

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212

*Monday, May 4, 2015  
6:00 P.M.*

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151 ext. 228.

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**Public Comment:** Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome. After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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**Consent Calendar:** All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

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**ROLL CALL**

Mayor:	Jerry Robertson
Vice Mayor:	Mark Cartwright
Council Member:	Raymond Lerma
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jim Wadsworth

**INVOCATION**

**FLAG SALUTE**

1. **PUBLIC DISCUSSION**

2. **CONSENT CALENDAR (VV)**
  - 2-A. Approval of minutes of the City Council meeting of April 20, 2015.
  - 2-B. Authorization to read ordinances and resolutions by title only.
3. **APPROPRIATIONS (VV)**  
Approval of Warrant Register dated May 4, 2015. (Ruiz-Nuñez)
4. **PRESENTATIONS**
  - 4-A. Update on City wells and water production by Joe Faulkner, Chief Plant Operator.
  - 4-B. Water treatment plant analysis by Dr. Chad Seidel, Corona Environmental Consulting.
5. **PUBLIC HEARINGS** – None
6. **WRITTEN COMMUNICATIONS** – None
7. **STAFF REPORTS**
  - 7-A. Review Title 8 Chapter 1 of the Municipal Code regarding water waste and water conservation and consider proposed revisions. (Meik)(VV)
  - 7-B. Consider Building Inspector/Code Enforcement Officer job classification and job description. (Meik)(VV)
  - 7-C. Authorize repairs to Well 7A. (Kroeker)(VV)
  - 7-D. Community Development report on building and planning activities (Tromborg)
8. **MATTERS FOR MAYOR AND COUNCIL**
  - 8-A. Information Items
  - 8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
  - 8-C. Committee Reports
9. **CLOSED SESSION**
  - 9-A. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:  
Conference with legal counsel – Deciding whether or not basis exists for closed session for anticipated litigation (Government Code § 54956.9(d)(3)).
  - 9-B. **CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)** (Government Code § 54956.8). It is the intent of this governing body to meet in closed session to confer with its real property negotiator concerning the purchase, sale, exchange, or lease of real property by or for this local agency as follows:  
Property Description (Specify street address, or if no street address, the parcel number or other unique reference): Rule 20A Credits  
Our Negotiator: Kindon Meik  
Parties with whom negotiating: \_\_\_\_\_  
Instructions to negotiator concerning:  Price  Terms of payment  TBD .

10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on April 30, 2015.

  
 \_\_\_\_\_  
 Kindon Meik, City Manager

**MINUTES  
CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA  
& HOUSING AUTHORITY  
REGULAR MEETING  
April 20, 2015**

The regular session of the Corcoran City Council was called to order by Mayor Robertson, in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA at 6:00 P.M.

**ROLL CALL**

Councilmembers present: Mark Cartwright, Sidonio Palmerin, Jim Wadsworth, and Jerry Robertson

Councilmembers absent: Raymond Lerma

Staff present: Steve Kroeker, Kindon Meik, Soledad Ruiz-Nuñez, Reuben Shortnacy, and Kevin Tromborg

Press present: Jeanette Todd, "The Corcoran Journal"

**INVOCATION** Invocation was presented by Kindon Meik.

**FLAG SALUTE** The flag salute was led by Sidonio Palmerin.

**1. PUBLIC DISCUSSION – None**

**2. CONSENT CALENDAR**

Following Council discussion a **motion** was made by Palmerin and seconded by Wadsworth to approve the consent calendar. Motion carried by the following vote:

**AYES:** Members: Cartwright, Palmerin, Wadsworth, and Robertson

**NOES:** None

**ABSENT:** Lerma

**2-A.** Approval of minutes of the regular meeting on April 6, 2015.

**2-B.** Authorization to read ordinances and resolutions by title only.

**2-C.** Approval of letter of support for AB 1043 regarding State Route 43 Interregional Road System.

**2-D.** Approval of Resolution No. 2773 honoring Kim Matthews as the Chamber of Commerce Administrative Professional of the Year.

**2-E.** Approval of Resolution No. 2774 honoring the Gibby Family.

**3. APPROPRIATIONS**

Following Council discussion a **motion** was made by Wadsworth and seconded by Cartwright to approve the Warrant Register dated April 20, 2015. Motion carried by the following vote:

**AYES:** Members: Cartwright, Palmerin, Wadsworth, and Robertson

**NOES:** None

**ABSENT:** Lerma

4. **PRESENTATIONS**

4-A. An update on the status of City wells and water treatment plant was given by Steve Kroeker, Public Works Director.

4-B. The City Audit Report 2013-2014 was presented by Fausto Hinojosa, CPA, CFE, from Price Paige & Co., Accountancy Corporation. Following Council discussion a **motion** was made by Wadsworth and seconded by Cartwright to accept the City Audit report for the 2013-2014 fiscal year. Motion carried by the following vote:

**AYES:** Members: Cartwright, Palmerin, Wadsworth, and Robertson

**NOES:** None

**ABSENT:** Lerma

5. **PUBLIC HEARINGS** – None

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

7-A. Following Council discussion a **motion** was made by Cartwright and seconded by Wadsworth to extend the contract with Price, Paige & Co. for two years. Motion carried by the following vote:

**AYES:** Members: Cartwright, Palmerin, Wadsworth, and Robertson

**NOES:** None

**ABSENT:** Lerma

7-B. Following Council discussion a **motion** was made by Cartwright and seconded by Wadsworth to approve Resolution No. 2775 authorizing the sale of surplus property. Motion carried by the following vote:

**AYES:** Members: Cartwright, Palmerin, Wadsworth, and Robertson

**NOES:** None

**ABSENT:** Lerma

7-C Following Council discussion on revision of Title 8 Chapter 1 of the Municipal Code regarding water waste and water conservation, directions were provided to the City Manager and Staff by the City Council.

7-D Following Council discussion, a **motion** was made by Cartwright and seconded by Palmerin to approve revisions to the City Clerk/Assistant to the City Manager job classification. Motion carried by the following vote:

**AYES:** Members: Cartwright, Palmerin, Wadsworth, and Robertson

**NOES:** None

**ABSENT:** Lerma

7-E. Following Council discussion, a **motion** was made by Wadsworth and seconded by Cartwright to authorize NHA Advisors to assist the City in renewing the underlying letter of credit associated with the 2008 bond. Motion carried by the following vote:

**AYES:** Members: Cartwright, Palmerin, Wadsworth, and Robertson

**NOES:** None

**ABSENT:** Lerma

7-F. The Council agreed to table agenda item 7-F regarding the job description of Building Inspector/Code Enforcement Officer until the May 4, 2015 meeting.



