

# PLANNING COMMISSION AGENDA

City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 92312

Monday, June 8, 2015  
5:30 P.M.

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**Public Inspection:** A detailed Planning Commission packet is available for review at Corcoran City Hall, located at 832 Whitley Avenue

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks office at (559) 992-2151 ext. 235.

**Public Comment:** Members of the audience may address the Planning Commission on non-agenda items; however, in accordance with Government Code Section 54954.2, the Planning Commission may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is just the time for members of the public to comment on any matter within the jurisdiction of the Corcoran Planning Commission. Planning Commission will ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speaker will walk to the podium and state name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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## ROLL CALL

<b>Chairman:</b>	<b>Dennis Tristao</b>
<b>Commissioner:</b>	<b>David Bega</b>
<b>Commissioner:</b>	<b>Clarence Cryer</b>
<b>Commissioner:</b>	<b>Mike Graville</b>
<b>Commissioner:</b>	<b>David Jarvis</b>
<b>Commissioner:</b>	<b>Al Kessler</b>
<b>Commissioner:</b>	<b>Ron Subia</b>
<b>Commissioner:</b>	<b>Troy Van Velson</b>

## FLAG SALUTE

### 1. PUBLIC DISCUSSION

### 2. APPROVAL OF MINUTES

- 2.1 Approval of minutes of the Planning Commission meeting of October 13, 2014
- 2.2 November 2014 Planning Commission meeting was cancelled due to lack of quorum

3. **RE-ORGANIZATION**

- 3.1 Swear-in of new appointed Planning Commission Members
- 3.2 Election of Chairman (Conducted by Planning Commission Secretary)
- 3.3 Election of Vice-Chairman (Conducted by Chairman)
- 3.4 Selection of Planning Commission Representative and Alternate for the Traffic Advisory Commission. (Conducted by Chairman)

4. **PUBLIC HEARING**

- 4.1 Conditional Use Permit 15-01: Vehicle Paint Booth – 552 Whitley Ave.

5. **STAFF REPORTS** - None

6. **INFORMATION ITEMS** - None

7. **COMMITTEE REPORTS** - None

8. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran Planning Commission meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on June 4, 2015.

  
Kevin Tromborg  
Community Development Director