

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

**City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212**

**Tuesday, January 28, 2020  
5:30 P.M**

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

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**Public Comment:** Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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**Consent Calendar:** All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

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**ROLL CALL**

Mayor:	Sidonio "Sid" Palmerin
Vice Mayor:	Patricia Nolen
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

**INVOCATION**

**FLAG SALUTE**

**COUNCIL TRIBUTE:** In Memory of Councilman Raymond Lerma

1. **PUBLIC DISCUSSION**

2. **CONSENT CALENDAR (VV)**

- 2-A. Approval of minutes of special City Council meeting on January 16, 2020.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Approve recommendation of the Planning Commission regarding Tentative Parcel Map 19-02, Resolution No. 2020-021 for property located at East side of Dairy North or Earl Avenue, Corcoran, CA 93212, APN 034-050-047.
- 2-D. Approve Final Parcel Map for property address 2730 Olympic Avenue, Corcoran, CA 93212, TPM 19-01.

3. **APPROPRIATIONS (VV)**

Approval of Warrant Register dated December 25, 2019, January 14, 2020 and January 28, 2020. *(Ruiz-Nuñez) (VV)*

4. **PRESENTATIONS** – None

5. **PUBLIC HEARINGS**

5-A. Public hearing to consider the appeals to the City Council regarding Planning Commissions Decision concerning fence exceptions for 2102 Kern River Avenue, owned by Marco Villarreal. *(Tromborg)(VV)*

- A. Open public hearing
- B. Staff report and presentation
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

5-B. Public hearing to consider the appeals to the City Council regarding Planning Commissions Decision concerning fence exceptions for 2101 Kern River Avenue, owned by Oscar G. Rojas. *(Tromborg)(VV)*

- A. Open public hearing
- B. Staff report and presentation
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

7-A. Mid-Year Budget Review for the period beginning July 1, 2019 through December 31, 2019. *(Ruiz-Nuñez)*

7-B. Approve the purchase of six (6) Getac F110 G5 tablets for patrol use. *(Shortnacy) (VV)*

7-C. Consider the creation of an ad hoc committee to begin planning and designing the proposed veteran’s memorial as part of the Gateway Park project. *(Meik) (VV)*

7-D. Authorize purchase of police vehicle. *(Shortnacy) (VV)*

7-E. Approve first amendment to City Manager employment agreement. *(Jorgensen) (VV)*

8. **MATTERS FOR MAYOR AND COUNCIL**

8-A. Information Items

8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*

8-C. Committee Reports

9. **CLOSED SESSION**

9-A. **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

With respect to every item of business to be discussed in closed session pursuant to Section 54956.9:

Name of Case: City of Corcoran vs. Curtimade Dairy Inc.  
Case No. 276661

9-B. **CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.8:

Property: APN: 030-153-009

Agency negotiator: City Manager

Negotiating parties: \_\_\_\_\_

Under negotiation: Price/Terms

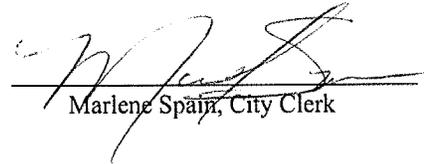
**9-C. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9:

Number of potential cases: Four cases.

**10. ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on January 24, 2020.

  
Marlene Spain, City Clerk