

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

**City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212**

**Monday, June 16, 2014  
6:00 P.M.**

---

**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

---

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151 ext. 235.

---

**Public Comment:** Members of the audience may address the Council on non-agenda items; However, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

---

**Consent Calendar:** All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

---

**ROLL CALL**

Mayor:	Jim Wadsworth
Vice Mayor:	Jerry Robertson
Council Member:	Mark Cartwright
Council Member:	Raymond Lerma
Council Member:	Sidonio "Sid" Palmerin

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION**

2. **CONSENT CALENDAR (VV)**
  - 2-A. Approval of minutes of the City Council special meeting of June 2, 2014 and the regular meeting of June 2, 2014.
  - 2-B. Authorization to read ordinances and resolutions by title only.
  
3. **APPROPRIATIONS (VV)**

Approval of Warrant Register dated June 16, 2014. (Venegas)
  
4. **PRESENTATIONS**
  - 4-A Centennial Proclamations
  
5. **PUBLIC HEARINGS** – None
  
6. **WRITTEN COMMUNICATIONS** – None
  
7. **STAFF REPORTS**
  - 7-A. Consider approval of Resolution No. 2738 requesting that the County conduct a General Municipal Election on November 4, 2014 and Resolution No. 2739 regarding candidate statements and opening and closing of the polls. (Meik) (VV)
  - 7-B Consider appointing a voting delegate for the League of California Cities Annual Conference to be held September 3-5, 2014 in Los Angeles, CA. (Meik) (VV)
  
8. **MATTERS FOR MAYOR AND COUNCIL**
  - 8-A. Information Items
  - 8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
  - 8-C. Committee Reports
  
9. **CLOSED SESSION** – None
  
10. **ADJOURNMENT:**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on June 12, 2014.



---

Kindon Meik, City Manager

**MINUTES  
CORCORAN CITY COUNCIL  
SPECIAL MEETING  
June 2, 2014**

The Special meeting of the Corcoran City Council meeting was called to order by Mayor Raymond Lerma, in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA at 5:00 P.M.

**1. ROLL CALL**

Councilmembers present: Mark Cartwright, Raymond Lerma, Sidonio "Sid" Palmerin, Jerry Robertson, and Jim Wadsworth

Councilmembers absent: None

Staff present: Steve Kroeker, Kindon Meik, Soledad Ruiz-Nuñez, Reuben Shortnacy, Kevin Tromborg, and Joyce Venegas.

Press present: Jeanette Todd, "The Corcoran Journal"

**2. PUBLIC DISCUSSION**

None.

**3. STUDY SESSION**

A. Council discussed the Annual City budget for FY 2014-2015. Staff was directed to return the budget item to a future meeting for consideration. A special meeting will be held on June 23, 2014 at 5:30pm for further discussion on the budget.

**4. ADJOURNMENT**

**5:56 P.M.**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Deputy City Clerk

**APPROVED DATE:** \_\_\_\_\_

**MINUTES  
CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA  
& HOUSING AUTHORITY  
REGULAR MEETING  
June 2, 2014**

The regular session of the Corcoran City Council was called to order by Mayor Wadsworth, in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA at 6:00 P.M.

**ROLL CALL**

Councilmembers present: Mark Cartwright, Sidonio Palmerin, Raymond Lerma, Jerry Robertson and Jim Wadsworth

Councilmembers absent: None

Staff present: Mike Farley, Steve Kroeker, Kindon Meik, Soledad Ruiz-Nuñez, Reuben Shortnacy, Kevin Tromborg, and Joyce Venegas.

Press present: Jeanette Todd, "The Corcoran Journal"

**INVOCATION**

Invocation was presented by Robertson.

**FLAG SALUTE**

The flag salute was led by Wadsworth.

**1. PUBLIC DISCUSSION**

Chuck Jelloian, CrisCom, represented Corcoran at ICSC conference. CrisCom also working with state elected officials on the Public Safety Infrastructure Project. He informed the Council that every council member in Kings County is supportive of the initiative.

