

**CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY,
SUCCESSOR AGENCY FOR CORCORAN RDA,
& HOUSING AUTHORITY
AGENDA**

**City Council Chambers
1015 Chittenden Avenue
Corcoran, CA 93212**

***Tuesday, October 13, 2020
5:30 P.M***

*** IMPORTANT NOTICE ***

The October 13, 2020 city council meeting is being conducted utilizing teleconferencing and electronic means consistent with Governor Newsom's Executive Order N-29-20, regarding the COVID-19 pandemic. The public may participate in the meeting using the following steps:

From a PC, Mac, iPhone or Android device please go to:

<https://us02web.zoom.us/j/88308714151?pwd=RGt0MDdtQjQ0REJZK21mWXdZVEVpQT09>

Meeting ID: 883 0871 4151
Passcode: 459270

Dial-in Number: 1 669 900 6833 US
Meeting ID: 883 0871 4151
Passcode: 459270

Members of the public wishing to address the City Council during public comment or during a specific agenda item, please press "Raise Hand" if you are joining via Zoom or press "9" if you are joining by phone. Please state your name and address. Members of the public will be allowed five minutes to address the Council during public comment period or during public hearings.

Public Inspection: A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

Public Comment: Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

Consent Calendar: All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

ROLL CALL

Mayor:	Sidonio "Sid" Palmerin
Vice Mayor:	Patricia Nolen
Council Member:	Greg Ojeda
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

1. **PUBLIC DISCUSSION**

2. **CONSENT CALENDAR (VV)**

- 2-A. Approval of minutes of the meeting of the City Council on September 22, 2020, meeting minutes.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Approve the purchase of a Utility Terrain Vehicle (UTV).
- 2-D. Approve A&M Consulting Engineers for the City's SB-2 Program: Sewer System and Water System Master Plan.
- 2-E. Approve Proclamation 2020-01 honoring Warden Stu Sherman.
- 2-F. Approve Resolution No. 3071 authorizing the sale 1914 Estes (APN 032-210-072) and directing the City Manager to sign all documents pertaining the sale of said property.

3. **APPROPRIATIONS (VV)**

Approval of Warrant Register dated October 13, 2020. *(Ruiz-Nuñez) (VV)*

4. **PRESENTATIONS** – None

5. **PUBLIC HEARINGS**

5-A. Public Hearing to hear and consider information concerning the proposed issuance of tax-exempt bonds by California Enterprise Development Authority (the "Authority") for the purpose of financing, refinancing and/or reimbursing to the United Health Centers of the San Joaquin Valley's (the "Borrower" or "Applicant") for the cost of development, construction, installation, equipping and furnishing the Borrower's health clinic located at 1000 Chittenden Avenue, and approve Resolution No. 3077 approving a tax-exempt financing to be issued by the Authority to benefit the Borrower in the aggregate principal amount not to exceed \$3,500,000 (Subject to Mayor's veto). (*Spain*) (*VV*)

- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

7-A. Award the 2020 Micro Surfacing and Street Improvement Project to Avison Construction Inc. (*Faulkner*)

7-B. Approve Resolution No. 3066 regarding the 2020 CalHome Program Application. (*Tromborg*) (*VV*)

7-C. Approve the legal abatement action regarding a public nuisance located at 527 Dairy Ave. (*Tromborg*) (*VV*)

7-D. Approve advertisement to fill (1) unscheduled vacancy for the Corcoran Planning Commission. (*Spain*) (*VV*)

7-E. Approve Resolution No. 3067 supporting Proposition 20. (*Shortnacy*) (*VV*)

7-F. Consider request to place vinyl banner on City water tank on Highway 43. (*Meik*) (*VV*)

7-G. Approve revised agreement between the City of Corcoran and the Corcoran Chamber of Commerce. (*Meik*) (*VV*)

8. MATTERS FOR MAYOR AND COUNCIL

- 8-A. Information Items
- 8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 8-C. Committee Reports

9. CLOSED SESSION

9-A. CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.8:

Property: Multiple city-owned parcels, NE corner of Whitley Ave. and Pickerell Ave.

Agency negotiator: City Manager

Negotiating parties: _____

Under negotiation: Price/Terms

9-B. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

With respect to every item of business to be discussed in closed session pursuant to [Section 54956.9](#):

Name of Case: Curtimade Dairy Inc. vs. City of Corcoran
Case No. 282532 and City of Corcoran v.
Curtimade Dairy Inc. Case No. 276661

10. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on October 9, 2020.



Marlene Spain, City Clerk