**9-F PERSONNEL** (Government Code § 54957(b)). It is the intention of this governing body to meet in closed-session to:

- Consider the discipline, dismissal or release of a public employee.
- Hear complaints or charges against a public employee.
- Consider public employee appointment/employment for the position of:

Consider public employee performance evaluation for the position of:  
Public Works Department

The regular meeting was reconvened at 8:24 p.m. Mayor Robertson reported that the Council gave direction to the City Manager on items 9-D and 9-E.

**10. ADJOURNMENT**

**8:26 P.M.**

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**Jerry Robertson**  
Mayor

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**Kindon Meik**  
Acting City Clerk

**APPROVED DATE:** May 4, 2015

# Accounts Payable

## Blanket Voucher Approval Document



User: spineda  
Printed: 04/29/2015 - 11:43AM  
Warrant Request Date: 05/04/2015  
DAC Fund:

Batch: 00501.05.2015 - 05/04/2015 Warrent Registe

Line	Claimant	Voucher No.	Amount
1	Adams, Richard	000058069	71.00
2	Amtrak	000058071	1,625.00
3	Amtrak	000058072	590.00
4	Amtrak	000058073	590.00
5	Amtrak	000058074	1,300.00
6	Amtrak	000058070	1,625.00
7	Anthem Blue Cross	000058075	55,338.03
8	AT&T National Compliance Cntr	000058076	575.00
9	Branch & Chambers	000058077	2,320.74
10	Calarco, Inc.	000058078	4,031.25
11	Natalia Camarena	000058102	476.96
12	Central Valley Lawn Care	000058079	350.00
13	Chemical Waste Management Inc	000058080	2,773.42
14	Circle T Farms Inc	000058081	315.57
15	City of Avenal	000058082	2,941.00
16	Corcoran Chamber of Commerce	000058084	7,500.00
17	Comcast	000058083	401.66
18	Corcoran City Petty Cash	000058085	324.70
19	Corcoran Publishing Company	000058086	37.50
20	Data Ticket Inc	000058087	200.00
21	Dept of Transportation	000058088	62.06
22	DeVancy, Ryan	000058089	225.00
23	Evident Crime Scene Products	000058090	228.25
24	Ewing Irrigation Products, Inc	000058091	18.81
25	FedEx	000058092	111.60
26	Ferguson Enterprises, Inc	000058093	180.31
27	Gary V. Burrows Inc.	000058094	3,919.94
28	Industrial Test Systems Inc	000058095	593.70
29	Jorgensen & Company	000058096	981.96
30	Kings County Sheriff's Office	000058098	13,694.88
31	Kings County Glass	000058097	396.20
32	Kings Rehabilitation Center	000058099	7,193.00
33	Lowe's	000058100	91.82
34	Martinez, Noe	000058101	120.00
35	PG&E	000058103	5,886.98
36	Placeworks	000058104	289.08
37	Price, Paige & Company	000058105	19,810.00
38	Quad Knopf, Inc.	000058106	30,918.26
39	Quality Pool Service	000058107	3,753.13
40	Ray Allen Professional K-9	000058108	858.82
41	Recreation Association of Corcoran	000058109	26,516.58
42	Res-Com	000058110	429.00
43	Reserve Account	000058111	1,500.00
44	Sawtelle & Rosprim Industrial	000058112	729.38
45	State Water Res Control Board	000058113	6,112.00
46	Sun Badge Co	000058114	186.76

Page Total: \$208,194.35

Line	Claimant	Voucher No.	Amount
47	Target Specialty Products	000058115	225.00
48	Telstar Instruments	000058116	2,651.67
49	TF Tire & Service	000058117	203.97
50	The Gas Company	000058118	2,323.39
51	Toshiba Financial Services	000058119	324.46
52	Tumupseed Electric Svc Inc	000058120	394.43
53	Univar USA Inc	000058121	3,690.76
54	unWired Broadband	000058122	199.95
55	Verizon California	000058123	637.15
56	Verizon Wireless	000058124	1,926.69
57	Water Environment Federation	000058125	218.00
58	Will Tiesiera Ford-Mercury	000058126	489.70
59	Wood Bros., Inc	000058127	3,230.00
60	Zoom Imaging Solutions Inc	000058128	34.34

Page Total: \$16,549.51

Grand Total: \$224,743.86

# Accounts Payable Voucher Approval List



User: spinecia  
 Printed: 04/29/2015 - 11:43AM  
 Batch: 00501.05.2015 - 05/04/2015 Warrent Register

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
58069	4/29/2015	Richard Adams	dmv-licensing	104-433-300-160	71.00
<b>Warrant Total:</b>					<b>71.00</b>
58070	4/29/2015	Amtrak	Tickets 125--Core to Hanf	145-410-300-292	812.50
58070	4/29/2015	Amtrak	Tickets 125--Hanf To Corcoran	145-410-300-292	812.50
58071	4/29/2015	Amtrak	Tickets-125 Core to Hanf	145-410-300-292	812.50
58071	4/29/2015	Amtrak	Tickets-125 Hanf to Corc	145-410-300-292	812.50
58072	4/29/2015	Amtrak	Tickets-10 Ten-ride passes	145-410-300-292	590.00
58073	4/29/2015	Amtrak	Tickets-10 Ten-ride passes	145-410-300-292	590.00
58074	4/29/2015	Amtrak	tickets-100 Corc to Hanf	145-410-300-292	650.00
58074	4/29/2015	Amtrak	tickets-100 hanf to corc	145-410-300-292	650.00
<b>Warrant Total:</b>					<b>5,730.00</b>
58075	4/29/2015	Anthem Blue Cross	general	104-000-202-011	37,075.47
58075	4/29/2015	Anthem Blue Cross	water	105-000-202-011	5,196.48
58075	4/29/2015	Anthem Blue Cross	street	109-000-202-011	1,626.39
58075	4/29/2015	Anthem Blue Cross	sweeper/refusc	112-000-202-011	1,657.62
58075	4/29/2015	Anthem Blue Cross	sewer	120-000-202-011	3,474.66
58075	4/29/2015	Anthem Blue Cross	storm drain	121-000-202-011	334.86
58075	4/29/2015	Anthem Blue Cross	transit	145-000-202-011	5,972.55
<b>Warrant Total:</b>					<b>55,338.03</b>
58076	4/29/2015	AT & T National Compliance Cntr	phone tracking/surveillance-PD	104-421-300-200	575.00
<b>Warrant Total:</b>					<b>575.00</b>
58077	4/29/2015	Branch & Chambers	cabinets	104-421-300-210	1,030.02
58077	4/29/2015	Branch & Chambers	cabinets	104-421-300-210	1,290.72
<b>Warrant Total:</b>					<b>2,320.74</b>
58078	4/29/2015	Calarco, Inc.	round up and goal	120-435-300-210	4,031.25