**2. CONSENT CALENDAR**

Following Council discussion a **motion** was made by Cartwright and seconded by Palmerin to approve the consent calendar. Lerma and Robertson abstained from voting on Item 2-A. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, Robertson and Wadsworth

**NOES:** None

**ABSENT:** None

**2-A.** Approval of Minutes of the regular meeting of May 19, 2014.

**2-B.** Authorization to read ordinances and resolutions by title only.

**2-C.** Rejected claim of Workmen's Auto Insurance alleging damage

**2-D.** Approval of template for June centennial proclamation recognizing local community action associations, charitable organizations, and advocacy groups.

**3. APPROPRIATIONS**

Following Council discussion a **motion** was made by Lerma and seconded by Robertson to approve the Warrant Register dated June 2, 2014. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, Robertson and Wadsworth

**NOES:** None

**ABSENT:** None

**4. PRESENTATIONS**

4-A. Centennial Proclamations were presented to various Corcoran High School clubs.

5. **PUBLIC HEARINGS**

5-A. The public hearing to obtain comments to consider Resolution No. 2729 regarding Title VI Program for Corcoran Area Transit was declared open at 6:23 p.m. Kroeker gave a report. There being no written or oral testimony, the hearing was declared closed at 6:25 p.m. Following Council discussion, a **motion** was made by Cartwright and seconded by Lerma to adopt Resolution No. 2729 regarding Corcoran Area Transit (CAT) Title VI Program civil rights. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, Robertson and Wadsworth  
**NOES:** None  
**ABSENT:** None

6. **WRITTEN COMMUNICATIONS**

Meik read a thank you letter from Corcoran High School class of 2014.

7. **STAFF REPORTS**

7-A. Following Council discussion a motion was made by Robertson and seconded by Palmerin to approve Resolution No. 2730 Directing City Engineer to prepare a report on Assessment District No. 07-01, Subdivision Salyer Estates No. 3, Tract Map 853, Pursuant to Landscape & Lighting Act of 1972 and Resolution No. 2731 Intent to Levy and Collect Assessments on Assessment District No. 07-01, Subdivision Salyer Estates No. 3, Tract Map 853, Pursuant to Landscape & Lighting Act of 1972. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, Robertson and Wadsworth  
**NOES:** None  
**ABSENT:** None

7-B. Following Council discussion a **motion** was made by Robertson and seconded by Palmerin to approve Resolution No. 2732 Directing City Engineer to prepare a report on Assessment District No. 07-02, Subdivision Pheasant Ridge (previously known as Sequoias Phase I), Tract Map 857, Pursuant to Landscape & Lighting Act of 1972 and Resolution No. 2733 Intent to Levy and Collect Assessments on Assessment District No. 07-02, Subdivision Pheasant Ridge (previously known as Sequoias Phase I), Tract Map 857, Pursuant to Landscape & Lighting Act of 1972. Motion carried by the following vote:

**AYES:** Member: Cartwright, Lerma, Palmerin, Robertson and Wadsworth  
**NOES:** None  
**ABSENT:** None

7-C. Following Council discussion a **motion** was made by Robertson and seconded by Palmerin to approve Resolution No. 2734 Directing City Engineer to prepare a report on Assessment District No. 08-01, Subdivision Sunrise Villas, Tract Map 856, Pursuant to Landscape & Lighting Act of 1972 and Resolution No. 2735 Intent to Levy and Collect Assessments on Assessment District No. 08-01, Subdivision Sunrise Villas, Tract Map 856, Pursuant to Landscape & Lighting Act of 1972. Motion carried by the following vote:

**AYES:** Member: Cartwright, Lerma, Palmerin, Robertson and Wadsworth  
**NOES:** None  
**ABSENT:** None

7-D. Following Council discussion a **motion** was made by Robertson and seconded by Palmerin to approve Resolution No. 2736 Directing City Engineer to prepare a report on Assessment District No. 08-02, Subdivision Patterson Avenue, Tract Map 785, Pursuant to

Landscape & Lighting Act of 1972 and Resolution No. 2737 Intent to Levy and Collect Assessments on Assessment District No. 08-02, Subdivision Patterson Avenue, Tract Map 785, Pursuant to Landscape & Lighting Act of 1972. Motion carried by the following vote:

**AYES:** Member: Cartwright, Lerma, Palmerin, Robertson and Wadsworth

**NOES:** None

**ABSENT:** None

**7-E.** Following Council discussion a **motion** was made by Palmerin and seconded by Cartwright to authorize City Staff to draft regulations relating to medical marijuana cultivation. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, Robertson, and Wadsworth

**NOES:** None

**ABSENT:** None

**7-F.** Meik presented an update on 2014 Centennial Celebration activities. Information only, no action taken.

**7-G.** Following Council discussion a **motion** was made by Cartwright and seconded by Lerma to approve the proposed agreement with Pyro Spectaculars, Inc. for fire work show to celebrate Corcoran's centennial and authorized the City Manager, Finance Director, and/or Mayor to sign the agreement. Motion carried by the following vote:

**AYES:** Member: Cartwright, Lerma, Palmerin, Robertson and Wadsworth

**NOES:** None

**ABSENT:** None

**8. MATTERS FOR MAYOR AND COUNCIL**

**8-A.** Council received information items.

1. Information was provided regarding Rite Aid ribbon cutting on Thursday, June 19, 2014. Time to be determined.

**8-B.** Staff received referral items.

**8-C.** Committee reports.

**9. CLOSED SESSION**

At 6:58 p.m. Council recessed to closed session pursuant to:

**9-A PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d)(1)).

Parties, case/claim no. \_\_\_ KCSC Case No. 13-C-0289 \_\_\_\_\_

Case name unspecified because of jeopardy to settlement negotiations or service of process.

The regular meeting was reconvened at 7:16 p.m. Mayor Wadsworth reported direction provided on items 9A.

**ADJOURNMENT**

**7:18 P.M.**

---

Mayor

---

Deputy City Clerk

**APPROVED DATE:** \_\_\_\_\_

# Accounts Payable

## Blanket Voucher Approval Document



User: bhanshew  
Printed: 06/12/2014 - 8:30AM  
Warrant Request Date: 06/16/2014  
DAC Fund:

Batch: 00502.06.2014 - Warrent Register 06/16/201

Line	Claimant	Voucher No.	Amount
1	Acme Rotary Broom Service	000055684	1,571.20
2	Amtrak	000055686	2,052.50
3	Amtrak	000055687	1,462.50
4	Amtrak	000055685	2,052.50
5	Animal Care Equipment	000055688	218.90
6	ASI Administrative Solutions, Inc	000055689	72.00
7	AT&T Mobility	000055690	36.61
8	Augustus, Trent	000055691	86.00
9	Auto Zone, Inc.	000055692	666.69
10	Az Auto Parts	000055693	1,755.46
11	B & C Enterprises	000055694	4,193.07
12	BankCard Center	000055695	3,623.72
13	Beck, Ruth	000055696	660.00
14	Best Deal Food Co Inc.	000055697	101.47
15	BSK Associates	000055698	332.00
16	CA Police Chiefs Association	000055699	440.00
17	Calarco, Inc.	000055700	3,289.50
18	Caves & Associates	000055701	511.88
19	Chce, Steven	000055702	86.00
20	Chemical Waste Management Inc	000055703	2,076.70
21	Chevron & Texaco Card Svc	000055704	382.60
22	City of Corcoran	000055705	102.04
23	CopWare, Inc	000055706	572.00
24	Corcoran Hardware	000055707	1,262.45
25	Corcoran Publishing Company	000055708	2,358.00
26	Corcoran Radiator & Muffler	000055709	10.75
27	Cramer, Gary	000055710	86.00
28	De Lage Landen	000055711	461.18
29	Dept of Industrial Relations	000055712	462.50
30	Dept of Justice	000055713	520.00
31	Dept of Water Resources	000055714	3,763.62
32	Farley Law Firm	000055715	21,906.19
33	Federico Consulting Inc	000055716	18.75
34	Felder Communications	000055717	14,909.93
35	Ferguson Enterprises, Inc	000055718	308.44
36	Galls, LLC	000055719	29.51
37	Guardian Life Insurance	000055720	6,181.76
38	Hanford Sentinel, Inc	000055721	259.20
39	Hanford Veterinary Hospital	000055722	156.56
40	High Desert Wireless Broadband	000055723	4,950.00
41	Home Depot Credit Services	000055724	77.30
42	Images/RadioShack Dealer	000055725	19.34
43	Kemble Hydro Tech Inc	000055726	57.46
44	Kings County Information Svc	000055727	3,128.04
45	Kings County Treasurer	000055728	102,500.00
46	Kings Court Reporters	000055729	927.10

