help Enterprises	2,500.00
92	Sherwin Williams Co	369.51
93	Shyam Bhaskar, MD	120.00
94	Sig Sauer, Inc	17,853.00
95	SJVAPCD	580.00
96	Stefany Huaraca	250.00
97	Tap Masters, Inc.	19,883.00
98	Telstar Instruments	631.00
99	Terminix	60.00
100	The Gas Company	15.91
101	The Gas Company	14.79
102	The Gas Company	14.79
103	The Gas Company	5.26

104	The Gas Company	14.79
105	The Gas Company	7.22
106	The Gas Company	114.40
107	The Lawnmower Man	149.14
108	The Printer	1,162.29
109	Trent Augustus	248.00
110	Tule Trash Company	2,673.30
111	Turnupseed Electric Svc Inc	1,398.82
112	unWired Broadband	399.90
113	US Bank Equipment Finance	348.24
114	Verizon Wireless	418.11
115	Wells Fargo Bank, N.A.	2,207.52
116	WEX BANK	9,191.27
117	Wright's Electric	11,558.79

Page Total: \$29,891.79

Grand Total: \$705,501.04

Page Total: \$29,891.79

Accounts Payable

Voucher Approval List



User: spineda
 Printed: 10/07/2020 - 3:47PM
 Batch: 00501.10.2020 - Warmt Rgstr 10/13/20 FY21

Warrant Date	Vendor	Description	Account Number	Amount
10/13/2020	AAA Quality Services Inc	PARKS-COVID -PORTALBE RESTROOMS @ MAROOT PARK	104-412-300-216	40.06
10/13/2020	AAA Quality Services Inc	PARKS-COVID -PORTALBE RESTROOMS @ MAROOT PARK	104-412-300-216	193.49
10/13/2020	ADEGGE Water Technologies, LLC	WELL 11-WTR QTY PILOT, REMOVE COLOR & TOTAL ORGA	105-437-500-513	7,250.00
10/13/2020	ADEGGE Water Technologies, LLC	WELL 11-WTR QTY PILOT, REMOVE COLOR & TOTAL ORGA	105-437-500-513	3,920.00
10/13/2020	Alexander's Contract Services, Inc.	ANNL RTE MNGR MAINT & PHNE SPPT VERSA TERM LZ EXT	105-437-300-200	1,077.00
10/13/2020	Amtrak	TICKETS 125- CORCORAN TO HANFORD	145-410-300-292	812.50
10/13/2020	Amtrak	TICKETS 125- HANFORD TO CORCORAN	145-410-300-292	812.50
10/13/2020	AT&T Mobility	WWTP DUTY MAN CELL ACCT#834605440	120-435-300-220	84.48
10/13/2020	Auto Zone, Inc.	OIL FILTER UNIT 229	104-421-300-260	2.91
10/13/2020	Auto Zone, Inc.	BRAKE PADS UNIT 229	104-421-300-260	37.88
10/13/2020	Auto Zone, Inc.	FILTER FOR SERVICE 151	105-437-300-260	11.56
10/13/2020	Auto Zone, Inc.	FILTER FOR SERVICE 259	105-437-300-260	11.67
10/13/2020	Auto Zone, Inc.	BATTERY FOR UNIT 241	104-412-300-140	44.29
10/13/2020	Auto Zone, Inc.	BATTERY FOR UNIT 240	104-412-300-140	44.29
10/13/2020	Auto Zone, Inc.	FULL WARRENTY ON BATTERY FOR UNIT 167	145-410-300-260	152.54
10/13/2020	Auto Zone, Inc.	CREDIT: WARRENTY ON BATTERY FOR UNIT 167	145-410-300-260	-152.54
10/13/2020	Auto Zone, Inc.	BATTERY FOR UNIT 167	145-410-300-260	152.54
10/13/2020	Auto Zone, Inc.	CAR WASH ITEMS	104-421-300-260	36.23
10/13/2020	Auto Zone, Inc.	BATTERY ON UNIT 225	104-421-300-260	195.84
10/13/2020	Auto Zone, Inc.	FILTER FOR SVC UNIT 188	104-406-300-260	11.67
10/13/2020	Automation Group	WTP UPGRADES PART 1 OF HMI PROJECT	105-437-500-551	1,460.00
10/13/2020	Avalon Tent Manufacturing	50% PAYMENT -TENTS PURCHASED DUE TO COVID	104-432-300-216	8,844.63
10/13/2020	Az Auto Parts	WELL 9B GENERATOR BATTERIES	105-437-300-140	685.30
10/13/2020	Az Auto Parts	AIR FILTER UNIT 229	104-421-300-260	24.78
10/13/2020	Az Auto Parts	FUSES FOR UNIT 134	112-438-300-140	2.41
10/13/2020	Az Auto Parts	RADIATOR CAP FOR UNIT 169	145-410-300-260	12.94
10/13/2020	Az Auto Parts	BULBS FOR STOCK	104-433-300-210	25.76
10/13/2020	Az Auto Parts	FILTERS FOR UNIT 266	104-421-300-260	19.39
10/13/2020	Az Auto Parts	RELAY FOR UNIT 238	145-410-300-260	16.64
10/13/2020	Az Auto Parts	SPARK PLUGS FOR UNIT 215	145-410-300-260	12.77
10/13/2020	Badger Meter	WTP METER STOCK	105-437-300-210	2,974.46
10/13/2020	Badger Meter	WTP 1" METERS SUPPLIES	105-437-300-210	1,602.48
10/13/2020	BC Laboratories, Inc	MONTHLY ARSENIC TESTING SAMPLES	120-435-300-200	130.00
10/13/2020	Best Deal Food Co Inc.	COFFEE AND CREAMER	145-410-300-210	11.96

10/13/2020	Best Deal Food Co Inc.	DOG FOOD	104-421-300-203	14.05
10/13/2020	Betts Truck Parts & Service	AIR SPRINGS FOR UNIT 169	145-410-300-260	367.94
10/13/2020	BSK Associates	QUANTII TRAY, ARSENIC, NITRATE	105-437-300-200	197.00
10/13/2020	BSK Associates	WELL 11 SAMPLING	105-437-300-200	605.00
10/13/2020	BSK Associates	QUANT TRAY, ARSENIC, NITRATE	105-437-300-200	112.00
10/13/2020	BSK Associates	QUANT TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	57.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COIFORM, E COLI	105-437-300-200	60.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	155.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	552.00
10/13/2020	BSK Associates	NITRATE	105-437-300-200	39.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	153.00
10/13/2020	BSK Associates	WELL 11 SAMPLING	105-437-300-200	585.00
10/13/2020	BSK Associates	WELL 11 SAMPLING	105-437-300-200	696.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	153.00
10/13/2020	BSK Associates	WELL 11 SAMPLING	105-437-300-200	1,950.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	60.00
10/13/2020	BSK Associates	WELL 11 SAMPLING	105-437-300-200	1,049.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	153.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	60.00
10/13/2020	BSK Associates	WELL 11 SAMPLING	105-437-300-200	980.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	229.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	153.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	60.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	805.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	39.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	153.00
10/13/2020	BSK Associates	LEAD & COOPER SAMPLES	105-437-300-200	780.00
10/13/2020	BSK Associates	PH SAMPLING	105-437-300-200	40.00
10/13/2020	BSK Associates	NITRATE	105-437-300-200	39.00
10/13/2020	BSK Associates	PLANT INF/EF/LAGOON	120-435-300-200	234.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	115.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	60.00
10/13/2020	BSK Associates	QUANTII TRAY, TOTAL COLIFORM, E COLI	105-437-300-200	153.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	411.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	45.00
10/13/2020	BSK Associates	WELL SAMPLING	105-437-300-200	45.00
10/13/2020	C. A. Reding Company, Inc	COPIER LEASE DEPOT	145-410-300-180	49.72
10/13/2020	California Building Standards Comm	BULDG STINDRDS ADMIN SPCL REVL FUND 1ST Q 2021 JULY	104-000-202-013	84.60
10/13/2020	Cannon Financial Services, Inc.	CONTRACT & INS CHARGE & USAGE 10/1/2020-@ CITY HALL	104-432-300-180	136.93
10/13/2020	Cannon Financial Services, Inc.	COPIER SVC RENTAL SEP 2020	104-421-300-180	94.18
10/13/2020	Caves & Associates	NEGOTIATIONS OCT 2020	104-402-300-200	525.00
10/13/2020	Caves & Associates	MILEAGE SEPT 2020	104-402-300-200	210.45
10/13/2020	CDW-Government, Inc	WTP ADOBE	105-437-300-200	281.29
10/13/2020	Central Valley Lawn Care	LANDSCAPE SVC SEPT 2020 PHEASANT RIDGE	111-602-300-202	350.00