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
58102	4/29/2015	Natalia Camarena	per diem-mileage	104-421-300-270	4,031.25
				<b>Warrant Total:</b>	<b>4,031.25</b>
58079	4/29/2015	Central Valley Lawn Care	landscaping service-pheasant ridge	111-602-300-202	476.96
				<b>Warrant Total:</b>	<b>476.96</b>
58080	4/29/2015	Chemical Waste Management Inc	filter press sludge removal	105-437-300-193	350.00
58080	4/29/2015	Chemical Waste Management Inc	bin rental	105-437-300-193	350.00
				<b>Warrant Total:</b>	<b>350.00</b>
58081	4/29/2015	Circle T Farms Inc	secure and board up 1016 hall ave.	104-407-300-198	2,137.42
				<b>Warrant Total:</b>	<b>2,137.42</b>
58082	4/29/2015	City of Avenal	march animal control	104-421-300-203	315.57
				<b>Warrant Total:</b>	<b>315.57</b>
58084	4/29/2015	Corcoran Chamber of Commerce	grant chamber 1st qtr 2015	104-401-300-207	2,941.00
				<b>Warrant Total:</b>	<b>2,941.00</b>
58083	4/29/2015	Comcast	internet-phone service	120-435-300-220	2,941.00
58083	4/29/2015	Comcast	internet and phone	104-432-300-220	198.07
				<b>Warrant Total:</b>	<b>2,941.00</b>
58085	4/29/2015	Corcoran City Petty Cash	certified mail	104-402-300-200	7,500.00
58085	4/29/2015	Corcoran City Petty Cash	postage	104-432-300-152	7,500.00
58085	4/29/2015	Corcoran City Petty Cash	form 3547	104-432-300-152	14.52
58085	4/29/2015	Corcoran City Petty Cash	reconveyance	104-406-300-200	7.78
58085	4/29/2015	Corcoran City Petty Cash	white boards	104-407-300-190	8.55
58085	4/29/2015	Corcoran City Petty Cash	snacks for Panel PD	104-421-300-200	29.00
58085	4/29/2015	Corcoran City Petty Cash	lunch* mtg	104-402-300-270	14.77
58085	4/29/2015	Corcoran City Petty Cash	training in fresno	120-435-300-270	11.35
58085	4/29/2015	Corcoran City Petty Cash	biochemical oxygen demand training	120-435-300-270	25.00
58085	4/29/2015	Corcoran City Petty Cash	divv printout for CHS	145-410-300-160	10.00
58085	4/29/2015	Corcoran City Petty Cash	kings co live scan	145-410-300-160	10.00
58085	4/29/2015	Corcoran City Petty Cash	car wash for city vehicle	104-401-300-210	5.00
58085	4/29/2015	Corcoran City Petty Cash	league of ca cities div meeting	104-401-300-271	14.00
				<b>Warrant Total:</b>	<b>8.00</b>
				<b>Warrant Total:</b>	<b>50.00</b>

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
58085	4/29/2015	Corcoran City Petty Cash	dollar general supplies	104-401-300-214	6.15
58085	4/29/2015	Corcoran City Petty Cash	99 cents only-supplies	104-401-300-214	8.60
58085	4/29/2015	Corcoran City Petty Cash	rite aide-candy	104-401-300-214	19.98
58085	4/29/2015	Corcoran City Petty Cash	meeting in sacramento-Tromberg-per diem	104-406-300-270	41.00
58085	4/29/2015	Corcoran City Petty Cash	meeting in sacramento-Meik-per diem	104-406-300-270	41.00
<b>Warrant Total:</b>					<b>324.70</b>
58086	4/29/2015	Corcoran Publishing Company	restraint sys. pre tensioner fault unit#199	104-421-300-260	37.50
<b>Warrant Total:</b>					<b>37.50</b>
58087	4/29/2015	Data Ticket Inc	online citation processing	104-407-300-200	200.00
<b>Warrant Total:</b>					<b>200.00</b>
58088	4/29/2015	Dept of Transportation	signal & lighting January to March	109-434-300-160	62.06
<b>Warrant Total:</b>					<b>62.06</b>
58089	4/29/2015	Ryan De Vaney	per diem-comm training officer course 05/3-8/5	104-421-300-270	225.00
<b>Warrant Total:</b>					<b>225.00</b>
58090	4/29/2015	Evident Crime Scene Products	scales for PD	104-421-300-210	228.25
<b>Warrant Total:</b>					<b>228.25</b>
58091	4/29/2015	Ewing Irrigation Products, Inc	seal replacement RAO	104-412-300-140	18.81
<b>Warrant Total:</b>					<b>18.81</b>
58092	4/29/2015	FedEx	mailing/wrp-PGE CFM/PPC-disconnect	104-432-300-152	29.58
58092	4/29/2015	FedEx	mailing/PD Ref. F29V17420000004/ RMA#77068	104-432-300-152	82.02
<b>Warrant Total:</b>					<b>111.60</b>
58093	4/29/2015	Ferguson Enterprises, Inc	assy kit-spring kit	105-437-300-140	63.80
58093	4/29/2015	Ferguson Enterprises, Inc	assy kit	105-437-300-140	116.51
<b>Warrant Total:</b>					<b>180.31</b>
58094	4/29/2015	Gary V. Burrows Inc.	fuel	109-434-300-250	1,765.77
58094	4/29/2015	Gary V. Burrows Inc.	fuel	105-437-300-250	36.04
58094	4/29/2015	Gary V. Burrows Inc.	fuel	105-437-300-250	930.90
58094	4/29/2015	Gary V. Burrows Inc.	fuel	105-437-300-250	391.25
58094	4/29/2015	Gary V. Burrows Inc.	fuel	105-437-300-250	647.58