Page Total: \$190,699.42

Line	Claimant	Voucher No.	Amount
47	Kings Rehabilitation Center	000055730	7,193.00
48	Kings Waste & Recycling	000055731	20,309.89
49	Kumar MD, Inc., Ravi I.	000055732	120.00
50	Lehr Auto	000055733	956.38
51	LexisNexis Risk Data Mngmt	000055734	50.00
52	Linder Equipment Co	000055735	44.80
53	Lowe's	000055736	131.74
54	Lynn Peavey Company	000055737	119.81
55	Meik, Kindon	000055738	53.76
56	Meneses, Miguel	000055739	320.00
57	Most Dependable Fountains	000055740	187.15
58	Motorola Solutions, Inc	000055741	7,314.84
59	Nova Storm Systems	000055742	85.00
60	Office Depot	000055743	862.03
61	Oliver Whitaker Co.	000055744	118.25
62	Pacific Press Company	000055745	2,800.38
63	PG&E	000055746	112,698.63
64	Pizza Factory	000055747	100.85
65	Plain Insane Graphics	000055748	760.25
66	Prudential Overall Supply	000055749	494.50
67	Pumping Solutions, Inc	000055750	171.87
68	Quality Pool Service	000055751	3,215.25
69	Quest Diagnostics	000055752	29.29
70	Res-Com	000055753	429.00
71	S & R Specialty Equipment	000055754	16.66
72	Safety-Kleen Systems, Inc	000055755	335.13
73	Sanchez, Ramiro	000055756	60.00
74	Sawtelle & Rosprim Industrial	000055757	382.43
75	Sawtelle Rosprim Machine Shop	000055758	111.24
76	Shaw's Rooter & Drain	000055759	60.00
77	Shell Fleet Plus	000055760	11,953.43
78	SJVAPCD	000055761	510.00
79	Speedo Check	000055762	396.00
80	Springbrook Software Inc	000055763	175.00
81	State Water Resources Control	000055764	170.00
82	Superior Electric Works Inc.	000055765	252.25
83	TF Tire & Service	000055766	1,019.00
84	The Gas Company	000055767	784.48
85	Tip's Towing #2	000055768	190.00
86	Toshiba Financial Services	000055769	396.62
87	Tule Trash Company	000055770	100,006.67
88	Ty's Diesel, Air & Electric	000055771	378.87
89	United Parcel Service	000055772	117.09
90	US Bank	000055773	2,644.00
91	USC Foundation for CCCHR	000055774	131.00
92	USPS	000055775	3,500.00
93	Verizon California	000055776	2,754.92
94	Verizon Wireless	000055777	2,140.58
95	Wales Technologies	000055778	8,794.00
96	Walt's Auto Parts	000055779	225.87
Page Total:			\$296,071.91
Grand Total:			\$486,771.33

# Accounts Payable

## Manual Check Register

User: bhanshew  
Printed: 06/11/2014 - 10:34AM  
Batch: 00502.06.2014 - Manual Check 06/16/2014



		Amount	Invoice No
Check: 55683	06/05/2014		
Vendor: CHEESTE	StevenChee	248.00	
	Check total:	<u>248.00</u>	
	Total for Accounts Payable Check Run:	<u><u>248.00</u></u>	

**STAFF REPORT  
ITEM # 7-A**

**MEMORANDUM**

**TO:** Corcoran City Council

**FROM:** Kindon Meik, City Manager

**DATE:** June 12, 2014

**MEETING DATE:** June 16, 2014

**SUBJECT:** Election Resolutions

**RECOMMENDATION**

Motion to Adopt Resolution No. 2738 requesting that the Kings County Board of Supervisors permit the County Clerk's Office to conduct the City's November General Municipal Election and adopt Resolution No. 2739 regarding Candidate Statements and setting times for opening and closing of polls for the November Election.