10/13/2020	Central Valley Sweeping LLC	STREET SWEEPING SEPT 2020	112-438-300-200	1,866.50
10/13/2020	Central Valley Sweeping LLC	STREET SWEEPING SEPT 2020	109-434-300-200	1,866.50
10/13/2020	Central Valley Sweeping LLC	STREET SWEEPING SEPT 2020	121-439-300-200	1,867.00
10/13/2020	City of Corcoran	BUS WASH USE JUL TO SEP 2020	145-410-300-260	264.00
10/13/2020	City of Corcoran	BUS WASH USE JUL TO SEP 2020	104-421-300-260	78.00
10/13/2020	City of Corcoran	BUS WASH USE JUL TO SEP 2020	104-431-300-260	3.00
10/13/2020	City of Corcoran	BUS WASH USE JUL TO SEP 2020	105-437-300-260	99.00
10/13/2020	City of Corcoran	BUS WASH USE JUL TO SEP 2020	104-412-300-260	15.00
10/13/2020	City of Corcoran	BUS WASH USE JUL TO SEP 2020	120-435-300-260	36.00
10/13/2020	City of Corcoran	BUS WASH USE JUL TO SEP 2020	104-406-300-260	18.00
10/13/2020	City of Corcoran	CITY SVC 2410 BELL	301-430-300-316	89.38
10/13/2020	City of Corcoran	CITY SVC 1630 BREWER	301-430-300-316	93.18
10/13/2020	City of Corcoran	CITY SVC 1914 ESTES	301-430-300-316	79.52
10/13/2020	City of Corcoran	PD UNIT WASH	104-421-300-260	180.00
10/13/2020	City of Corcoran	INTERIOR DISINFECTION 275/225	104-421-300-216	30.00
10/13/2020	City of Corcoran	PD CLEANING SUPPLIES	104-421-300-150	6.85
10/13/2020	College of the Sequoias	PC 832 ARREST TRAINING 8/24-28 MITCHELL COUCH	104-406-300-270	162.00
10/13/2020	Commercial Radiator Works Inc	DPF, FILTER CLEANED UNIT 169	145-410-300-260	310.00
10/13/2020	Cooks Communications	PD UNIT 275/ NEW UNIT CONVERSION	114-414-500-540	15,071.30
10/13/2020	Corcoran Hardware	EQUIP REPAIR	104-412-300-140	63.91
10/13/2020	Corcoran Hardware	DEPT SUPPLIES	104-412-300-140	61.58
10/13/2020	Corcoran Hardware	DEPT SUPPLIES	104-432-300-210	83.91
10/13/2020	Corcoran Hardware	EQUIP REPAIR	104-432-300-140	12.43
10/13/2020	Corcoran Hardware	DEPT SUPPLIES	104-432-300-210	18.66
10/13/2020	Corcoran Hardware	DEPT SUPPLIES	109-434-300-210	6.04
10/13/2020	Corcoran Hardware	EQUIP REPAIR	109-434-300-140	52.66
10/13/2020	Corcoran Hardware	DEPT SUPPLIES	120-435-300-210	473.61
10/13/2020	Corcoran Hardware	DEPT SUPPLIES	105-437-300-210	483.55
10/13/2020	Corcoran Hardware	EQUIP REPAIR	105-437-300-140	897.70
10/13/2020	Corcoran Hardware	COVID 19 SUPPLIES	105-437-300-216	337.60
10/13/2020	Corcoran Hardware	DEPT SUPPLIES	145-410-300-210	34.93
10/13/2020	Corcoran Hardware	COVID 19 SUPPLIES	145-410-300-216	26.20
10/13/2020	Corcoran Hardware	MEASURE A VETS HALL	138-419-300-208	264.02
10/13/2020	Corcoran Hardware	MEASURE A POOL	138-419-300-206	238.11
10/13/2020	Corcoran Publishing Company	JOURNAL SUBSCRIPTION	104-421-300-156	39.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-401-300-130	600.67
10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-402-300-130	1,200.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-405-300-130	1,270.05
10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-406-300-130	450.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-412-300-130	1,050.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-411-300-130	1,875.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-421-300-130	14,476.37
10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-431-300-130	1,050.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-432-300-130	1,200.00

10/13/2020	CSJVRMA	LIABILITY PROGRAM	104-433-300-130	750.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	109-434-300-130	2,400.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	112-438-300-130	450.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	120-435-300-130	2,726.15
10/13/2020	CSJVRMA	LIABILITY PROGRAM	121-439-300-130	424.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	105-437-300-130	8,249.50
10/13/2020	CSJVRMA	LIABILITY PROGRAM	145-410-300-130	2,803.00
10/13/2020	CSJVRMA	LIABILITY PROGRAM	136-415-300-130	2,742.26
10/13/2020	CSJVRMA	WORKERS COMP	104-402-200-121	1,431.00
10/13/2020	CSJVRMA	WORKERS COMP	104-405-200-121	549.00
10/13/2020	CSJVRMA	WORKERS COMP	104-406-200-121	593.00
10/13/2020	CSJVRMA	WORKERS COMP	104-412-200-121	3,345.00
10/13/2020	CSJVRMA	WORKERS COMP	104-431-200-121	673.00
10/13/2020	CSJVRMA	WORKERS COMP	104-433-200-121	2,107.00
10/13/2020	CSJVRMA	WORKERS COMP	109-434-200-121	1,567.00
10/13/2020	CSJVRMA	WORKERS COMP	112-438-200-121	310.00
10/13/2020	CSJVRMA	WORKERS COMP	120-435-200-121	5,917.00
10/13/2020	CSJVRMA	WORKERS COMP	121-439-200-121	1,720.00
10/13/2020	CSJVRMA	WORKERS COMP	105-437-200-121	6,730.00
10/13/2020	CSJVRMA	WORKERS COMP	145-410-200-121	10,081.00
10/13/2020	CSJVRMA	WORKERS COMP	104-421-200-121	43,375.00
10/13/2020	CSJVRMA	WORKERS COMP	104-432-200-121	655.00
10/13/2020	CSJVRMA	WORKERS COMP	301-430-200-121	120.00
10/13/2020	CSJVRMA	WORKERS COMP	178-441-200-121	187.00
10/13/2020	CSJVRMA	WORKERS COMP	177-448-200-121	120.00
10/13/2020	CSJVRMA	WORKERS COMP	275-549-200-121	363.00
10/13/2020	CSJVRMA	WORKERS COMP	110-434-200-121	330.00
10/13/2020	CSJVRMA	WORKERS COMP	311-408-200-121	649.00
10/13/2020	CUSD	DEVELOPER FEES JULY TO SEPT 2020	104-000-202-016	904.63
10/13/2020	CUSD	CITY ADMIN FEE 3%	104-000-366-100	-27.14
10/13/2020	Data Ticket Inc	CODE ENFERC CITATION PROCESSING FOR AUG 2020	104-406-300-200	204.00
10/13/2020	Dept of Conservation	STRONG MOTION IST & MAP FEE IST Q FY21 JULY TO SEPT 2	104-000-202-013	168.24
10/13/2020	Dept of Industrial Relations	MEASURE A RAC POOL WATER SLIDE INSPECTION	138-419-300-206	1,388.75
10/13/2020	Direct Distributing, Inc.	WTP SUPPLIES	105-437-300-210	383.15
10/13/2020	Direct Distributing, Inc.	WTP SUPPLIES-BLIND FLANGES FOR RECLAIM TANKS	105-437-300-210	60.06
10/13/2020	E & B Bulk Transportation	BASE ROCK	105-437-300-210	686.92
10/13/2020	ESRL Inc	ESRI GIS ONLINE LICENSE RENEWAL	104-406-300-170	1,250.00
10/13/2020	ESRL Inc	ESRI GIS ONLINE LICENSE RENEWAL	105-437-300-170	1,250.00
10/13/2020	Esoco Pumps & Controls	6 1/2 & NORTH REPC	120-435-300-140	9,274.66
10/13/2020	Esoco Pumps & Controls	4 X 12 STEEL STAND	120-435-300-140	626.72
10/13/2020	Ewing Irrigation Products, Inc	SUPPLIES FOR CITY HALL PARKING LOT	104-412-300-210	439.81
10/13/2020	Farley Law Firm	LEGAL EXPENSES THROUGH SEPT 2020	104-403-300-200	6,301.50
10/13/2020	Farley Law Firm	LEGAL EXPENSES 1234 NORBOE	104-403-300-200	282.50
10/13/2020	Farley Law Firm	LEGAL EXPENSES 2771 OLYMPIC	104-403-300-200	1,665.00

