

***CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA***

*Tuesday, April 14, 2020  
5:30 P.M*

**\*\*\*\*\* NOTICE \*\*\*\*\***

**IN RESPONSE TO THE ORDERS  
ISSUED BY THE GOVERNOR OF THE STATE OF CALIFORNIA  
AND THE INREASING NUMBER OF COVID-19 CASES IN THE STATE  
THE CORCORAN CITY COUNCIL MEETING  
WILL BE HELD VIA A CONFERENCE CALL**

**TO ACCESS THE MEETING, PLEASE USE THE FOLLOWING:**

**Dial-in Number: 1-712-775-7031**

**Access Code: 962-899 #**

---

**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

---

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

---

**Public Comment:** Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

---

**Consent Calendar:** All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

---

**ROLL CALL**

Mayor:	Sidonio "Sid" Palmerin
Vice Mayor:	Patricia Nolen
Council Member:	Greg Ojeda
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

**INVOCATION**

**FLAG SALUTE**

1. **PUBLIC DISCUSSION**

2. **CONSENT CALENDAR (VV)**

- 2-A. Approval of minutes of the meeting of the City Council on March 10, 2020.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Award contract to A&M Engineering for the Caltrans Systemic Analysis Report Program (SSARP).
- 2-D. Consider awarding the contract to A&M Engineering for on-call engineering services for state and federally funded projects.
- 2-E. Approve and ratify letter from City Council to the community regarding shelter in place requirements during the COVID-19 outbreak.

- 2-F. Approve Resolution No. 3021 designating the Finance Director, City Manager and City Clerk as the Authorized Agents to Submit Applications and to Execute Agreements for Disaster Relief and Emergency Assistance.

3. **APPROPRIATIONS** (VV)

Approval of Warrant Register dated April 14, 2020. (Ruiz-Nuñez) (VV)

4. **PRESENTATIONS**

- 4-A. Review third quarter of Fiscal Year 2020 (July 1, 2019 to June 30, 2020) revenue and expenses. (Ruiz-Nuñez)

5. **PUBLIC HEARINGS**

- 5-A. Second Public Hearing to obtain comments regarding Unmet Transit Needs. Approve Resolution No. 3020 finding no unmet transit needs. (Tromborg) (VV)

- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

- 7-A. Approve Resolution No. 3019 adopting the City of Corcoran 2019-2020 SBI project list. (Faulkner) (VV)
- 7-B. Approve Planning Commissions Resolution 2020-10 regarding Initial Study Negative Declaration 20-01 (ISND) (Tromborg) (VV)
- 7-C. Approve Measure A Projects for the 2019-2020 fiscal year. (Meik) (VV)
- 7-D. Approve sale of abandoned section of Brokaw Avenue (APN 030-153-009) to Adventist Health Reedley and authorize the City Manager to sign purchase and sale agreement. (Meik) (VV)
- 7-E. Appointment to Kings Community Action Organization. (Meik) (VV)

7-F. Authorize the purchase for two (2) 2020 Chevrolet service trucks for the Public Works Department. *(Faulkner) (VV)*

7-G. Authorize purchase and installation of updated phone system for City Hall, Public Works Corporation Yard, Transit Depot, Water Treatment Plant, and Wastewater Treatment Plant. *(Meik) (VV)*

8. **MATTERS FOR MAYOR AND COUNCIL**

8-A. Information Items

8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*

8-C. Committee Reports

9. **CLOSED SESSION** – None

10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on April 10, 2020.

  
Marlene Spain, City Clerk