

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

**City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212**

**Tuesday, November 14, 2017  
5:30 P.M.**

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

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**Public Comment:** Members of the audience may address the Council on non-agenda items; However, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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**Consent Calendar:** All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

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**ROLL CALL**

Mayor:	Raymond Lerma
Vice Mayor:	Sidonio "Sid" Palmerin
Council Member:	Patricia Nolen
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION**

**2. CONSENT CALENDAR (VV)**

- 2-A.** Approval of minutes of the meeting of the City Council on October 24, 2017 and the Special Meeting on October 25, 2017.
- 2-B.** Authorization to read ordinances and resolutions by title only.
- 2-C.** Approve and authorize the City Manager to sign the agreement with Gary V. Bufkin Computer Consulting and Associates to upgrade the existing permits program and to create a transit program.
- 2-D.** Consider approval of Resolution No 2908 approving participation in California Office of Emergency Services (Cal OES) for Fiscal Year 2016-2017.
- 2-E.** Approve Resolution 2890 and 2892 to a signed agreement with The County of Kings to purchase Tax default properties 418 Benrus Avenue and 1630 Brewer Avenue.

**3. APPROPRIATIONS (VV)**

Approval of Warrant Register dated November 14, 2017. *(Ruiz-Nuñez) (VV)*

**4. PRESENTATIONS – None**

**5. PUBLIC HEARINGS**

**5-A.** Public hearing to introduce and approve Ordinance 636 regulating personal cannabis use and cultivation. *(Tromborg)*

- A.** Open public hearing
- B.** Staff report and presentation
- C.** Accept written testimony
- D.** Accept oral testimony
- E.** Close hearing
- F.** Council Discussion
- G.** By motion approve/approve with changes/deny proposed ordinance.

**5-B.** Public hearing to introduce and approve Ordinance 637 banning all commercial cannabis activities within the city limits. *(Meik)*

- A.** Open public hearing
- B.** Staff report and presentation
- C.** Accept written testimony
- D.** Accept oral testimony
- E.** Close hearing
- F.** Council Discussion
- G.** By motion approve/approve with changes/deny proposed ordinance.

**5-C.** Public hearing to introduce and approve Ordinance 638 approving and regulating commercial cannabis activities and establishing land use policies. *(Meik)*

- A.** Open public hearing
- B.** Staff report and presentation
- C.** Accept written testimony
- D.** Accept oral testimony
- E.** Close hearing

- F. Council Discussion
- G. By motion approve/approve with changes/deny proposed ordinance.

**5-D.** Public hearing to introduce and approve Ordinance 635 outlining revisions to Chapter 4, Public Health and Safety of the Corcoran Municipal Code regarding Sub-Standard Buildings and time regulations on boarded properties. *(Tromborg)*

- A. Open public hearing
- B. Staff report and presentation
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council Discussion
- G. By motion approve/approve with changes/deny proposed ordinance.

**6.** WRITTEN COMMUNICATIONS – None

**7.** STAFF REPORTS – None

**8.** MATTERS FOR MAYOR AND COUNCIL

- 8-A. Information Items
- 8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 8-C. Committee Reports

**9.** CLOSED SESSION

**9-A. PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:  
Conference with legal counsel – ANTICIPATED LITIGATION (Government Code § 54956.9(d)).

Initiation of litigation (Government Code § 54956.9(d)(4)).

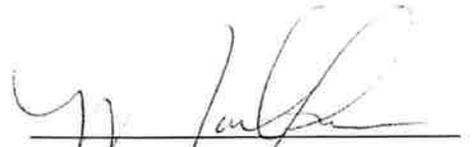
Number of potential cases is:   1  .

**9-B. PERSONNEL** (Government Code § 54957(b)). It is the intention of this governing body to meet in closed-session to:

- Consider the discipline, dismissal or release of a public employee.
- Hear complaints or charges against a public employee.
- Consider public employee appointment/employment for the position of:  
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- Consider public employee performance evaluation for the position of:  
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10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on November 9, 2017.



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Marlene Lopez, City Clerk