10/13/2020	Farley Law Firm	KWRA	104-403-300-200	67.50
10/13/2020	Farley Law Firm	EXPENSES FOR 527 DAIRY	104-403-300-200	129.40
10/13/2020	Farley Law Firm	EXPENSES FOR 908 REGENCY	104-403-300-200	549.10
10/13/2020	Farley Law Firm	RETAINER FEE	104-403-300-200	250.00
10/13/2020	Felder Communications	RADION ITEMS/UNIT 242	104-421-300-141	75.78
10/13/2020	Ferguson Enterprises, Inc	10" DIP STAND	105-437-300-210	327.32
10/13/2020	Ferguson Enterprises, Inc	WTP UPGRADES PITS FOR CHEMICAL LINES	105-437-500-551	2,398.29
10/13/2020	Ferguson Enterprises, Inc	R33 LID	105-437-500-551	811.69
10/13/2020	Ferguson Enterprises, Inc	WTP SUPPLIES	105-437-300-210	529.03
10/13/2020	Ferguson Enterprises, Inc	PH PROJECT PARTS WTP UPGRADES	105-437-500-551	446.12
10/13/2020	Ferguson Enterprises, Inc	CARDOSO PROJ PARTS WATER SYSTEM IMPROV	105-437-300-140	3,905.58
10/13/2020	Ferguson Enterprises, Inc	24" SADDLE FOR BACK UP INJECTOR	105-437-300-210	391.82
10/13/2020	Ferguson Enterprises, Inc	LID FOR PH	105-437-500-551	207.20
10/13/2020	Ferguson Enterprises, Inc	HYDRANTS	105-437-300-140	6,035.74
10/13/2020	Ferguson Enterprises, Inc	SUPPLIES	105-437-300-210	948.53
10/13/2020	Ferguson Enterprises, Inc	SUPPLIES	105-437-300-210	1,104.25
10/13/2020	Ferguson Enterprises, Inc	BRASS SADDLE FOR STOCK & LORINA AVE	105-437-300-210	273.76
10/13/2020	Ferguson Enterprises, Inc	HYDRANT PARTS FOR REPLC 3 HYDRANTS	105-437-300-140	2,472.40
10/13/2020	Ferguson Enterprises, Inc	CASING FOR PISTACHIOS PROJECT	105-437-300-210	1,950.66
10/13/2020	Ferguson Enterprises, Inc	SUPPLIES FOR HYDRANT	105-437-300-210	1,017.34
10/13/2020	Ferguson Enterprises, Inc	CASING FOR PISTACHIOS PROJECT	105-437-300-140	2,150.64
10/13/2020	Ferguson Enterprises, Inc	WTP SUPPLIES	105-437-300-210	453.20
10/13/2020	Ferguson Enterprises, Inc	SUPPLIES LDS	105-437-300-210	1,201.16
10/13/2020	Ferguson Enterprises, Inc	10" DIP STAND	105-437-300-210	-229.12
10/13/2020	Ferguson Enterprises, Inc	WTP SUPPLIES	105-437-300-210	473.59
10/13/2020	Ferguson Enterprises, Inc. #3325	ACCT#55999212650917185	120-435-300-220	63.77
10/13/2020	Frontier Communications	PH ADJUSTMENTS CAUSTIC	105-437-500-551	7,546.81
10/13/2020	G3 Engineering, Inc	PER DIEM-TACTICAL RIFLE-10/21-23/2020	104-421-300-270	36.00
10/13/2020	Ganrett Gilbert	FUEL STATEMENT	145-410-300-250	239.90
10/13/2020	Gary V. Burrows Inc.	FUEL STATEMENT	104-412-300-250	94.83
10/13/2020	Gary V. Burrows Inc.	FUEL STATEMENT	104-421-300-250	961.77
10/13/2020	Gary V. Burrows Inc.	FUEL STATEMENT	104-433-300-250	86.51
10/13/2020	Gary V. Burrows Inc.	FUEL STATEMENT	109-434-300-250	832.58
10/13/2020	Gary V. Burrows Inc.	FUEL STATEMENT	112-438-300-250	183.32
10/13/2020	Gary V. Burrows Inc.	FUEL STATEMENT	120-435-300-250	116.87
10/13/2020	Gary V. Burrows Inc.	FUEL STATEMENT	105-437-300-250	81.95
10/13/2020	Gary Cramer	PER DIEM-PRINCIPLED POLICING TAT 10/19-21/2020	104-421-300-270	156.00
10/13/2020	Gonzalez Lawn Service	WEED ABATEMENT FOR 1914 ESTES 9/2 & 9/24	104-406-300-198	40.00
10/13/2020	Gonzalez Lawn Service	WEED ABATEMENT FOR 1914 ESTES 9/2 & 9/24	104-406-300-198	20.00
10/13/2020	Grainger Inc	REGULATOR FOR HYDRALIC AIR DRIVEN PUMP	105-437-300-140	141.98
10/13/2020	Hanford Veterinary Hospital	K9 VET SVC/FOOD	104-421-300-217	33.13
10/13/2020	Hanford Veterinary Hospital	K9 VET SVC	104-421-300-217	111.00
10/13/2020	Hayes Garage Doors	REPAIRED EAST BATHROOM DOOR AT JOHN MARROOT PARK	104-412-300-140	575.00
10/13/2020	Hinderliter, deLlames & Assoc	CONTRACT SVCS-SALES TAX	104-405-300-200	450.00

10/13/2020	Hinderliter, delJames & Assoc	CONTRACT SVCS-TRANSACTION TAX	104-405-300-200	300.00
10/13/2020	Home Depot Credit Services	BATTERY FOR CONTROL BOXES IRRIGATION	104-412-300-210	16.41
10/13/2020	Home Depot Credit Services	BATTERY FOR CONTROL BOXES IRRIGATION	104-432-300-210	47.08
10/13/2020	Home Depot Credit Services	WTP SUPPLIES BIT EXTENSION	105-437-300-210	13.51
10/13/2020	Hydraulic Controls Inc.	PRESS CYLINDER REPAIRS	105-437-300-140	315.14
10/13/2020	Industrial Electric Machinery	NILES SEWER STATION PUMP CHCK	120-435-300-140	550.00
10/13/2020	IndustryUptime	PARAMOUNT SEWER STATION	120-435-300-140	6,760.00
10/13/2020	Jones Electric	ELECTRICAL AT JOHN MAROOT PARK	104-412-300-200	206.00
10/13/2020	Jones Electric	MEASURE A DOWNTOWN TREE LIGHT REPAIRS	138-419-300-208	310.00
10/13/2020	Keller Ford Lincoln	KEYS ON 2019 FORD FUSION	104-431-300-260	600.11
10/13/2020	Kings County Area Public Transit	20 KART DAY PASSES	145-410-300-293	80.00
10/13/2020	Kings County Fire Department	1Q JULY TO SEPT 2020	104-422-300-208	90,960.75
10/13/2020	Kings County Fire Department	1Q JULY TO SEPT 2020	138-419-300-208	39,564.75
10/13/2020	Kings County Glass	REAR WINDOW REPLC ON UNIT 258	105-437-300-140	380.00
10/13/2020	Manuel Carrillo	PER DIEM-TACTICAL RIFLE 10/21-23/2020	104-421-300-270	36.00
10/13/2020	McMaster-Carr	SEWER STATION PUMPS	120-435-300-210	185.49
10/13/2020	Miguel Meneses	YARD SVC APPERON& ORANGE	111-601-300-202	120.00
10/13/2020	Miguel Meneses	YARD SVC SUNRISE VILLA	111-604-300-202	200.00
10/13/2020	Miguel Meneses	YARD SVC 6 1/2 & ORANGE	111-601-300-202	120.00
10/13/2020	Navia Benefit Solutions	COBRA ADMIN AUG 2020	104-402-300-200	110.00
10/13/2020	Nutrien AG Solutions, Inc.	WEED CONTROL	120-435-300-210	321.64
10/13/2020	Nutrien AG Solutions, Inc.	ROUND UP /WEED SPRAY	105-437-300-210	353.07
10/13/2020	PG&E	ACCT#99497000756-9	111-601-300-240	10.51
10/13/2020	PG&E	ACCT#99497000756-9	145-410-300-240	1,381.87
10/13/2020	PG&E	ACCT#99497000756-9	138-419-300-206	4,711.21
10/13/2020	PG&E	ACCT#99497000756-9	104-412-300-240	1,347.29
10/13/2020	PG&E	ACCT#99497000756-9	104-432-300-240	9,164.97
10/13/2020	PG&E	ACCT#99497000756-9	104-432-320-240	266.64
10/13/2020	PG&E	ACCT#99497000756-9	109-434-300-240	363.58
10/13/2020	PG&E	ACCT#99497000756-9	120-435-300-240	25,401.81
10/13/2020	PG&E	ACCT#99497000756-9	121-439-300-240	670.41
10/13/2020	PG&E	ACCT#99497000756-9	105-437-300-240	156,749.92
10/13/2020	PG&E	ACCT#5304135173-4	111-601-300-240	74.27
10/13/2020	PG&E	ACCT#5304135173-4	111-603-300-240	10.42
10/13/2020	PG&E	ACCT#5304135173-4	111-604-300-240	108.03
10/13/2020	PG&E	ACCT#5304135173-4	104-412-300-240	11.33
10/13/2020	PG&E	ACCT#5304135173-4	109-434-300-240	4,728.15
10/13/2020	PG&E	ACCT 02640094583	301-430-300-316	227.75
10/13/2020	PG&E	ACCT 47341957828	301-430-300-316	20.25
10/13/2020	PG&E	ACCT#84659647279	301-430-300-316	0.33
10/13/2020	PG&E	ACCT 2777783766-0	105-437-300-240	8,646.41
10/13/2020	PG&E	ACCT 94172356415	301-430-300-316	9.94
10/13/2020	PG&E	ACCT 02640094583	104-432-300-240	4,040.73
10/13/2020	PG&E	ACCT 3357250173-3	104-432-300-240	483.14