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
58094	4/29/2015	Gary V. Burrows Inc.	fuel	105-437-300-250	148.40
Warrant Total:					3,919.94
58095	4/29/2015	Industrial Test Systems Inc	testing material	105-437-300-210	593.70
Warrant Total:					593.70
58096	4/29/2015	Jorgensen & Company	fire alarm service WTP	105-437-300-200	551.00
58096	4/29/2015	Jorgensen & Company	recharge extinguisher	105-437-300-200	35.00
58096	4/29/2015	Jorgensen & Company	halotron extinguisher	105-437-300-210	340.00
58096	4/29/2015	Jorgensen & Company	misc materials	105-437-300-210	21.00
58096	4/29/2015	Jorgensen & Company	taxes	105-437-300-210	34.96
Warrant Total:					981.96
58098	4/29/2015	Kings County Sheriff's Office	FY 14*15 2nd Qtr share of costs w/Kings co NTF	104-421-300-201	6,847.44
58098	4/29/2015	Kings County Sheriff's Office	FY 14*15 3rd Qtr share of costs w/Kings co NTF	104-421-300-201	6,847.44
Warrant Total:					13,694.88
58097	4/29/2015	Kings County Glass	glass replacement RAO	136-415-300-200	396.20
Warrant Total:					396.20
58099	4/29/2015	Kings Rehabilitation Center	janitorial svcd	136-415-300-200	3,122.21
58099	4/29/2015	Kings Rehabilitation Center	janitorial svcd	104-432-300-200	3,870.79
58099	4/29/2015	Kings Rehabilitation Center	janitorial svcd	104-145-410-300-200	200.00
Warrant Total:					7,193.00
58100	4/29/2015	Lowe's	closet lvr	105-437-300-210	91.82
Warrant Total:					91.82
58101	4/29/2015	Noe Martinez	lwn mmtc 2410 Bell	301-430-300-316	120.00
Warrant Total:					120.00
58103	4/29/2015	PG&E	acc#3357250173-3	104-000-120-022	611.36
58103	4/29/2015	PG&E	acc#8670734283-7	301-430-300-316	23.27
58103	4/29/2015	PG&E	acc#5304135173-4	111-601-300-240	81.38
58103	4/29/2015	PG&E	acc#5304135173-4	111-603-300-240	8.54
58103	4/29/2015	PG&E	acc#5304135173-4	111-604-300-240	67.25
58103	4/29/2015	PG&E	acc#5304135173-4	104-412-300-240	16.85
58103	4/29/2015	PG&E	acc#5304135173-4	109-434-300-240	5,078.33

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
58104	4/29/2015	Placworks	reproduc of general plan maps	104-406-300-200	5,886.98
Warrant Total:					289.08
58105	4/29/2015	Price, Paige & Company	audit inv#8296	104-405-300-200	289.08
58105	4/29/2015	Price, Paige & Company	corcoran vs kings county praf	104-405-300-200	9,780.00
58105	4/29/2015	Price, Paige & Company	water fund financial statements	105-437-300-200	830.00
58105	4/29/2015	Price, Paige & Company	single audit	178-441-300-200	1,500.00
58105	4/29/2015	Price, Paige & Company	housing loan analysis	178-441-300-200	1,750.00
58105	4/29/2015	Price, Paige & Company	housing loan analysis	178-441-300-200	2,100.00
58105	4/29/2015	Price, Paige & Company	single audit	145-410-300-200	2,100.00
Warrant Total:					1,750.00
Warrant Total:					19,810.00
58106	4/29/2015	Quad Knopf, Inc.	bus wash project	Office 145-410-500-531	3,132.90
58106	4/29/2015	Quad Knopf, Inc.	wtp evaluation	105-437-300-200	26,145.08
58106	4/29/2015	Quad Knopf, Inc.	wtp well	105-437-500-540	145.16
58106	4/29/2015	Quad Knopf, Inc.	high speed rail	104-431-300-201	1,264.35
58106	4/29/2015	Quad Knopf, Inc.	web based gsi annual server hosting	104-431-300-200	230.77
Warrant Total:					30,918.26
58107	4/29/2015	Quality Pool Service	hydro acid bulk chlorine	104-411-300-200	2,009.30
58107	4/29/2015	Quality Pool Service	monthly service	104-411-300-200	850.00
58107	4/29/2015	Quality Pool Service	hydro acid	104-411-300-200	635.83
58107	4/29/2015	Quality Pool Service	soda bicard	104-411-300-200	258.00
Warrant Total:					3,753.13
58108	4/29/2015	Ray Allen Professional K-9	uniforms-PD	104-421-300-217	858.82
Warrant Total:					858.82
58109	4/29/2015	Recreation Association of Corcoran	contract for pool	104-411-300-206	15,852.94
58109	4/29/2015	Recreation Association of Corcoran	pool slide wax	104-411-300-140	1,200.00
58109	4/29/2015	Recreation Association of Corcoran	contract for pool 2nd Qtr.	104-411-300-206	9,463.64
Warrant Total:					26,516.58
58110	4/29/2015	Res-Com	pest control-depot	145-410-300-200	33.00
58110	4/29/2015	Res-Com	pest control-pool bldg	104-411-300-200	33.00
58110	4/29/2015	Res-Com	pest control-ra	136-415-300-200	33.00

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
58110	4/29/2015	Res-Corn	pest control-city hall/PD/*CC	104-432-300-200	99.00
58110	4/29/2015	Rcs-Corn	pest contro-new city hall	104-432-300-200	33.00
58110	4/29/2015	Res-Corn	pest contro-PW	104-432-300-200	99.00
58110	4/29/2015	Res-Corn	pest contro-vet	104-432-320-200	33.00
58110	4/29/2015	Res-Corn	pest contro-wvwp	120-435-300-200	33.00
58110	4/29/2015	Res-Corn	pest contro-wtp	105-437-300-200	33.00
<b>Warrant Total:</b>					<b>429.00</b>
58111	4/29/2015	Reservc Account	postage for machine acct#34574913	104-432-300-152	1,500.00
<b>Warrant Total:</b>					<b>1,500.00</b>
58112	4/29/2015	Sawtelle & Rosprim Industrial	latex gloved	105-437-300-210	28.67
58112	4/29/2015	Sawtelle & Rosprim Industrial	hip boots, knee boots, safety glasses, gloves	120-435-300-210	149.31
58112	4/29/2015	Sawtelle & Rosprim Industrial	cylinder rental	104-433-300-210	80.29
58112	4/29/2015	Sawtelle & Rosprim Industrial	acetylene and oxygen	105-437-300-140	36.72
58112	4/29/2015	Sawtelle & Rosprim Industrial	gloves	104-412-300-210	10.35
58112	4/29/2015	Sawtelle & Rosprim Industrial	cemlok aluminum	105-437-300-140	7.68
58112	4/29/2015	Sawtelle & Rosprim Industrial	latex gloves	120-435-300-210	35.75
58112	4/29/2015	Sawtelle & Rosprim Industrial	latex gloves	104-433-300-210	59.69
58112	4/29/2015	Sawtelle & Rosprim Industrial	cap screw-hex nut-washer	120-435-300-140	4.34
58112	4/29/2015	Sawtelle & Rosprim Industrial	vac truck hose and cliam	120-435-300-140	190.31
58112	4/29/2015	Sawtelle & Rosprim Industrial	pvc food and beverage hose	105-437-300-140	15.79
58112	4/29/2015	Sawtelle & Rosprim Industrial	pvc compression couling	105-437-300-140	18.96
58112	4/29/2015	Sawtelle & Rosprim Industrial	2" suction	105-437-300-140	29.87
58112	4/29/2015	Sawtelle & Rosprim Industrial	hole saw-hex pin	105-437-300-140	47.31
58112	4/29/2015	Sawtelle & Rosprim Industrial	latex gloved	120-435-300-210	14.34
<b>Warrant Total:</b>					<b>729.38</b>
58113	4/29/2015	State Water Res Control Board	large water system fee-7/1/14-12/31/14	105-437-300-160	6,112.00
<b>Warrant Total:</b>					<b>6,112.00</b>
58114	4/29/2015	Sun Badge Co	badges-PD	104-412-300-210	186.76
<b>Warrant Total:</b>					<b>186.76</b>
58115	4/29/2015	Target Specialty Products	turf & ornam training Rodriguez,Gomez, McBride, Renteria, chavez	104-412-300-270	225.00
<b>Warrant Total:</b>					<b>225.00</b>
58116	4/29/2015	Telstar Instruments	troubleshoot influent control pancl	120-435-300-140	1,416.67

