

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

**City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212**

**Tuesday, June 12, 2018  
5:30 P.M.**

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

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**Public Comment:** Members of the audience may address the Council on non-agenda items; However, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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**Consent Calendar:** All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

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**ROLL CALL**

|                 |                        |
|-----------------|------------------------|
| Mayor:          | Raymond Lerma          |
| Vice Mayor:     | Sidonio "Sid" Palmerin |
| Council Member: | Patricia Nolen         |
| Council Member: | Jerry Robertson        |
| Council Member: | Jeanette Zamora-Bragg  |

**INVOCATION**

**FLAG SALUTE**

1. **PUBLIC DISCUSSION**

2. **CONSENT CALENDAR (VV)**

- 2-A. Approval of minutes of the meeting of the City Council on May 22, 2018.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Motion to Adopt Resolution No. 2936 requesting that the Kings County Board of Supervisors permit the County Clerk's Office to conduct the City's November General Municipal Election and adopt Resolution No. 2937 regarding Candidate Statements and setting times for opening and closing of polls for the November Election.

3. **PROPRIATIONS (VV)**

Approval of Warrant Register dated June 12, 2018. *(Ruiz-Nuñez)(VV)*

4. **PRESENTATIONS**

- 4-A. Fiscal Year 2016-2017 audit report presented by Fausto Hinojosa of Price Paige and Company. Consider acceptance of the 2016-2017 Audit Report.  
*(Ruiz-Nuñez) (VV)*

5. **PUBLIC HEARINGS** – None

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

- 7-A. Discussion and direction from Council regarding draft ordinance requiring the installation of Security cameras on all new and existing business that apply for a building permit or modification to the business license. *(Tromborg)*
- 7-B. Direction from Council regarding the style of bus shelter to be purchased and installed. *(Tromborg)*
- 7-C. Review and approve the Finance Department Policy and Procedures Handbook.  
*(Ruiz-Nuñez)(VV)*

8. **MATTERS FOR MAYOR AND COUNCIL**

- 8-A. Information Items
- 8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 8-C. Committee Reports

9. **CLOSED SESSION**

9-A. **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**  
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9:

Number of potential cases: One case.

9-B. **CONFERENCE WITH LABOR NEGOTIATORS**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957.6:

Agency designated representatives: City Manager

Employee organization: Corcoran Police Officer's Association

9-C. **CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.8:

Property: 1215 Brokaw  
Brokaw Ave. between Van Dorsten Avenue and Hale Ave.

Agency negotiator: City Manager

Negotiating parties: Adventist Health Group

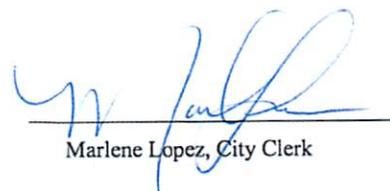
Under negotiation: Price

9-D. **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**  
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (Specify number of potential cases)

Number of potential cases: One case.

10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on June 8, 2018.

  
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Marlene Lopez, City Clerk