10/13/2020	PG&E	ACCT 10561736330	301-430-300-316	27.86
10/13/2020	Proforce Law Enforcement	FIREARM ACCESSORIES	114-414-300-210	3,002.20
10/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-432-300-200	34.85
10/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-432-300-200	25.78
10/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-432-300-200	112.48
10/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-432-300-200	30.04
10/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-432-320-200	16.40
10/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-433-300-200	21.44
10/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-433-300-200	11.42
10/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	120-435-300-200	34.85
10/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	105-437-300-200	37.20
10/13/2020	Quadient	POSTAGE MACHINE	104-432-300-152	1,200.00
10/13/2020	Quality Pool Service	BULK CHLORINE	138-419-300-206	1,251.55
10/13/2020	Quality Pool Service	BULK CHLORINE	138-419-300-206	1,071.31
10/13/2020	Quality Pool Service	SODA BICARBONATE	138-419-300-206	389.70
10/13/2020	Quality Pool Service	ROTO-XSTANDARD PADDLEWHEEL -SENSOR	138-419-300-206	860.59
10/13/2020	Quality Pool Service	BULK CHLORINE	138-419-300-206	730.87
10/13/2020	Quinn Company	OIL PAN GASKET FOR WELL 4	105-437-300-140	62.64
10/13/2020	Quinn Company	RING SUPPLIES	112-438-300-140	1.90
10/13/2020	Quinn Company	OIL PAN GASKET FOR WELL 4-RETURN	105-437-300-140	-29.90
10/13/2020	R3 Consulting Group	CONSULTING WORK	112-436-300-200	537.50
10/13/2020	Radius Tire Co.	REPAIR UNIT#250	105-437-300-260	20.00
10/13/2020	Richard's Chevrolet	CENTER LINKS FOR UNIT 225	104-421-300-260	383.87
10/13/2020	Ryan Herco Products Corp	PH FITTINGS	105-437-500-551	304.48
10/13/2020	Ryan Herco Products Corp	CARBONIC ACID LINE FITTINGS	105-437-500-551	176.63
10/13/2020	Ryan Herco Products Corp	PH ADJUSTMENTS	105-437-500-551	924.62
10/13/2020	Ryan Herco Products Corp	PH FITTINGS	105-437-500-551	103.17
10/13/2020	Ryan Herco Products Corp	CHEMICAL LINE FITTINGS	105-437-500-551	212.23
10/13/2020	S & R Specialty Equipment	SUPPLIES	120-435-300-210	7.04
10/13/2020	SANZ Industrial Services, Inc.	SLUDGE TESTING FOR SLUDGE VACUUM REMOVAL	105-437-300-193	3,022.00
10/13/2020	Sawelle & Rosprim Hardware, Inc.	MAINT REPAIR TO STREETS PAINT MACHINE. REPLC SUCTIC	109-434-300-140	11.40
10/13/2020	Sawelle & Rosprim Hardware, Inc.	PARTS SUPPLS FOR DOG PARK	104-412-300-210	3.02
10/13/2020	Sawelle & Rosprim Hardware, Inc.	PARKS SUPLS FOR DOG PARK	104-412-300-210	9.63
10/13/2020	Sawelle & Rosprim Hardware, Inc.	BOLT ON UNIT 279	109-434-300-260	4.09
10/13/2020	Sawelle & Rosprim Hardware, Inc.	EQUPT MAINT TO PAINT MACHINE	109-434-300-140	8.00
10/13/2020	Sawelle & Rosprim Hardware, Inc.	RAC BASKETBALL COURT	138-419-300-207	91.88
10/13/2020	Sawelle Rosprim Machine Shop	WTP UPGRADES LADDER FOR C12 INJECTION PIT	105-437-500-551	627.41
10/13/2020	Self Help Enterprises	APPLICATION FEE	178-441-300-200	2,500.00
10/13/2020	Sherwin Williams Co	PAINT FOR CONCRETE PIT C12 INJECTION	105-437-300-210	369.51
10/13/2020	Shyam Bhaskar, MD	PRE EMPLOYMENT PHYSICAL FOR A SIERRA	104-412-300-200	120.00
10/13/2020	Sig Sauer, Inc	PD DEPT FIREARMS	114-414-300-210	17,853.00
10/13/2020	SJVAPCD	20/21 FACILITY ID C2046	105-437-300-160	580.00
10/13/2020	Stefany Huaraca	REFUND VETS HALL DEPOSIT 8/8/2020 CANCL DUE TO COVID	104-000-362-085	200.00
10/13/2020	Stefany Huaraca	REFUND VETS HALL APP FEE 8/8/2020 CANCL DUE TO COVID	104-000-362-085	50.00

10/13/2020	Tap Masters, Inc.	15" INSERT VALVE FOR HALL/OTIS AVE.	105-437-500-550	19,883.00
10/13/2020	Telstar Instruments	WTP WELL 11 REPAIRS	105-437-300-200	631.00
10/13/2020	Terminix	PEST CONTROL 2410 BELL AVE SEPT 2020 SVC	313-605-300-200	60.00
10/13/2020	The Gas Company	ACCT#06301527005	120-435-300-242	15.91
10/13/2020	The Gas Company	ACCT#05463252576	104-432-300-242	14.79
10/13/2020	The Gas Company	ACCT#11971525008	104-432-300-242	114.40
10/13/2020	The Gas Company	ACCT#11484759064	138-419-300-206	14.79
10/13/2020	The Gas Company	ACCT#12602978541	104-432-300-242	14.79
10/13/2020	The Gas Company	ACCT#3129529388	301-430-300-316	5.26
10/13/2020	The Gas Company	ACCT#17151733304	301-430-300-316	7.22
10/13/2020	The Lawnmower Man	SUPPLS FOR PARKS	104-412-300-210	86.60
10/13/2020	The Lawnmower Man	WEED EATER	104-412-300-140	62.54
10/13/2020	The Printer	VEHICLE ABATEMENT STICKER	104-406-300-198	392.41
10/13/2020	The Printer	PD INVENTORY SHEETS	104-421-300-155	202.97
10/13/2020	The Printer	BUSINESS CARDS FOR ALL CH STAFF	104-432-300-210	566.91
10/13/2020	Trent Augustus	PER DIEM: BASIC NARCOTIC INVEST SCHOOL 10/19-23/2020	104-421-300-270	248.00
10/13/2020	Tule Trash Company	PULL FEES	112-436-300-200	260.00
10/13/2020	Tule Trash Company	DUMP FEES PRISON 1	112-436-300-192	494.15
10/13/2020	Tule Trash Company	PULL FEES PRISON 1	112-436-300-200	1,291.00
10/13/2020	Tule Trash Company	DUMP FEE PRISON 2	112-436-300-192	111.15
10/13/2020	Tule Trash Company	PULL FEE PRISON 2	112-436-300-200	517.00
10/13/2020	Turnupseed Electric Svc Inc	WORK ON SLUDGE PUMP AT WWTP	120-435-300-200	970.34
10/13/2020	Turnupseed Electric Svc Inc	CONNECT PUMP	120-435-300-200	428.48
10/13/2020	unWired Broadband	INTERNET SVC WTP	105-437-300-220	399.90
10/13/2020	US Bank Equipment Finance	PUBLIC WORKS COPIER LEASE	109-434-300-180	348.24
10/13/2020	Verizon Wireless	DATA SVC AUG 27-SEPT 26, 2020 ACCT#642052930-0001	104-421-300-221	418.11
10/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGES: J MUSTAIN	104-412-300-200	315.36
10/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGES: J MUSTAIN	109-434-300-200	315.36
10/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGES: J MUSTAIN	104-412-300-200	394.20
10/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGES: J MUSTAIN	109-434-300-200	394.20
10/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGES: J MUSTAIN	104-412-300-200	394.20
10/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGES: J MUSTAIN	109-434-300-200	394.20
10/13/2020	WEX BANK	FUEL INVOICE	104-421-300-250	4,089.82
10/13/2020	WEX BANK	FUEL INVOICE	104-406-300-250	195.63
10/13/2020	WEX BANK	FUEL INVOICE	145-410-300-250	1,968.27
10/13/2020	WEX BANK	FUEL INVOICE	105-437-300-250	2,004.99
10/13/2020	WEX BANK	FUEL INVOICE	120-435-300-250	515.78
10/13/2020	WEX BANK	FUEL INVOICE	104-412-300-250	381.89
10/13/2020	WEX BANK	FUEL INVOICE	104-431-300-250	111.72
10/13/2020	WEX BANK	FUEL INVOICE	145-410-300-250	-15.37
10/13/2020	WEX BANK	FUEL INVOICE	104-412-300-250	-15.37
10/13/2020	WEX BANK	FUEL INVOICE	104-431-300-250	-15.37
10/13/2020	WEX BANK	FUEL INVOICE	120-435-300-250	-15.36
10/13/2020	WEX BANK	FUEL INVOICE	105-437-300-250	-15.36

10/13/2020

Wright's Electric

WTP LIGHTING

105-437-300-200

11,558.79

Warrant Total:

705,501.04

City of

CORCORAN

A MUNICIPAL CORPORATION

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**PUBLIC HEARING
ITEM #: 5-A**

MEMO

TO: Corcoran City Council

FROM: Marlene Spain, City Clerk/ Assistant to the City Manager

DATE: October 7, 2020

MEETING DATE: October 13, 2020

SUBJECT: California Enterprise Development Authority/United Health Centers of the San Joaquin Valley.

Recommendation:

Staff recommends that the Council first hold a Tax Equity and Financial Responsibility Act ("TEFRA") public hearing and then, upon conclusion, adopt the accompanying Resolution approving the issuance of tax-exempt bonds (Bonds) by the Authority for the benefit of the Applicant in the aggregate principal amount not to exceed \$3,500,000.

Discussion:

The Applicant is seeking to obtain financing for the development, construction, installation, equipping and furnishing of the Facility (as defined below) which will serve as a health clinic. The new tax exempt Bonds will be issued by the Authority. As the governing body of a jurisdiction in which the Facility is located, the Council must hold a public hearing in accordance with Section 147(f) of the Internal Revenue Code of 1986 for the purpose of receiving any public testimony regarding the project before it considers authorizing the Authority to issue Bonds for this purpose.

Should the City authorize the issuance of the Bonds, the City would have no obligation or liability associated with this facility or with the Bonds.

Background:

The City has received a request by the Applicant to hold a public hearing regarding a proposed issuance of the Bonds for the purpose of financing, refinancing and/or reimbursing to the Borrower the cost of development, construction, installation, equipping and furnishing a health clinic at 1000 Chittenden Avenue, Corcoran, California (the "Facility"). The Bonds will be issued by the Authority in an amount not to exceed \$3,500,000. Upon conclusion of the public hearing, the City is then requested to authorize the Authority to proceed with the issuance of the Bonds.

