

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

*Tuesday, May 12, 2020  
5:30 P.M*

**\*\*\*\*\* NOTICE \*\*\*\*\***

**IN RESPONSE TO THE ORDERS  
ISSUED BY THE GOVERNOR OF THE STATE OF CALIFORNIA  
THE CORCORAN CITY COUNCIL MEETING  
WILL BE HELD VIA A CONFERENCE CALL**

**TO ACCESS THE MEETING, PLEASE USE THE FOLLOWING:**

**Dial-in Number: 1-712-775-7031**

**Access Code: 962-899 #**

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

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**Public Comment:** Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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**Consent Calendar:** All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

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**ROLL CALL**

Mayor:	Sidonio "Sid" Palmerin
Vice Mayor:	Patricia Nolen
Council Member:	Greg Ojeda
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION**

**2. CONSENT CALENDAR (VV)**

- 2-A.** Approval of minutes of the meeting of the City Council on April 14, 2020.
- 2-B.** Authorization to read ordinances and resolutions by title only.
- 2-C.** Zone Text Change (ZTC) 20-01 and Planning Commission Resolution 2020-06, to allow duplex housing in Residential Zone (R-16)
- 2-D.** Zone Text Change (ZTC) 20-02 and Planning Commission Resolution 2020-07 regarding zoning code 11-19-5 (D) moving or digital signs; to allow digital or moving signs in commercial zones with a conditional use permit.

- 2-E. Zone Text Change (ZTC) 20-03 and Planning Commission Resolution 2020-05; to allow Mobile Home Parks in Neighborhood Commercial (CN) Zone.
- 2-F. Zone Text Change (ZTC) 20-04 and Planning Commission Resolution 2020-09; to require separate utilities such as water, sewer and gas for detached secondary dwelling units.
- 2-G. Notice of Completion for Congestion Mitigation and Air Quality (CMAQ) Pedestrian Crosswalk Improvements.

3. **APPROPRIATIONS (VV)**

Approval of Warrant Register dated April 28, 2020 and May 12, 2020. *(Ruiz-Nuñez)* (VV)

4. **PRESENTATIONS**

- 4-A. Presentation on PARS Section 115 Investment Account regarding the status on the investment performance of the pension obligations prefunding. *(Ruiz-Nuñez)*
- 4-B. Review the Audit for Fiscal Year 2019 for the period of July 1, 2018 to June 30, 2019. *(Ruiz-Nuñez)*

5. **PUBLIC HEARINGS**

5-A. Public Hearing to discuss submittal of a 2020 Over the Counter Community Development Block Grant Application and approval of Resolution No. 3023 and Resolution No. 3024.

- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. Motion to approve, deny, or approve with changes.

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

7-A. Approve Resolution No. 3022 to submit application for a Local Early Action Planning (LEAP Grant). *(Tromborg)* (VV)

8. **MATTERS FOR MAYOR AND COUNCIL**

- 8-A. Information Items
- 8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 8-C. Committee Reports

9. **CLOSED SESSION**

9-A. **CONFERENCE WITH LABOR NEGOTIATOR(S)** (Government Code § 54957.6). It is the intention of this governing body to meet in closed-session to review its position and to instruct its designated representatives:

- Designated representatives: \_\_\_\_\_
- Name of employee organization: Unrepresented Management Employees, CLOCEA, Local 39, Corcoran POA
- Position title(s) of unrepresented employee(s): City Manager.

9-B. **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9:

Number of potential cases: Two cases.

9-C. **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

With respect to every item of business to be discussed in closed session pursuant to Section 54956.9:

Name of Case: City of Corcoran v. Curtimade Dairy Inc.  
Case No. 27661

10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on May 8, 2020.

  
Marlene Spain, City Clerk