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
58116	4/29/2015	Telesiar Instruments	troubleshoot muffin monster	120-435-300-140	1,235.00
				<b>Warrant Total:</b>	<b>2,651.67</b>
58117	4/29/2015	TF Tire & Service	tire and balance	104-421-300-260	154.97
58117	4/29/2015	TF Tire & Service	flat repair and loose tire	104-412-300-260	20.00
58117	4/29/2015	TF Tire & Service	flat repair w/tire pressure monitor-PD	104-421-300-260	29.00
				<b>Warrant Total:</b>	<b>203.97</b>
58118	4/29/2015	The Gas Company	acct#06891595001	104-432-300-242	90.71
58118	4/29/2015	The Gas Company	acct#20001594009	104-432-300-242	23.96
58118	4/29/2015	The Gas Company	acct#06981596833	104-432-300-242	21.89
58118	4/29/2015	The Gas Company	acct#11484795064	104-411-300-242	2,148.23
58118	4/29/2015	The Gas Company	acct#17151733304	301-430-300-316	38.60
				<b>Warrant Total:</b>	<b>2,323.39</b>
58119	4/29/2015	Toshiba Financial Services	toshiba copier lease-PD	104-421-300-180	324.46
				<b>Warrant Total:</b>	<b>324.46</b>
58120	4/29/2015	Turnpseed Electric Svc Inc	wire motor and level ctrl float switches	120-435-300-140	394.43
				<b>Warrant Total:</b>	<b>394.43</b>
58121	4/29/2015	Univar USA Inc	sod hyp.	105-437-300-219	2,436.77
58121	4/29/2015	Univar USA Inc	sod hyp.	105-437-300-219	1,253.99
				<b>Warrant Total:</b>	<b>3,690.76</b>
58122	4/29/2015	unWired Broadband	internet services-WTP	105-437-300-200	199.95
				<b>Warrant Total:</b>	<b>199.95</b>
58123	4/29/2015	Verizon California	acct#54602392421878309	105-437-300-220	231.75
58123	4/29/2015	Verizon California	acct#43904	104-432-300-220	405.40
				<b>Warrant Total:</b>	<b>637.15</b>
58124	4/29/2015	Verizon Wireless	acct#9743382966	105-437-300-220	1.98
58124	4/29/2015	Verizon Wireless	acct#9743382966	105-437-300-220	49.96
58124	4/29/2015	Verizon Wireless	acct#974338296	145-410-300-220	137.61
58124	4/29/2015	Verizon Wireless	acct#9744026712	105-437-300-220	1,737.14
				<b>Warrant Total:</b>	<b>1,926.69</b>

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
58125	4/29/2015	Water Environment Federation	membership dues	120-435-300-170	218.00
<b>Warrant Total:</b>					<b>218.00</b>
58126	4/29/2015	Will Tiesiera Ford-Mercury	air bag light on-replace seat belt	104-421-300-260	489.70
<b>Warrant Total:</b>					<b>489.70</b>
58127	4/29/2015	Wood Bros., Inc	cement pad-well 7	105-437-300-140	3,230.00
<b>Warrant Total:</b>					<b>3,230.00</b>
58128	4/29/2015	Zoom Imaging Solutions Inc	copier leasing	104-421-300-180	34.34
<b>Warrant Total:</b>					<b>34.34</b>

# Accounts Payable

## Check Register Totals Only



User: spineda  
 Printed: 4/29/2015 - 11:37 AM  
 Batch: 00501.05.2015 - 05/04/2015 Warrent Register

Check	Date	Vendor No	Vendor Name	Amount	Voucher
58069	04/29/2015	ADAMSRIC	Richard Adams	71.00	58,069
58070	04/29/2015	AMTR	Amtrak	1,625.00	58,070
58071	04/29/2015	AMTR	Amtrak	1,625.00	58,071
58072	04/29/2015	AMTR	Amtrak	590.00	58,072
58073	04/29/2015	AMTR	Amtrak	590.00	58,073
58074	04/29/2015	AMTR	Amtrak	1,300.00	58,074
58075	04/29/2015	ANTHEMBL	Anthem Blue Cross	55,338.03	58,075
58076	04/29/2015	AT&TNATI	AT&T National Compliance Cntr	575.00	58,076
58077	04/29/2015	BRAN&CH	Branch & Chambers	2,320.74	58,077
58078	04/29/2015	CALAINC	Calarco, Inc.	4,031.25	58,078
58079	04/29/2015	CENVALLA	Central Valley Lawn Care	350.00	58,079
58080	04/29/2015	CHEMWAMA	Chemical Waste Management Inc	2,773.42	58,080
58081	04/29/2015	CIRCLETF	Circle T Farms Inc	315.57	58,081
58082	04/29/2015	CITYOFAV	City of Avenal	2,941.00	58,082
58083	04/29/2015	COMCACAB	Comcast	401.66	58,083
58084	04/29/2015	COCHOFCO	Corcoran Chamber of Commerce	7,500.00	58,084
58085	04/29/2015	CORCOPETTY	Corcoran City Petty Cash	324.70	58,085
58086	04/29/2015	CORCPUCO	Corcoran Publishing Company	37.50	58,086
58087	04/29/2015	DATATICK	Data Ticket Inc	200.00	58,087
58088	04/29/2015	DEPTTRAN	Dept of Transportation	62.06	58,088
58089	04/29/2015	DEVANRYA	Ryan DeVaney	225.00	58,089
58090	04/29/2015	EVIDECRI	Evident Crime Scene Products	228.25	58,090
58091	04/29/2015	EWINIRPR	Ewing Irrigation Products, Inc	18.81	58,091
58092	04/29/2015	FEDE	FedEx	111.60	58,092
58093	04/29/2015	FERGUEENT	Ferguson Enterprises, Inc	180.31	58,093
58094	04/29/2015	GARYBURR	Gary V. Burrows Inc.	3,919.94	58,094
58095	04/29/2015	INDUSTES	Industrial Test Systems Inc	593.70	58,095
58096	04/29/2015	JORG&CO	Jorgensen & Company	981.96	58,096
58097	04/29/2015	KINGSCOG	Kings County Glass	396.20	58,097
58098	04/29/2015	KICOSHOF	Kings County Sheriff's Office	13,694.88	58,098
58099	04/29/2015	KINGSREH	Kings Rehabilitation Center	7,193.00	58,099
58100	04/29/2015	LOWES	Lowe's	91.82	58,100
58101	04/29/2015	MARTONOE	Noe Martinez	120.00	58,101
58102	04/29/2015	CAMARNAT	Natalia Camarena	476.96	58,102
58103	04/29/2015	PG&E	PG&E	5,886.98	58,103
58104	04/29/2015	PLACEWORKS	Placeworks	289.08	58,104
58105	04/29/2015	PRICEPAI	Price, Paige & Company	19,810.00	58,105
58106	04/29/2015	QUADKNIN	Quad Knopf, Inc.	30,918.26	58,106
58107	04/29/2015	QUALPOSE	Quality Pool Service	3,753.13	58,107
58108	04/29/2015	RAYALLEN	Ray Allen Professional K-9	858.82	58,108
58109	04/29/2015	RECREAAS	Recreation Association of Corcoran	26,516.58	58,109
58110	04/29/2015	RESCOM	Res-Com	429.00	58,110
58111	04/29/2015	RESERACC	Reserve Account	1,500.00	58,111
58112	04/29/2015	SAWROSP	Sawtelle & Rosprim Industrial	729.38	58,112
58113	04/29/2015	STWARECO	State Water Res Control Board	6,112.00	58,113
58114	04/29/2015	SUNBADGE	Sun Badge Co	186.76	58,114
58115	04/29/2015	TARGSPPR	Target Specialty Products	225.00	58,115
58116	04/29/2015	TELSINST	Telstar Instruments	2,651.67	58,116
58117	04/29/2015	TFTI&SE	TE Tire & Service	203.97	58,117
58118	04/29/2015	THEGACO	The Gas Company, Inc.	2,323.39	58,118