Under the provisions of TEFRA as codified in Section 147(f) of the Internal Revenue Code, the City in which the proposed Facility is located must (1) conduct a public hearing and (2) approve the issuance of the Bonds in order to facilitate the financing. This hearing was

City Offices

noticed in [The Corcoran Journal] on [Date]. No testimony regarding this proposed issuance has been received as of today.

The attached resolution, if approved by the Council, will provide authorization to the Authority to issue the Bonds for the benefit of the Applicant in an amount not to exceed \$3,500,000. The Bonds will not constitute a debt or liability to the City.

Incorporated in 1971, the Applicant is a private nonprofit organization that provides comprehensive medical, dental and community health services to the medically underserved in the central San Joaquin Valley. The Applicant is licensed by the State of California as a community health center, and the Federal and State governments have designated the Applicant as a Federally Qualified Health Center. The Applicant is staffed by a comprehensive team of over 400 health professionals, who serve over 190,000 patients a year in the Central San Joaquin Valley. The agricultural economy of the San Joaquin Valley depends heavily on a farm labor force which is made up primarily of local agricultural and farm workers. During the peak harvest season migrant workers from throughout the Southwestern United States come to assist in the harvesting of a variety of fruits and vegetables. The Applicant primarily serves these farmers and workers, and their families. To that end, the Applicant desires to expand its services in the City by renovating and remodeling the Facility.

The Authority is a joint powers authority established by the California Association for Local Economic Development whose purpose is to issue tax-exempt and taxable conduit revenue bonds to fund commercial and industrial development projects within member jurisdictions. Federal and state laws provide the ability for cities and counties to join together under cooperative agreements to form joint powers authorities to issue tax-exempt and taxable bonds to fund projects that provide a public benefit and serve the needs of residents within the jurisdictions of the participating members. Cities and counties in California utilize joint powers authorities primarily for economies of scale, to access specialized transaction knowledge and resources, and to avoid using valuable local staff time on these types of transactions.

Environmental Finding:

This item is not a project of the City of Corcoran and as such, for purposes of this hearing, the California Environmental Quality Act requirements are not applicable.

Local Preference:

Local preference was not considered because this resolution does not include a bid or award of a construction or service contract

Fiscal Impact:

The Bonds will not constitute an indebtedness or obligation of, and will not involve a pledge of the good faith and credit of the City. The Bonds will be limited obligations of the Authority payable only from loan repayments to be made to it from certain funds and accounts established by or pursuant to the bond indenture(s) under which the Bonds will be issued. The Authority has no taxing power. The issuance of the Bonds will not obligate the

State of California or any political subdivision of the State to levy or pledge any form of taxation for the Bonds or to make any appropriation for the payment of the Bonds.

Attachment:

Resolution No. 3070

RESOLUTION NO. 3070

APPROVING THE ISSUANCE BY THE CALIFORNIA ENTERPRISE DEVELOPMENT AUTHORITY OF NOT TO EXCEED \$3,500,000 AGGREGATE PRINCIPAL AMOUNT OF THE CALIFORNIA ENTERPRISE DEVELOPMENT AUTHORITY'S REVENUE BONDS FOR THE PURPOSE OF FINANCING OR REFINANCING THE COST OF DEVELOPING, CONSTRUCTING, INSTALLING, EQUIPPING AND FURNISHING A HEALTH CLINIC FOR THE BENEFIT OF UNITED HEALTH CENTERS OF THE SAN JOAQUIN VALLEY AND OTHER MATTERS RELATING THERETO HEREIN SPECIFIED

WHEREAS, United Health Centers of the San Joaquin Valley, a nonprofit public benefit corporation duly organized and existing under the laws of the State of California (the "Borrower"), has submitted and the California Enterprise Development Authority (the "Authority") has accepted, an application requesting the Authority to issue, from time to time, pursuant to a plan of finance, of one or more series of its tax-exempt bonds, notes, or other evidence of indebtedness, in an amount not to exceed \$3,500,000 (the "Bonds") for the benefit of the Borrower pursuant to Chapter 5 of Division 7 of Title 1 of the Government Code of the State (commencing with Section 6500) (the "Act"); and

WHEREAS, the proceeds of the Bonds will be used for the purpose of (1) financing or refinancing and/or reimbursing to the Borrower for the cost of development, construction, installation, equipping and furnishing the Borrower's health clinic located at 1000 Chittenden Avenue, Corcoran, California (the "Facility"), and (2) paying certain costs of issuance of the Bonds; and

WHEREAS, the issuance of the Bonds must be approved by the governmental unit on behalf of which the Bonds are issued and a governmental unit having jurisdiction over the territorial limits in which the Facility is located pursuant to the public approval requirement of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"); and

WHEREAS, the Facility is located within the territorial limits of City of Corcoran (the "City") and the Council of the City of Corcoran (the "City Council") is the elected legislative body of the City; and

WHEREAS, the Authority and the Borrower have requested that the City Council approve the issuance of the Bonds by the Authority and the financing or refinancing of the cost of the development, construction, installation, equipping and furnishing of the Facility with the proceeds of the Bonds pursuant to Section 147(f) of the Code; and

WHEREAS, the Facility will provide significant benefits to the City's residents through the comprehensive medical, dental and community health services provided by the Borrower to the City's residents and the Facility will also create and retain employment opportunities for City's residents; and

WHEREAS, the Authority's issuance of the Bonds will result in a more economical and efficient issuance process because of the Authority's expertise in the issuance of conduit revenue obligations; and

WHEREAS, it is intended that this Resolution shall comply with the public approval requirements of Section 147(f) of the Code; *provided, however*, that this Resolution is neither intended to nor shall it constitute an approval by the City Council of the Facility for any other purpose; and

WHEREAS, pursuant to Section 147(f) of the Code, the City Council of the City, following notice duly given, held a public hearing regarding the issuance of the Bonds and now desires to approve the issuance of the Bonds by the Authority.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the City Council of the City of Corcoran as follows:

1. The City Council hereby finds and determines that all of the recitals are true and correct.

2. The City Council finds that the Facility will provide the significant benefits set forth in the recitals above. The City Council hereby approves the issuance of the Bonds by the Authority, which Bonds may be tax-exempt and/or taxable as approved by the Authority in its resolution, in an amount not to exceed \$3,500,000 to finance or refinance and/or reimburse to the Borrower the cost of renovating and remodeling the Facility and to pay the costs of issuance of the Bonds. This resolution shall constitute "host" approval and "issuer" approval of the issuance of the Bonds within the meaning of Section 147(f) of the Code and shall constitute the approval of the issuance of the Bonds within the meaning of the Act; *provided, however*, that this Resolution shall not constitute an approval by the City Council of the Facility for any other purpose. The City shall not bear any responsibility for the tax-exempt status of the Bonds, the repayment of the Bonds or any other matter related to the Bonds.

3. All actions heretofore taken by the officers, employees and agents of the City with respect to the approval of the Bonds are hereby approved, confirmed and ratified, and the officers and employees of the City and their authorized deputies and agents are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all certificates and documents which they or special counsel may deem necessary or advisable in order to consummate the Bonds and otherwise to effectuate the purposes of this Resolution.

4. This Resolution shall take effect from and after its adoption.

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED:

Sidonio Palmerin, Mayor

ATTEST:

Marlene Spain, City Clerk

City of
CORCORAN

Public Works Department

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**STAFF REPORT
ITEM #: 7-A**

MEMO

TO: Corcoran City Council

FROM: Joseph Faulkner, Public Works Director

DATE: October 6, 2020

MEETING DATE: October 13, 2020

SUBJECT: 2020 Micro Surfacing and Street Improvement Project

Recommendation:

That City Council award the 2020 Micro Surfacing and Street Improvement Project to Avison Construction, Inc.

Background

On August 17, 2020 staff solicited bids for the 2020 Micro Surfacing and Street Improvement project. This project will consist of fiberized black rock micro-surfacing on various City streets coupled with an Active Transportation and Storm Water Improvement project to remediate storm water collection around Bret Hart Elementary School.

Discussion:

Staff has completed the analysis of the bids received for the 2020 Micro-Surfacing and Street Improvement Project. The bidders for this project are ranked in the following order, starting with the lowest total project first:

1. Avison Construction, Inc. - \$836,802.00
2. Pavement Coatings Co. - \$1,024,332.60
3. VSS International, Inc. - \$1,050,120.00