**DISCUSSION**

These are the standard Resolutions that are brought before Council each municipal election year. Council must adopt resolutions by June 16, 2014 for consolidation with the County for the general municipal election.

As it has been in the past, we would like to inform Council of Resolution No. 2739 regarding the cost of printing the Candidate's Statement. In previous years, the City has at times borne the cost of printing the Candidate's Statement of approximately \$350. However, in the most recent municipal elections, the cost has been paid by the candidate. The Candidate Statement is not mandatory.

Based on current budget constraints, it is Staff's recommendation that the costs associated with the Candidate Statement be borne by the candidate. In the event of overpayment, the City shall prorate the excess amount among the candidates who file statements. This should be indicated in the motion.

**BUDGET IMPACT**

The proposed election budget for the FY 2014-2015 has been set at \$3,500 for all costs associated with 2014 municipal election. This amount is consistent with past elections.

**RESOLUTION NO. 2738**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORCORAN CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY NOVEMBER 4, 2014 FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES, AND REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF KINGS TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 4, 2014 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE DATE PURSUANT TO § 10403 OF THE ELECTIONS CODE**

At a regular meeting of the City Council of the City of Corcoran duly called and held on the 16th day of June, 2014, it was moved by Council Member \_\_\_\_\_ seconded by Council Member \_\_\_\_\_, and duly carried that the following resolution be adopted:

**WHEREAS**, under the provisions of the laws relating to general law cities in the State of California a General Municipal Election shall be held on November 4, 2014 for the election of Municipal Officers;

**WHEREAS**, it is desirable that the General Municipal Election be consolidated with the Statewide General Election to be held on the same date and that within the city the precincts, polling places and election officers of the two elections be the same and that the county election department of the County of Kings canvass the returns of the General Municipal Election and that the election be held in all respects as if they were only one election;

**WHEREAS**, § 15651 (b) of the Elections Code of the State of California authorizes the City Council, by majority vote, to adopt provisions to require the conduct of a Special Runoff Election to resolve a tie vote involving those candidates who received an equal number of votes and the highest number of votes for an elective office.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CORCORAN DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**SECTION 1. CALL FOR ELECTION**

- A.** That pursuant to the requirements of the laws of the State of California relating to General Law Cities there is called and ordered to be held in the City of Corcoran, California, on Tuesday, November 4, 2014, a General Municipal Election for the purpose of electing three (3) Members of the City Council for the full term of four years.

- B.** That the polls for the election shall be open at seven o'clock (7:00) a.m. on the day of the election and shall remain open continuously from that time until eight o'clock (8:00) p.m. of the same day when the polls shall be closed, pursuant to Elections Code § 10242, except as provided in § 14401 of the Elections Code of the State of California.
- C.** That notice of the time and place of holding the election is given and the City Manager and/or Deputy City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in time, form and manner as required by law.

## **SECTION 2. ELECTION CONSOLIDATION**

- A.** That pursuant to the requirements of § 10403 of the Elections Code, the Board of Supervisors of the County of Kings is hereby requested to consent and agree to the consolidation of a General Municipal Election with the Statewide General election on Tuesday, November 4, 2014, for the purpose of the election of three (3) Members of the City Council.
- B.** That the county election department is authorized to canvass the returns of the General Municipal Election. The election shall be held in all respects as if there were only one election, and only one form of ballot shall be used. Moreover, the election will be held and conducted in accordance with the provisions of law regulating the statewide election.
- C.** That the Board of Supervisors is requested to issue instructions to the county election department to render the specified services set forth in Exhibit A attached hereto, by reference thereto and made a part hereof, relating to the conduct for the holding of the consolidated election.
- D.** That the City of Corcoran recognizes that additional costs will be incurred by the County by reason of this consolidation and the City Council agrees to reimburse the County for all reasonable and actual election expenses and shall be paid by the City upon presentation of a properly submitted bill, § 10002 Elections Code.
- E.** That the City Council authorizes the City Manager and/or Deputy City Clerk to administer said election and the City is hereby directed to file a certified copy of this resolution with the Board of Supervisors and the county elections department of the County of Kings.