Check	Date	Vendor No	Vendor Name	Amount	Voucher
58119	04/29/2015	TOSHAMER	Toshiba Financial Services	324.46	58,119
58120	04/29/2015	TUELSVIN	Turnupseed Electric Sve Inc	394.43	58,120
58121	04/29/2015	UNIVARUS	Univar USA Inc	3,690.76	58,121
58122	04/29/2015	UnWirBro	unWired Broadband	199.95	58,122
58123	04/29/2015	VERICALI	Verizon California	637.15	58,123
58124	04/29/2015	VERIWIRE	Verizon Wireless	1,926.69	58,124
58125	04/29/2015	WATERENV	Water Environment Federation	218.00	58,125
58126	04/29/2015	WILLTIFO	Will Tiesiera Ford-Mercury	489.70	58,126
58127	04/29/2015	WOODBROS	Wood Bros., Inc	3,230.00	58,127
58128	04/29/2015	ZOOMIMAG	Zoom Imaging Solutions Inc	34.34	58,128
Check Total:				224,743.86	

**STAFF REPORT  
ITEM #: 4-A**

**MEMORANDUM**

**TO:** City Council

**FROM:** Joseph Faulkner/ Water Chief Plant Operator/Public Works Division

**DATE:** April 30, 2015                      **MEETING DATE:** May 4, 2015

**SUBJECT:** Presentation by Joe Faulkner, Water Chief Plant Operator, update on City wells and water treatment system.

**Recommendation:**

No action by the Council is being requested at this time as this is an information item only.

**Discussion:**

1. Update on wells
  - a. Wells under repair
    - i. 4B
      1. Faulting due to excessive amperage
        - a. Waiting on quotes for motor and controls
    - ii. 7A
      1. Valley Pump has resumed work
        - a. 4/27 - Chemical restoration treatment 2 day operation
          - i. Let stand for 72 hours
        - b. 5/4 - Air jet 481' of perforations 8 day operation
        - c. 5/18 - Reinstall equipment
          - i. To include new column pipe, shafting, and bowls.
    - iii. 8B
      1. Layne is working on repairs
  - b. Well Capacity and Production
    - i. See graph
2. Update on Treatment Plant
  - a. Needed Repairs and Improvements

i. Chlorine Tank

1. Failed on Monday due to a crack at the bulk head fitting. Our new tank will arrive in 2-3 weeks.

3. Corona Environmental Analysis

- a. Presentation

**Budget Impact:**

# Instantaneous Production



Legend: Current Demand (solid line), Capacity (dashed line), 2014 Max Demand (dotted line)

City of

# CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

**STAFF REPORT**

**ITEM #: 4-B**

**MEMO**

**TO:** Corcoran City Council

**FROM:** Kindon Meik, City Manager

**DATE:** April 28, 2015

**MEETING DATE:** May 4, 2015

**SUBJECT:** Initial analysis of water treatment plant report

**Recommendation:**

N/A

**Discussion:**

Corona Environmental Consulting has conducted an initial analysis and evaluation of the City's water system and water treatment plant. The attached report will be discussed in further detail with the Council.

**Budget Impact:**

N/A

**Attachment:**

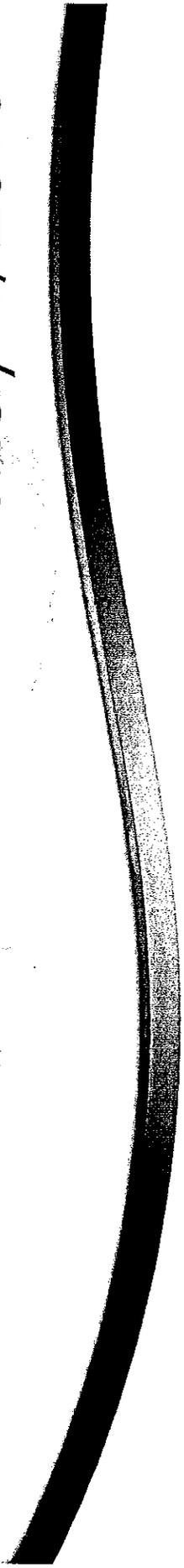
Corcoran Water Treatment Plant Evaluation