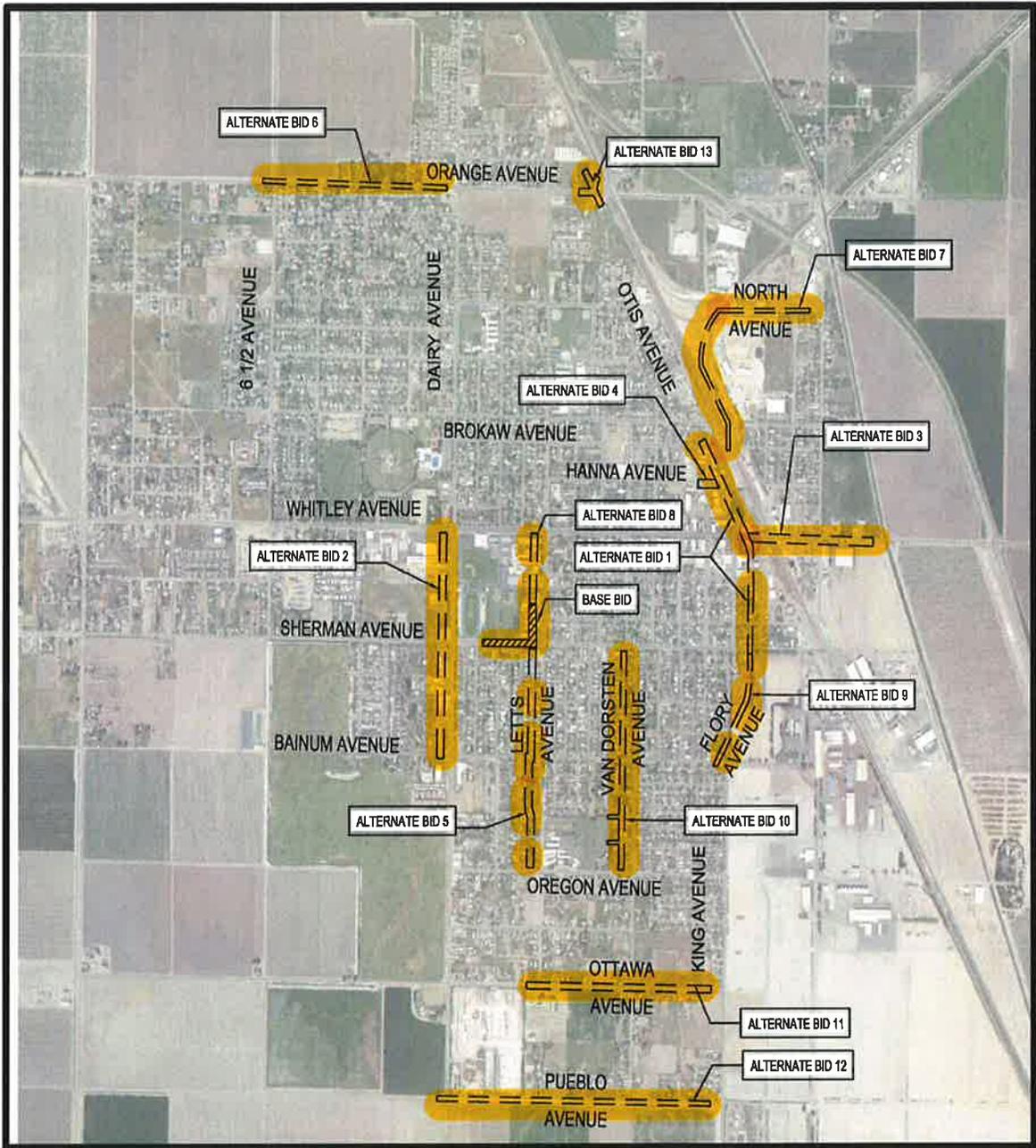
Based on the totality of the bid package and estimated project cost, we have selected Avison Construction, Inc. to move forward in the process. We recommend the City Council award this proposal to Avison Construction, Inc.

Budget impact:

This Project was appropriated in the 2020/2021 budget.

Attachment:

Project Map



City of

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STAFF REPORT

ITEM #: 7-B

MEMORANDUM

TO: Corcoran City Council

FROM: Kevin J. Tromborg, Community Development Director /Transit Director

DATE: 10/07/2020

MEETING DATE: 10/13/2020

SUBJECT: Resolution No. 3066 regarding 2020 CalHome Program application

RECOMMENDATION:

Consider approval of Resolution No. 3066, submittal of an application to the CalHome Program for up to \$750,000 for First-Time Homebuyer Assistance and Owner-Occupied Rehabilitation with or without accessory dwelling units within the City.

DISCUSSION:

A resolution of application is attached for your consideration which allows submittal of an application for up to \$750,000 for First-Time Homebuyer assistance and Owner-Occupied Rehabilitation with or without accessory dwelling units within the City limits, under the 2020 CalHome Program. The application deadline is October 29, 2020. The resolution authorizes the City Manager, Community Development Director or Finance Director to sign all documents related to the application.

A maximum of up to \$75,000 can be loaned per house for owner-occupied rehabs and a maximum of \$125,000 for units requiring reconstruction. A maximum of up to \$100,000 can be loaned per accessory dwelling unit. A major rehab currently averages approximately \$100,000. The City will have to mix CalHome funds with HOME or CDBG to complete each rehab or home loan. It may also be possible to provide small rehabs, say under \$55,000, to provide a new roof or other minor repairs to homes. Mortgage Assistance loan are limited to 40 percent of the borrowers purchases up to \$100,000 maximum.

BUDGET IMPACT:

Self-Help Enterprises (SHE) will waive the fee to write the Grant application. If the application is successful, the activity delivery costs are paid for by the grant. However, grant administration is not covered by the grant. SHE will charge the City \$15,000 to administer the grant, which will be paid for from CalHome Program Income (PI) funds or from the Community Development Professional Services budget spread out over three years.

RESOLUTION NO. 3066

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORCORAN AUTHORIZING THE SUBMITTAL OF AN APPLICATION TO THE CALIFORNIA STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR FUNDING UNDER THE CALHOME PROGRAM; THE EXECUTION OF A STANDARD AGREEMENT IF SELECTED FOR SUCH FUNDING AND ANY AMENDMENTS THERETO; AND ANY RELATED DOCUMENTS NECESSARY TO PARTICIPATE IN THE CALHOME PROGRAM.

WHEREAS, the City of Corcoran, a political subdivision of the State of California, wishes to apply for and receive an allocation of funds through the CalHome Program; and

WHEREAS, the California Department of Housing and Community Development (hereinafter referred to as "HCD") has issued a Notice of Funding Availability ("NOFA") for the CalHome program established by the Affordable Housing Bond Act Trust Fund of 2018. Pursuant to the act, HCD is authorized to approve funding allocations utilizing monies made available by the State Legislature to the CalHome program, subject to the terms and conditions of the statute and the CalHome Program Regulations adopted by HCD in April 2004; and

WHEREAS, the City of Corcoran wishes to submit an application to obtain from HCD an allocation of CalHome funds up to the amount of \$750,000.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The City of Corcoran shall submit to HCD an application to participate in the CalHome Program in response to the NOFA issued on August 31, 2020, which will request a funding allocation of up to \$750,000 for First-Time Homebuyer Assistance and Owner-Occupied Rehabilitation with or without Accessory Dwelling Units Assistance activities within the City limits of Corcoran.
2. If the application for funding is approved, the City of Corcoran hereby agrees to use the CalHome funds for eligible activities in the manner presented in the application as approved by HCD and in accordance with program regulations cited above. It also may execute any and all other instruments necessary or required by HCD for participation in the CalHome Program.
3. The City of Corcoran authorizes the City Manager, the Community Development Director or Finance Director, or designees, to execute in the name of the City of Corcoran, the application, the consultant agreement, the Standard Agreement, and all other documents required by HCD for participation in the CalHome Program, and any amendments thereto.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Corcoran held on the 13th day of October, 2020, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Sidonio Palmerin, Mayor

ATTEST:

Marlene Spain, City Clerk

CLERKS CERTIFICATE

City of Corcoran }
County of Kings } ss.
State of California }

I, Marlene Lopez, hereby certify that the foregoing is a full, true and correct copy of a resolution passed and adopted by the City Council of the City of Corcoran at a regular meeting held on the 13th day of October, 2020 by the vote as set forth therein.

DATED:

ATTEST:

Marlene Spain
City Clerk

[seal]

City of

CORCORAN

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STAFF REPORT
ITEM #: 7-C

MEMORANDUM

TO: Corcoran City Council

FROM: Kevin J. Tromborg, Community Development Director

DATE: October 06, 2020

MEETING DATE: October 13, 2020

SUBJECT: Action regarding Summary Abatement or Tear Down Order of 527 Dairy Avenue

RECOMMENDATION: (Voice Vote):

To proceed with legal abatement action regarding a public nuisance located at 527 Dairy Avenue.

DISCUSSION:

The property located at 527 Dairy Avenue has had an open case regarding property maintenance since 2018. The property was in general disarray with weeds and materials located in public view. The owner was notified through typical Code Enforcement policy and procedure. In 2019 the property became abandoned. The tenants moved out and the property was left open with trash and general waste left out. The owner was once again notified of the issues that now included securing the property. The owner once again did not abate the violations and did not secure the building. The city issued citations and hired a contractor to clean the property and secure the building. The City invoiced the owner for the cost. The property experience a structure fire in the past months and the building was destroyed beyond reasonable repair. The owner was again notified of the violations and the severe condition regarding the property and as of this date the owner has not replied to our letters to abate the violations.

The property is a severe health and safety risk to the community and staff is asking to move forward with a Tear down Order, or summary abatement by the City Attorney and take appropriate action to secure the indebtedness to the City.

BUDGET IMPACT: The initial cost will be paid for out of the Community Development Substandard building funds and all cost including legal and administrative cost will be billed to the property owner. A lien and a Title Cloud will be recorded against the property.

City Offices:

832 Whitley Avenue * Corcoran, CA 93212 * Phone 559.992.2151 * www.cityofcoran.com

City of

CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

STAFF REPORT

ITEM #: 7-D

MEMO

TO: Corcoran City Council

FROM: Marlene Spain, City Clerk/ Assistant to the City Manager

DATE: October 7, 2020

MEETING DATE: October 13, 2020

SUBJECT: Approve advertisement to fill (1) one vacancy for the Corcoran Planning Commission

Recommendation:

Advertise to fill one (1) unscheduled vacancy on the City of Corcoran Planning Commission.

Discussion:

Advertise to fill one (1) unscheduled vacancy on the City of Corcoran Planning Commission.

Posting in the City Clerk's Office on October 22, 2020;
Advertising in the Corcoran Journal on October 22, 2020;
Application acceptance until November 22, 2020;
Appointment made at a future council meeting, December 8, 2020.