## **SECTION 3. SPECIAL RUNOFF ELECTION**

- A.** That pursuant to § 15651 (b) of the Elections Code of the State of California, if any two or more persons receive an equal and the highest number of votes for an office to be voted for within the city, there shall be held within the city a Special Runoff election to resolve the tie vote. A Special Runoff Election shall be called and held on a Tuesday not less than 40 nor more than 125 days after the administrative or judicial certification of the election which resulted in a tie vote.

**SECTION 4.** That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

**SECTION 5.** That the Deputy City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

\* \* \* \*

**PASSED, APPROVED, AND ADOPTED** at a regular meeting of the City Council of the City of Corcoran held on the 16th day of June, 2014, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTENTION:**

**APPROVED:** \_\_\_\_\_  
Jim Wadsworth, Mayor

**ATTEST:** \_\_\_\_\_  
Joyce A. Venegas  
Deputy City Clerk

**CLERKS CERTIFICATE**

City of Corcoran        }  
County of Kings        } ss.  
State of California     }

I, Joyce A. Venegas, City of the City of Corcoran hereby certify that the foregoing is a full, true and correct copy of a resolution passed and adopted by the City Council of the City of Corcoran at a meeting held on the 16th day of June, 2014, by the vote as set forth therein.

DATED:

ATTEST:

\_\_\_\_\_  
Joyce A. Venegas  
Deputy City Clerk

**EXHIBIT A**  
(Resolution No. 2738)

The following services are requested of the Elections Department of the County of Kings:

1. The appointment of election officers and establishment of polling places. If no public building is available, arrangements will be made for rental of private residence.
2. Publish Notice of Appointment of Election Officers.
3. Prepare and provide official and sample ballots.
4. Mail sample ballots, including candidates' statements.
5. Mail and receive vote by mail ballots.
6. Supply all needed material for polling places, including voting booths, election equipment and assistance as needed according to state law.
7. Conduct the election.
8. Canvass the election returns on behalf of the City and certify results.
9. Pro-rate cost of election.
10. Provide central counting place for ballots election night.

## RESOLUTION NO. 2739

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORCORAN ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATES STATEMENTS SUBMITTED TO THE VOTERS AT AN ELECTION TO BE HELD ON TUESDAY NOVEMBER 4, 2014**

At a regular meeting of the City Council of the City of Corcoran duly called and held on the 16th day of June, 2014, it was moved by Council Member \_\_\_\_\_ seconded by Council Member \_\_\_\_\_, and duly carried that the following resolution be adopted:

**WHEREAS**, § 13307 of the Elections Code of the State of California provides that the governing body of any local agency adopt regulations pertaining to materials prepared by any candidate for a municipal election, including costs of the candidate statement;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CORCORAN DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

#### **SECTION 1. GENERAL PROVISIONS.**

That pursuant to § 13307 of the Elections code of the State of California, each candidate for elective office to be voted for at an election to be held in the City of Corcoran, California, on Tuesday, November 4, 2014, may prepare a candidate's statement on an appropriate form provided by the City. The statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself or herself. The statements shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. The statement shall be filed in typewritten form in with the City at the time the candidate's nomination papers are filed. The statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

#### **SECTION 2. FOREIGN LANGUAGE POLICY.**

- A.** Pursuant to the Federal Voting Rights Act, candidate's statements will be translated into all languages required by the County of Kings. The County is required to translate candidate's statements into the following language: Spanish.
- B.** The County will print and mail sample ballots and candidate's statements to all voters in Spanish or the County will mail separate sample ballots and candidate's statements in Spanish to only those voters who are on the county voter file as having requested a sample ballot in a particular language. The County will make the sample ballots and candidate statements in the required languages available at all polling places, on the County's website, and in the Election Official's office.