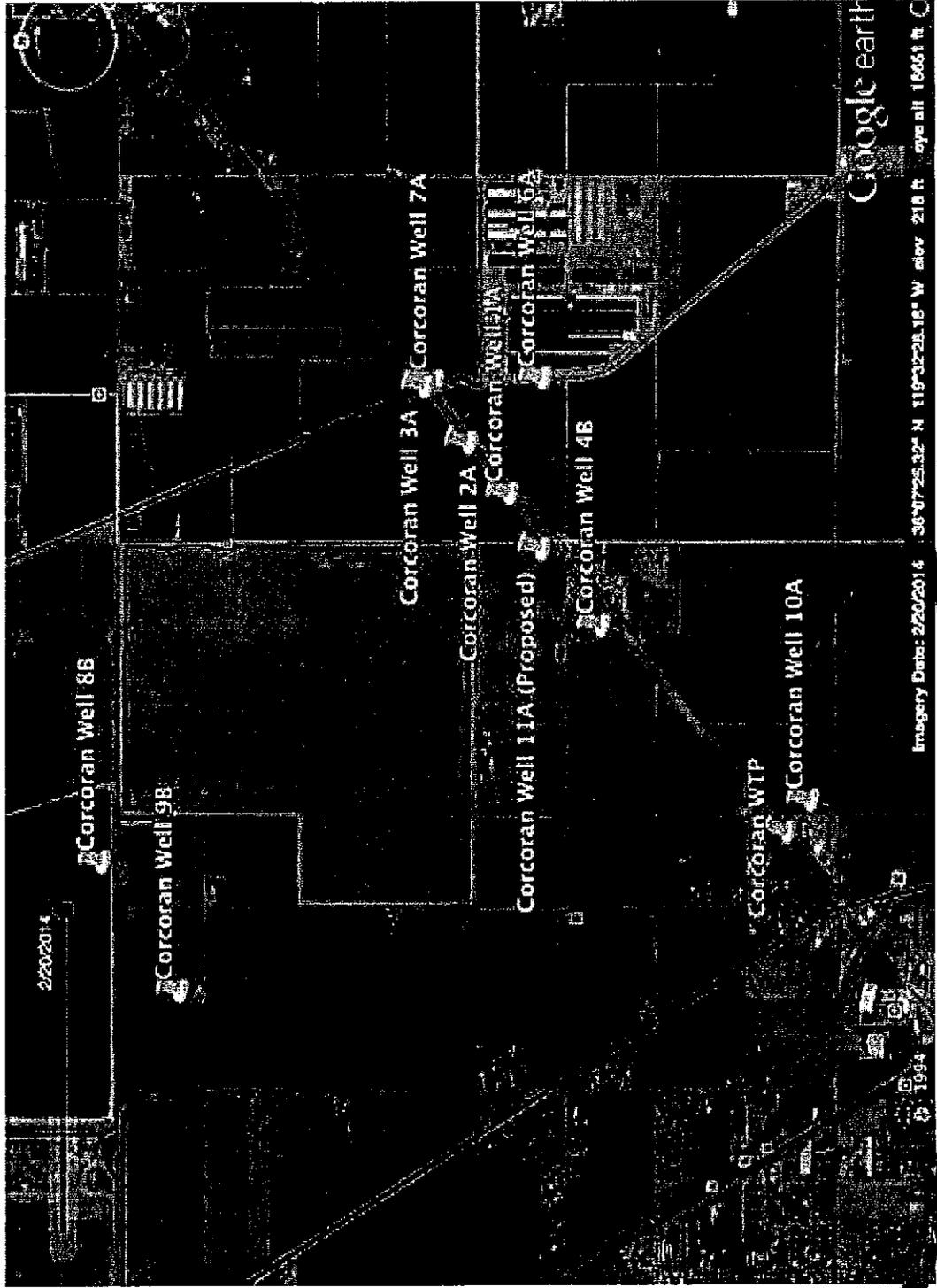
# Corcoran Water Treatment Plant Evaluation

City Council Meeting

May 4, 2015



# Water Supply Wells

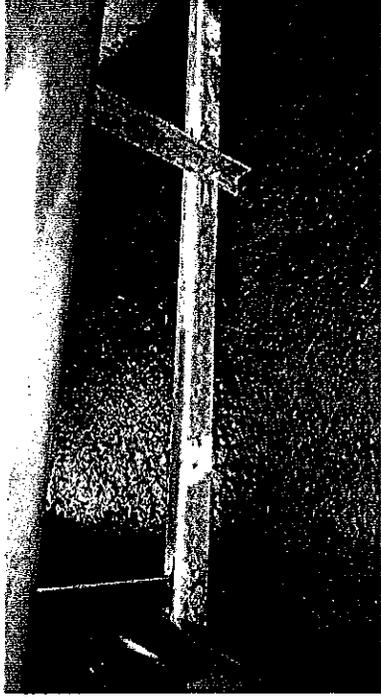


# Water Quality 2012 - 2014

	Well 1A	Well 2A	Well 3A	Well 4B	Well 6A	Well 7A	Well 8B	Well 9B	Well 10A
Arsenic (µg/L)	11	18	15	21	15	14	29	28	24
Nitrate (mg/L)	83	68	38	6	0	0	0	0	0
Iron (mg/L)	0	0.13	0	0.15	0.4	0.34	0	0	
Manganese (mg/L)	0	0	0	0.017	0	0	0	0	0.04
pH	8.1	8.1	8.2	8.3	9.1	9.2	8	8	8.1
Alkalinity (mg/L)	94	96	90	93	92	96	92	170	
TOC (mg/L)							12		
Silica (mg/L)									

- High Arsenic Wells – 8B, 9B, 10A
- High Nitrate Wells – 1A, 2A, 3A (close to MCL)
- Iron above SMCL Levels – Wells 6A, 7A
  - Also some iron in Wells 2A, 4B