Staff will also solicit interest and send letters to anyone Council desires be contacted.

Budget Impact:

Minimal advertising costs associated with publishing the vacancy

City Offices

City of

CORCORAN

Police Department

FOUNDED 1914

October 7, 2020

**STAFF REPORT
ITEM #: 7-E**

To: Corcoran City Council
From: Reuben P. Shortnacy, Chief of Police
Subject: Consider Resolution supporting Proposition 20

Recommendations: (VV)

That council consider Resolution **3067** supporting Proposition 20.

Discussion:

Under current law, many violent crimes in California that impact our communities such as domestic violence, date rape, the sex trafficking of children, and assault with a deadly weapon, are considered “nonviolent” offenses. This means that thousands of offenders who have been convicted of these violent crimes are eligible for early prison release, without serving their full sentences and without warning to their victims.

In addition, habitual retail theft is affecting the small businesses in our communities. Theft has increased by 12 to 25 percent, with losses of more than \$10 billion dollars and counting, since the passage of Proposition 47 four years ago. This puts a strain on the already decreased local sales tax revenues related to COVID-19. In 2016, Proposition 47 reduced theft under \$950 to a simple misdemeanor, allowing offenders to steal repeatedly with virtually no consequence, provided each theft is below the \$950 threshold.

Proposition 20 addresses two urgent and costly issues facing California cities — rising violent crime, and an increase in retail theft. Proposition 20 appropriately reclassifies as “violent” some heinous crimes currently categorized as “nonviolent” to ensure those convicted of these crimes serve their full sentences. Proposition 20 will protect our communities from violent offenders by preventing early release of those who have committed these serious crimes. Proposition 20 creates two additional categories of punishable crimes with increased penalties to address “serial” theft and “organized retail” theft, crimes that deeply affect our already struggling small businesses and residents.

Reuben P. Shortnacy, Chief of Police

911 Hanna Avenue • Corcoran, California 93212 • Phone 559/992-5151 • Fax 559/992-2391

RESOLUTION NO. 3067

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORCORAN
SUPPORTING PROPOSITION 20: THE REDUCING CRIME AND KEEPING
CALIFORNIA SAFE ACT.**

WHEREAS, protecting every person in our state, including our most vulnerable children, from violent crime is of the utmost importance. Murderers, rapists, child molesters, and other violent criminals should not be released early from prison; and

WHEREAS, recent changes to parole laws allowed the early release of dangerous criminals by the law's failure to define certain crimes as "violent." These changes allowed individuals convicted of sex trafficking of children, rape of an unconscious person, felony assault with a deadly weapon, battery on a police officer or firefighter, and felony domestic violence to be considered "nonviolent offenders"; and

WHEREAS, as a result, these so-called "non-violent" offenders are eligible for early release from prison after serving only a fraction of the sentence ordered by a judge; and

WHEREAS, a total of 33 of the state's 58 counties saw increases in their violent crime rates in 2017; and

WHEREAS, this measure reforms the law so felons who violate the terms of their release can be brought back to court and held accountable for such violations; and

WHEREAS, nothing in this act is intended to create additional "strike" offenses which would increase the state prison population, nor is it intended to affect the ability of the California Department of Corrections and Rehabilitation to award educational and merit credits; and

WHEREAS, recent changes to California law allow individuals who steal repeatedly to face few consequences, regardless of their criminal record or how many times they steal; and

WHEREAS, grocery store operators around the state have seen unprecedented increases in the amount of losses associated with shoplifting in their stores, with some reporting up to 150% increases in these losses; and

WHEREAS, shoplifting incidents have started to escalate in such a manner that have endangered innocent customers and employees; and

WHEREAS, since 2014, the total value of stolen property has increased every year. In 2018, the total value of stolen property in California was 32% higher than the total in 2014; and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Corcoran hereby supports Proposition 20: The Reducing Crime and Keeping California Safe Act.

PASSED, APPROVED, AND ADOPTED by the City Council at a regular meeting this 13th day of October 2020 by the following vote:

AYES: Members:

NOES: Members:

ABSENT: Members:

ABSTAIN: Members:

APPROVED:

Sidonio "Sid" Palmerin, Mayor

ATTEST:

Marlene Spain, City Clerk

STAFF REPORT

ITEM #:7-F

MEMO

TO: Corcoran City Council

FROM: Kindon Meik, City Manager

DATE: October 7, 2020

MEETING DATE: October 13, 2020

SUBJECT: Consider request to place vinyl banner on City water tank on Hwy 43.

Recommendation:

Consider request to place vinyl banner on City water tank on Hwy 43 to promote the “wear the mask” initiative.

Discussion:

As part of Kings County’s “wear the mask” campaign, Supervisor Richard Valle has requested that a 10’ x 20’ vinyl banner be displayed on one of the City’s water storage tanks on Hwy 43. The banner showcases professional boxer Jose Ramirez with the text “I mask for my teammates”.

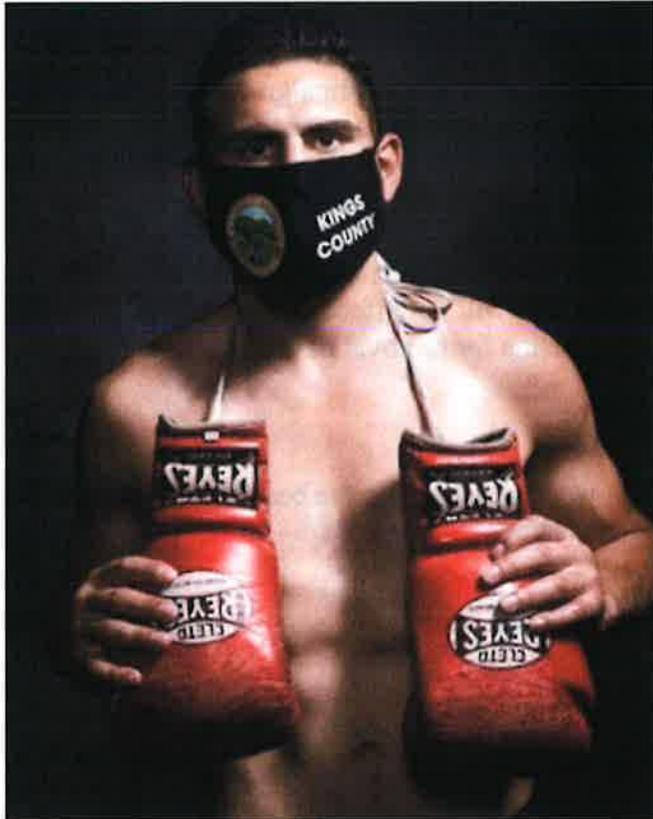
Staff requests that approval be conditional on working with the Public Works Director to insure that attaching the vinyl to the tank will not affect the integrity of the tank. Also, staff requests that there be a process and timeline for removal of the banner at the appropriate time.

Budget Impact:

Public Works Director will work to determine the best way to attach or display the banner and potential costs to remove the banner.

Attachment:

- Picture of City water tank
- Picture of image that is on the vinyl banner



City of

CORCORAN

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**STAFF REPORT
ITEM #:7-G**

MEMO

TO: Corcoran City Council

FROM: Kindon Meik, City Manager

DATE: October 7, 2020

MEETING DATE: October 13, 2020

SUBJECT: Consider agreement with the Corcoran Chamber of Commerce.

Recommendation:

Approve agreement with the Corcoran Chamber of Commerce.

Discussion:

As part of the City's ongoing review of contracts and agreements, it was determined that the agreement between the City and the Corcoran Chamber of Commerce had expired. The attached agreement outlines the City's partnership with the Chamber of Commerce and the effort to work collaboratively to assist Corcoran businesses and to promote the community.

Budget Impact:

Through the budget process, the City Council allocated \$32,000 to help fund the Chamber of Commerce. The agreement under consideration proposes an annual contribution from the City for \$38,000. In 2012, the City reduced its contribution to the Chamber of Commerce following the dissolution of the redevelopment agency. The City allocation remained \$32,000 per year since 2012.

Attachment:

- Agreement between the City of Corcoran and the Corcoran Chamber of Commerce

AGREEMENT BETWEEN THE CITY OF CORCORAN

AND

CORCORAN CHAMBER OF COMMERCE

THIS AGREEMENT is made and entered into this ___ day of _____, 2020, between the City of Corcoran, California, (hereinafter "the City") and the Corcoran Chamber of Commerce (hereinafter "the Chamber").

WITNESSETH:

WHEREAS, the City, recognizing the need for continued development of the economic base of the community is a municipal purpose, wishes to provide for a coordinated effort to encourage, promote, and foster the economic development of the community; and

WHEREAS, the Mayor and Councilmembers are to make expenditures of public funds for municipal purposes only, and are further required to oversee such expenditures; and

WHEREAS, the Chamber, in addition to its other community activities and functions, has traditionally and actively promoted business development and economic growth within the City for the purpose of creating jobs and expanding the tax base, and as a result thereof has obtained certain knowledge and expertise in this field of endeavor; and

WHEREAS, it is the desire of the parties that the entities involved in furthering the economic well being of the community maintain their historic effort in that regard while combining their efforts for such purposes so that an effective economic development program for Corcoran results; and

NOW, THEREFORE, in consideration of the covenants and conditions stated herein, and in consideration of the mutual benefits which will accrue to each of the parties hereto, as well as to the public good of all the citizens of Corcoran, the parties have agreed and do hereby agree as follows:

1. THE CHAMBER WILL:

A. Assist with business expansion of existing business. This includes but is not limited to the gathering and dissemination of information, research, promotional programs, publications and services and to representing the City's interests in negotiating with industrial and business prospects wishing to locate in Corcoran.