### **SECTION 3. PAYMENT.**

#### **A. Translations:**

1. The candidate shall be required to pay for the cost of translating the candidate's statement into any required foreign language as specified in (A) and (B) of Section 2 above pursuant to Federal and/or State Law.
2. The candidate shall be required to pay for the cost of translating the candidate's statement into any foreign language that is specified in (A) and (B) of Section 2 above, pursuant to Federal and/or State Law, but is requested as an option by the candidate.

#### **B. Printing:**

1. The candidate shall be required to pay for the cost of printing the candidate's statement in English in the main voter pamphlet.
2. The candidate shall be required to pay for the cost of printing the candidate's statement in a foreign language required in (A) and (B) of Section 2 above, in the main voter pamphlet.
3. The candidate shall be required to pay for the cost of printing the candidate's statement in a foreign language requested by the candidate per (B) of Section 2 above, or in the main voter pamphlet.
4. The candidate shall be required to pay for the cost of printing the candidate's statement in a foreign language requested by the candidate per (B) of Section 2 above, in the facsimile voter pamphlet.

The City shall estimate the total cost of printing, handling, translating, and mailing the candidate's statements filed pursuant to this section, including costs incurred as a result of complying with the Voting Rights Act of 1965 (as amended), and require each candidate filing a statement to pay \$350.00 in advance to the local agency as his or her estimated pro rata share as a condition of having his or her statement included in the voter's pamphlet. In the event the estimated payment is required, the estimate is just an approximation of the actual cost that varies from one election to another election and may be significantly more or less than the estimate, depending on the actual number of candidate for additional actual expense or refund any excess paid depending on the final actual cost. In the event of overpayment, the clerk shall prorate the excess amount among the candidate's and refund the excess amount paid within 30 days of the election.

### **SECTION 4. MISCELLANEOUS.**

- A)** All translations shall be provided by professionally-certified translators.
- B)** The City shall allow (bold type) (underlining) (capitalization) (indentations) (bullets) (leading hyphens) to the same extent and manner as allowed in previous elections.
- C)** The City shall comply with all recommendations and standards set forth by the California Secretary of State regarding occupational designations and other matters relating to elections.

**SECTION 5. ADDITIONAL MATERIALS.** No candidate will be permitted to include additional materials in the sample ballot package.

**SECTION 6.** That the City Manager and/or the Deputy City Clerk shall provide each candidate or the candidate's representative a copy of this Resolution at the time nominating petitions are issued.

**SECTION 7.** That all previous resolutions establishing council policy on payment for candidate's statements are repealed.

**SECTION 8.** That this resolution shall apply only to the election to be held on November 4, 2014 and shall then be repealed.

**SECTION 9.** That the Deputy City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

\* \* \* \*

**PASSED, APPROVED, AND ADOPTED** at a regular meeting of the City Council of the City of Corcoran held on the 16th day of June, 2012, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTENTION:**

**APPROVED:** \_\_\_\_\_  
Jim Wadsworth, Mayor

**ATTEST:** \_\_\_\_\_  
Joyce A. Venegas  
Deputy City Clerk

**CLERKS CERTIFICATE**

City of Corcoran        }  
County of Kings        } ss.  
State of California     }

I, Joyce A. Venegas, City Clerk of the City of Corcoran hereby certify that the foregoing is a full, true and correct copy of a resolution passed and adopted by the City Council of the City of Corcoran at a meeting held on the 16th day of June, 2014, by the vote as set forth therein.

DATED:       June \_\_, 2012

ATTEST:

\_\_\_\_\_  
Joyce A. Venegas  
Deputy City Clerk

City of  
**CORCORAN**

A MUNICIPAL CORPORATION

FOUNDED 1914

**STAFF REPORT  
ITEM #: 7-B**

**MEMO**

**TO:** Corcoran City Council

**FROM:** Kindon Meik, City Manager

**DATE:** June 12, 2014

**MEETING DATE:** June 16, 2014

**SUBJECT:** Consider appointing a Voting Delegate for the League of California Cities Annual Conference to be held September 3 through September 5, 2014 in Los Angeles, CA.

