

**CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY
& HOUSING AUTHORITY
AGENDA**

**City Council Chambers
1015 Chittenden Avenue
Corcoran, CA 93212**

**Tuesday, January 22, 2019
5:30 P.M.**

Public Inspection: A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

Public Comment: Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

Consent Calendar: All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

ROLL CALL

Mayor:	Sidonio "Sid" Palmerin
Vice Mayor:	Patricia Nolen
Council Member:	Raymond Lerma
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

INVOCATION

FLAG SALUTE

1. PUBLIC DISCUSSION

2. CONSENT CALENDAR (VV)

- 2-A.** Approval of minutes of the meeting of the City Council on January 8, 2019.
- 2-B.** Authorization to read ordinances and resolutions by title only.
- 2-C.** Consider request of Veterans of Foreign Wars to hold a Carnival from March 22, 2019 through March 24, 2019 at the J.G. Boswell Park.

3. APPROPRIATIONS (VV)

Approval of Warrant Register dated January 22, 2019. *(Ruiz-Nuñez) (VV)*

4. PRESENTATIONS

- 4-A.** Presentation by IGService on initial findings for the master fee study for the City of Corcoran.

5. PUBLIC HEARINGS

- 5-A.** Public Hearing to obtain comments on the Mitigated Negative Declaration and consider approval of Zone Change for property located at the South East corner of Dairy Avenue and Orange Avenue (APN: 030-260-035) consistent with the appeal of Sardar Singh/Jang Bahadar Singh regarding Planning Commission's determination relating to Zone Change 18-01. *(Tromborg) (VV)*

- A.** Open public hearing
- B.** Staff report and presentation
- C.** Accept written testimony
- D.** Accept oral testimony
- E.** Close hearing
- F.** Council discussion
- G.** By motion, approve/approve with changes/deny recommendation

6. WRITTEN COMMUNICATIONS

- 6-A.** Email form PG&E Public Affairs Representative.

7. STAFF REPORTS

- 7-A.** Consider approval for the purchase of an emergency bypass pump from Rockwell Engineering. *(Faulkner) (VV)*
- 7-B.** Consider awarding the contract to DAYCO Construction Inc., for the construction of a metal building at the City Corporation Yard. *(Faulkner) (VV)*
- 7-C.** Consider approval of the Engineer's Report regarding Public Facilities Maintenance District (PFMD) for Sierra Estates 2 Subdivision tract 925. *(Tromborg) (VV)*

7-D. Review the revenues and expenses for the period beginning July 1, 2018 through December 31, 2018. *(Ruiz-Nuñez)*

8. **MATTERS FOR MAYOR AND COUNCIL**

8-A. Information Items

8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*

8-C. Committee Reports

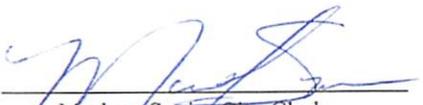
9. **CLOSED SESSION**

9-A. **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9:

Number of potential cases: Two cases.

10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on January 18, 2019.



Marlene Spain, City Clerk