B. Funds provided by the City will be used to support Chamber of Commerce activities which are related to economic development and community promotion.

C. Operate programs for the general public good for the promotion of business, industry and trade within the City. Examples of programs include:

- Annual Chamber Dinner
- Spring Fest
- Farmers Markets
- Cotton Festival
- Christmas Parade
- Christmas in the Park

D. Indemnify the City and hold it harmless from any and all claims, suits, demands and causes of action resulting from the acts or failure to act of any agent, servant or employee of the Chamber, or any other person pursuant to this Agreement.

E. Provide reports accounting for the expenditures of the funds covered by this agreement upon request by the City.

THE CITY WILL compensate the Chamber for services rendered pursuant to this Agreement in the sum of:

- \$38,000.00 for July 1, 2020 - June 30, 2021,
- \$38,000.00 for July 1, 2021 – June 30, 2022
- \$38,000.00 for July 1, 2022 – June 30, 2023

Payable in four (4) quarterly installments after the Chamber submits an invoice to the City, such funds to be expended only under the terms, conditions and restrictions and for the purposes specifically set forth in this agreement.

Nothing in this contract, however, shall prevent the City from specifically funding new projects as proposed by the Chamber.

THE CITY AND CHAMBER JOINTLY AGREE:

A. That all persons working for the Chamber under this Agreement shall be employees of the Chamber.

B. The Chamber shall have a Commercial General Liability Insurance on an occurrence basis, including products-completed operations, personal and advertising injury, with limits no less than ONE MILLION and NO/100 DOLLARS (\$1,000,000) per occurrence.

C. That this contract is not assignable.

D. That this Agreement shall continue in force and the payments hereunder shall continue until

either a new agreement is approved or until the City Council votes to terminate the existing agreement. Payments shall not terminate nor services cease without 90 days notice to the other party.

WITNESS OUR HANDS THIS _____ DAY OF _____, 2020.

THE CITY OF CORCORAN, CALIFORNIA
A MUNICIPAL CORPORATION

BY _____
SIDONIO PALMERIN, MAYOR

ATTEST:

CITY CLERK

CORCORAN CHAMBER OF COMMERCE
A NON-PROFIT CORPORATION

BY _____
CHAIRMAN OF THE BOARD

ATTEST:

SECRETARY

City of

CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

MATTERS FOR MAYOR AND COUNCIL

ITEM #: 8

MEMORANDUM

MEETING DATE: October 13, 2020
TO: Corcoran City Council
FROM: Kindon Meik, City Manager
SUBJECT: Matters for Mayor and Council

UPCOMING EVENTS / MEETINGS

- October 27, 2020 (Tuesday) City Council Meeting – 5:30 PM, Council Chambers
- November 10, 2020 (Tuesday) City Council Meeting – 5:30 PM, Council Chambers
- November 11, 2020 (Wednesday) City Offices Closed in Observance of Veteran's Day
- November 24, 2020 (Tuesday) City Council Meeting – 5:30 PM, Council Chambers

- A. Information Items:
1. Breast cancer awareness month – PD patch and partnership, lighted palm trees
 2. COVID-19 testing
- B. Council Comments – *This is the time for council members to comment on matters of interest.*
1. Staff Referral Items
- C. Committee Reports
1. Kings Waste and Recycling Agency (KWRA)
 2. Kings County Association of Governments (KCAG)
 3. Kings Community Action Organization

City Offices



**COUNCIL REQUESTS OR REFERRAL ITEMS
PENDING FURTHER ACTION or RESOLUTION BY STAFF**

DATE Sent to Council/ Request made	REQUEST	STATUS	DEPARTMENT RESPONSIBLE Dept/Division
09/06/20	Council requested informal meeting with two members of the Corcoran Cemetery District board.	In progress	City Manager
08/25/20	Staff outlined costs for different "wear the mask" campaigns. Staff and Council discussed a COVID-19 stimulus initiative to provide jobs for local residents.	In progress	City Manager
07/28/20	Request by City Council to determine costs for "wear the mask" and Corcoran promotion campaign.		
06/13/20	Council directed Staff to begin preparing a public nuisance ordinance.	In progress	Community Development/Police Department
09/22/20	Staff provided the City Council with a spreadsheet to show current grants, activities funded, and grant balances. Spreadsheet will be updated and presented on a quarterly basis.	Completed	All Departments
05/12/20	Spreadsheet to show grant applications and status of grants.		
05/12/20	Presentation by PARS on Section 115 fund status.	In progress	Finance Director/City Manager
09/10/19	Presentation by PARS on fund status of Section 115.		
06/25/19	Council requested further information on PERS Unfunded Liability and funds that can be paid off early. Council also requested periodic updates on Section 115 (PARS) Account for retirement contributions.		
03/12/19	Council requested that Staff prepare ordinance specifically prohibiting smoking in public parks. It was recommended that the City also consider an ordinance prohibiting dogs in public parks.	In progress	Community Development

**CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY,
SUCCESSOR AGENCY FOR CORCORAN RDA,
& HOUSING AUTHORITY
AGENDA**

**City Council Chambers
1015 Chittenden Avenue
Corcoran, CA 93212**

***Tuesday, October 13, 2020
5:30 P.M***

*** IMPORTANT NOTICE ***

The October 13, 2020 city council meeting is being conducted utilizing teleconferencing and electronic means consistent with Governor Newsom's Executive Order N-29-20, regarding the COVID-19 pandemic. The public may participate in the meeting using the following steps:

From a PC, Mac, iPhone or Android device please go to:

<https://us02web.zoom.us/j/88308714151?pwd=RGt0MDdtQjQ0REJZK21mWXdZVEVpQT09>

Meeting ID: 883 0871 4151
Passcode: 459270

Dial-in Number: 1 669 900 6833 US
Meeting ID: 883 0871 4151
Passcode: 459270

Members of the public wishing to address the City Council during public comment or during a specific agenda item, please press "Raise Hand" if you are joining via Zoom or press "9" if you are joining by phone. Please state your name and address. Members of the public will be allowed five minutes to address the Council during public comment period or during public hearings.

Public Inspection: A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

Public Comment: Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

Consent Calendar: All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

ROLL CALL

Mayor:	Sidonio "Sid" Palmerin
Vice Mayor:	Patricia Nolen
Council Member:	Greg Ojeda
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

1. PUBLIC DISCUSSION

2. CONSENT CALENDAR (VV)

- 2-A.** Approval of minutes of the meeting of the City Council on September 22, 2020, meeting minutes.
- 2-B.** Authorization to read ordinances and resolutions by title only.
- 2-C.** Approve the purchase of a Utility Terrain Vehicle (UTV).
- 2-D.** Approve A&M Consulting Engineers for the City's SB-2 Program: Sewer System and Water System Master Plan.
- 2-E.** Approve Proclamation 2020-01 honoring Warden Stu Sherman.
- 2-F.** Approve Resolution No. 3071 authorizing the sale 1914 Estes (APN 032-210-072) and directing the City Manager to sign all documents pertaining the sale of said property.

3. APPROPRIATIONS (VV)

Approval of Warrant Register dated October 13, 2020. *(Ruiz-Nuñez) (VV)*

4. **PRESENTATIONS** – None

5. **PUBLIC HEARINGS**

5-A. Public Hearing to hear and consider information concerning the proposed issuance of tax-exempt bonds by California Enterprise Development Authority (the "Authority") for the purpose of financing, refinancing and/or reimbursing to the United Health Centers of the San Joaquin Valley's (the "Borrower" or "Applicant") for the cost of development, construction, installation, equipping and furnishing the Borrower's health clinic located at 1000 Chittenden Avenue, and approve Resolution No. 3077 approving a tax-exempt financing to be issued by the Authority to benefit the Borrower in the aggregate principal amount not to exceed \$3,500,000 (Subject to Mayor's veto). *(Spain) (VV)*

- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

7-A. Award the 2020 Micro Surfacing and Street Improvement Project to Avison Construction Inc. *(Faulkner)*

7-B. Approve Resolution No. 3066 regarding the 2020 CalHome Program Application. *(Tromborg) (VV)*

7-C. Approve the legal abatement action regarding a public nuisance located at 527 Dairy Ave. *(Tromborg) (VV)*

7-D. Approve advertisement to fill (1) unscheduled vacancy for the Corcoran Planning Commission. *(Spain) (VV)*

7-E. Approve Resolution No. 3067 supporting Proposition 20. *(Shortnacy) (VV)*

7-F. Consider request to place vinyl banner on City water tank on Highway 43. *(Meik) (VV)*

7-G. Approve revised agreement between the City of Corcoran and the Corcoran Chamber of Commerce. *(Meik) (VV)*

8. **MATTERS FOR MAYOR AND COUNCIL**

- 8-A. Information Items
- 8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 8-C. Committee Reports

9. **CLOSED SESSION**

9-A. **CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.8:

Property: Multiple city-owned parcels, NE corner of Whitley Ave. and Pickerell Ave.

Agency negotiator: City Manager

Negotiating parties: _____

Under negotiation: Price/Terms

9-B. **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

With respect to every item of business to be discussed in closed session pursuant to [Section 54956.9](#):

Name of Case: Curtimade Dairy Inc. vs. City of Corcoran
Case No. 282532 and City of Corcoran v.
Curtimade Dairy Inc. Case No. 276661

10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on October 9, 2020.



Marlene Spain, City Clerk