**Recommendation: (Voice Vote)**

The City Council may appoint one of its members to act as the voting delegate. They may also choose to appoint an alternate.

**Discussion:**

Staff received information from the League of California Cities regarding the Annual Conference and designation of a Voting Delegate to attend the Leagues General Assembly Meeting. During this annual business meeting to be held on Friday, September 5, 2014, member cities consider submitted resolutions that have a direct bearing on city issues. The resolutions are anticipated to be available in early August.

As the date is quickly approaching, staff will need to make arrangements for those interested in attending. The voting delegate appointment is due back to the League prior to the conference.

As an alternative, the City may choose to not select voting delegates; however, the City would not have voting rights at the annual business meeting.

**Budget Impact:**

The appointment carries no budget impact.

Costs associated with attending the Conference are planned for in the Council travel and training budget account.

## MATTERS FOR MAYOR AND COUNCIL

### ITEM #: 8

#### MEMORANDUM

**MEETING DATE:** June 16, 2014  
**TO:** Corcoran City Council  
**FROM:** Kindon Meik, City Manager  
**SUBJECT:** Matters for Mayor and Council

#### UPCOMING EVENTS / MEETINGS

- June 23, 2014 (Monday) special City Council Meeting and Budget Study Session  
5:30 PM, Council Chambers
- July 7, 2014 (Monday) City Council Meeting – 6:00 PM, Council Chambers
- July 9, 2014 (Wednesday) City/County Coordinating Meeting – 6:00 PM, Avenal
- July 21, 2014 (Monday) City Council Meeting – 6:00 PM, Council Chambers

- A. Information Items
  
- B. Council Comments – *This is the time for council members to comment on matters of interest.*

- 1. Staff Referral Items

- C. Committee Reports

- D. Council Goals

#### Two Year Goals:

- 1. Safe Crossings on Highway 43
- 2. Balance Budget
- 3. Maintain Services
- 4. Prepare for Centennial Activities

#### Long Term Goals:

- 1. Lighted Soccer Field
- 2. Demolition of Grain Building
- 3. Police Department Facility



**COUNCIL REQUESTS OR REFERRAL ITEMS  
PENDING FURTHER ACTION or RESOLUTION BY STAFF**

<b>DATE</b> Sent to Council/ Request made	<b>REQUEST</b>	<b>STATUS</b>	<b>DEPARTMENT RESPONSIBLE</b> Dept/Division
04/01/13	Council directed staff to explore options to have Wi-Fi hardware and or internet connection in the Council Chambers.		City Manager
04/01/13	Council directed staff to explore options to establish electronic council packets (e-packets) and cost of tablets including funding options.		City Manager
04/01/13	Council directed staff to explore options to upgrade audio visual (AV) equipment, including audio (microphone), video projection and display in the Council Chambers.		City Manager
04/15/13	<p>UPDATE: 11/04/13 Staff provided a draft agreement for review by Council and was authorized to commence review with Kings Estates.</p> <p>08/19/13 Council discussed options to resolve utility and payment issues. Direction provided to legal counsel and staff.</p> <p>06/17/13: Staff noted that this item will return at a future meeting.</p> <p>04/15/13: Council directed staff to identify options for Kings Estates utility services/billing.</p>	Ongoing	City Manager/ Public Works
07/01/13	<p>UPDATE: 09/16/13 Staff presented revenue generating options to Council. Council requested additional information on specific items.</p> <p>Council requested information regarding revenue generating initiatives.</p>	Ongoing	City Manager
09/03/13	Council approved display of "In God We Trust" motto. Staff to return with options.		City Manager
11/04/13	Council requested staff explore the possibility of extending streetlights on Whitley Avenue to Hwy 43.		Public Works
01/21/14	<p>UPDATE: 03/03/14 Staff Provided information on drought and water.</p> <p>Council requested an item for review and update regarding the Drought declared by Governor Brown on 01/17/14.</p>		City Manager
01/21/14	<p>UPDATE: 05/05/14 Council provided direction for potential centennial honorees.</p> <p>Council requested the Centennial Proclamation list return for future discussion.</p>		City Manager