

**CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY,
SUCCESSOR AGENCY FOR CORCORAN RDA,
& HOUSING AUTHORITY
AGENDA**

**City Council Chambers
1015 Chittenden Avenue
Corcoran, CA 93212**

**Tuesday, March 28, 2017
5:30 P.M.**

Public Inspection: A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

Public Comment: Members of the audience may address the Council on non-agenda items; However, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

Consent Calendar: All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

ROLL CALL

Mayor:	Raymond Lerma
Vice Mayor:	Sidonio "Sid" Palmerin
Council Member:	Patricia Nolen
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

INVOCATION

FLAG SALUTE

1. PUBLIC DISCUSSION

2. **CONSENT CALENDAR (VV)**
2-A. Approval of minutes of the meeting of the City Council on March 14, 2017.
2-B. Authorization to read ordinances and resolutions by title only.
2-C. Approve letters of support for AB 1 and SB 1 regarding funding transportation infrastructure and road projects.

3. **APPROPRIATIONS (VV)**
Approval of Warrant Register dated March 28, 2017. *(Ruiz-Nuñez) (VV)*

4. **PRESENTATIONS** – None

5. **PUBLIC HEARINGS** – None

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

- 7-A. Authorize modifications to the water treatment plant pressure filters. *(Faulkner) (VV)*
7-B. Authorize staff to contract Layne Christensen for the repairs on Well 6A. *(Faulkner) (VV)*
7-C. Consider approval of the annual City Spring Clean-Up Event. *(Faulkner) (VV)*
7-D. Consider the request of Felipe Garcia with Relay for Life to hold a festival on Saturday, April 29, 2017 in downtown Corcoran, utilizing John Maroot Park and the Veteran's Memorial Building. *(Faulkner) (VV)*
7-E. Approve revised lease with the State of California Department of General Services Real Estate Services Division for office space at the Regional Accounting Office (1020 Chittenden Ave.) *(Meik) (VV)*
7-F. Approve Resolution 2883 authorizing the Low Carbon Transit Operations Program (LCTOP). *(Tromborg) (VV)*
7-G. Consider awarding the Contract for the remodel of the Regional Accounting Office to Carvalho Construction Inc. *(Tromborg) (VV)*
7-H. Consider appointment to the Corcoran Planning Commission. *(Lopez) (VV)*

8. **MATTERS FOR MAYOR AND COUNCIL**

- 8-A. Information Items
8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
8-C. Committee Reports

9. **CLOSED SESSION**

- 9-A. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:
Conference with legal counsel – **ANTICIPATED LITIGATION** (Government Code § 54956.9(d)).

Initiation of litigation (Government Code § 54956.9(d)(4)).

Number of potential cases is: 1.

10. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on March 24, 2017.

Marlene Lopez, City Clerk