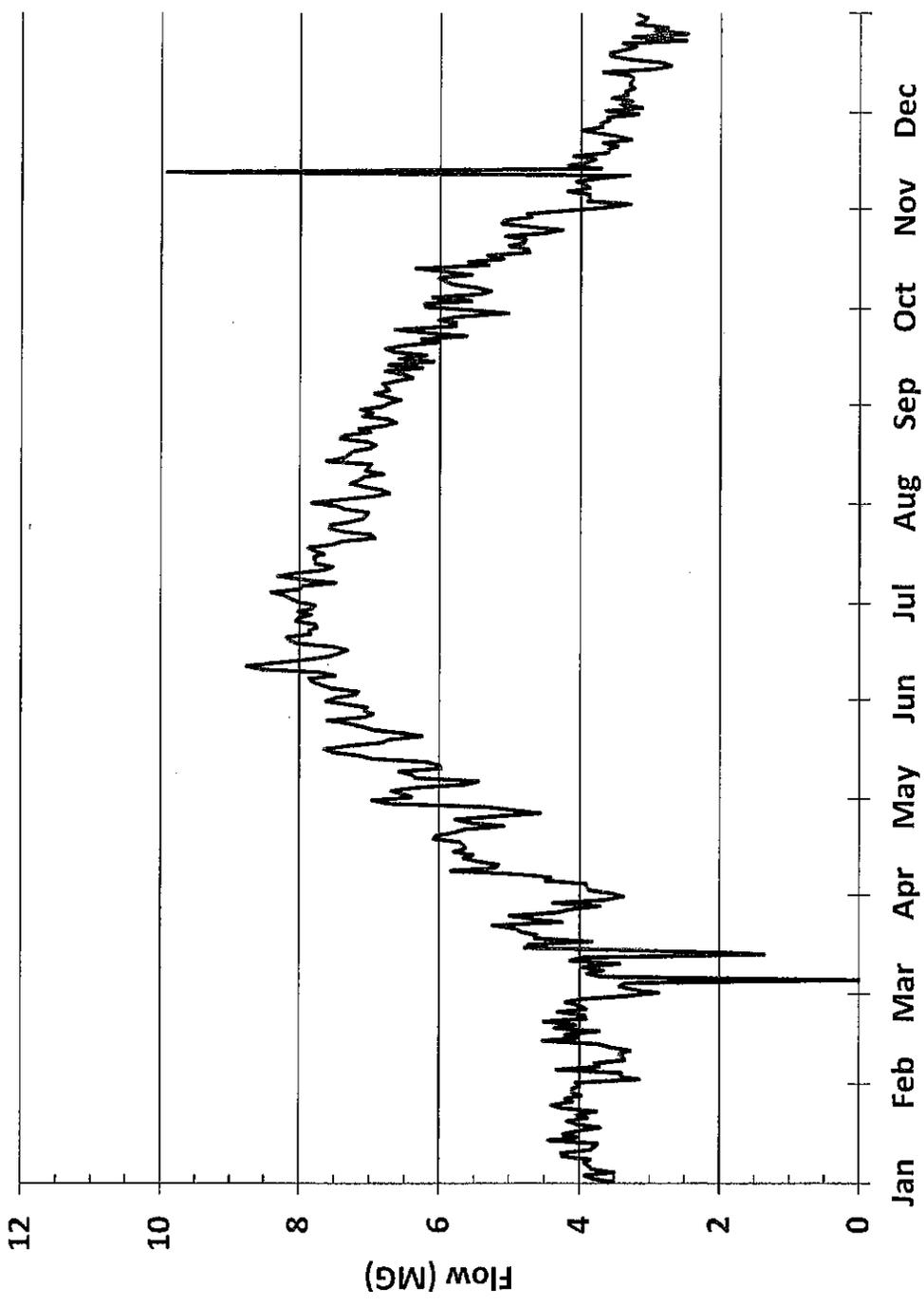
# Operational Challenges - Mudballing



# Scope of Work Tasks – Phase 1

- WTP site visit
- Review historical data
- Recommend additional water quality sampling
- Collect samples and conduct jar testing
- Tech memo recommending next steps

# Water Production - 2014



# Water Production - 2014

Month	% of 1A	% of 2A	% of 3A	% of 4B	% of 6A	% of 7A	% of 8A	% of 9A	% of 10A
Jan	3.5%	3.9%	40.7%	3.8%	26.2%	3.3%	3.3%	3.3%	3.3%
Feb	3.5%	4.0%	40.2%	10.2%	26.2%	3.3%	3.3%	3.3%	3.3%
Mar	3.5%	4.0%	40.2%	16.2%	26.2%	3.3%	3.3%	3.3%	3.3%
Apr	3.5%	4.0%	40.2%	16.2%	26.2%	11.9%	3.3%	3.3%	3.3%
May	3.5%	4.0%	40.2%	16.2%	26.2%	13.3%	3.3%	17.5%	3.3%
Jun	3.5%	4.0%	40.2%	16.2%	26.2%	11.3%	3.3%	3.3%	3.3%
Jul	3.5%	4.0%	40.2%	16.2%	26.2%	3.3%	3.3%	3.3%	3.3%
Aug	3.5%	4.0%	40.2%	16.2%	26.2%	3.3%	3.3%	3.3%	3.3%
Sep	3.5%	4.0%	40.2%	16.2%	26.2%	3.3%	3.3%	3.3%	3.3%
Oct	3.5%	4.0%	40.2%	16.2%	26.2%	3.3%	3.3%	3.3%	3.3%
Nov	3.5%	4.0%	40.2%	16.2%	26.2%	3.3%	3.3%	3.3%	3.3%
Dec	3.5%	4.0%	40.2%	16.2%	26.2%	3.3%	3.3%	3.3%	3.3%
Jan	3.5%	4.0%	40.2%	16.2%	26.2%	3.3%	3.3%	3.3%	3.3%
Feb	3.5%	4.0%	40.2%	16.2%	26.2%	3.3%	3.3%	3.3%	3.3%

# Representative Seasonal Water Blends

Blend	Representative Months	Comments	Well 1A	Well 2A	Well 3A	Well 4B	Well 6A	Well 7A	Well 8B	Well 9B
1	Dec, Jan, Feb	Highest Nitrate	1.24%	0.63%	41.32%	8.89%	44.13%	1.95%	0.33%	1.51%
2	Mar, Apr, May	Highest Iron, Manganese	0.79%	0.00%	29.67%	21.30%	28.52%	10.48%	0.40%	8.84%
3	June, July, August, September	Highest Arsenic	0.51%	5.31%	16.00%	23.64%	24.68%	5.61%	1.16%	23.09%
4	October, November		0.28%	2.16%	32.86%	18.96%	33.60%	0.00%	0.01%	12.13%
5	Well 10?									

- Plan for use of Well 10A in future
  - Test Well 10A water by itself

# Water Blend Analysis for Jar Testing

Blend	Representative Months	Comments	Arsenic (µg/L)	Nitrate (mg/L)	Iron (mg/L)	Manganese (mg/L)	pH	Alkalinity (mg/L)
1	Dec, Jan, Feb	Highest Nitrate	15.73	17.70	0.20	0.00	8.63	93
2	Mar, Apr, May	Highest Iron, Manganese	17.35	13.21	0.20	0.01	8.59	99
3	June, July, August, September	Highest Arsenic	19.67	11.53	0.20	0.02	8.52	110
4	October, November		17.77	15.33	0.18	0.01	8.53	101
5	Well 10?							

# Additional Water Quality Analysis – March 2015

	Well 1A	Well 2A	Well 3A	Well 4B	Well 6A	Well 9B	Well 10A
Arsenic (µg/L)	5.5	8.4	13	16	13	26	25
Nitrate (mg/L)	110	99	46	5.6	0	0	0
Iron (mg/L)	0	0	0	0.061	0.24	0.093	0.20
Manganese (mg/L)	0	0	0	0	0	0.11	0.021
pH	8	8.2	8.2	8.2	9.2	8.3	8.3
Alkalinity (mg/L)	100	94	86	88	91	190	200.00
TOC (mg/L)	0.84	0.46	0.29	0.49	0.35	1.8	2.20
Silica (mg/L)	23	23	25	20	34	42	28.00

- Lower arsenic concentrations than historical average
- Significantly higher nitrate concentrations in Wells 1A, 2A, 3A
- Higher TOC present in Wells 9B and 10A

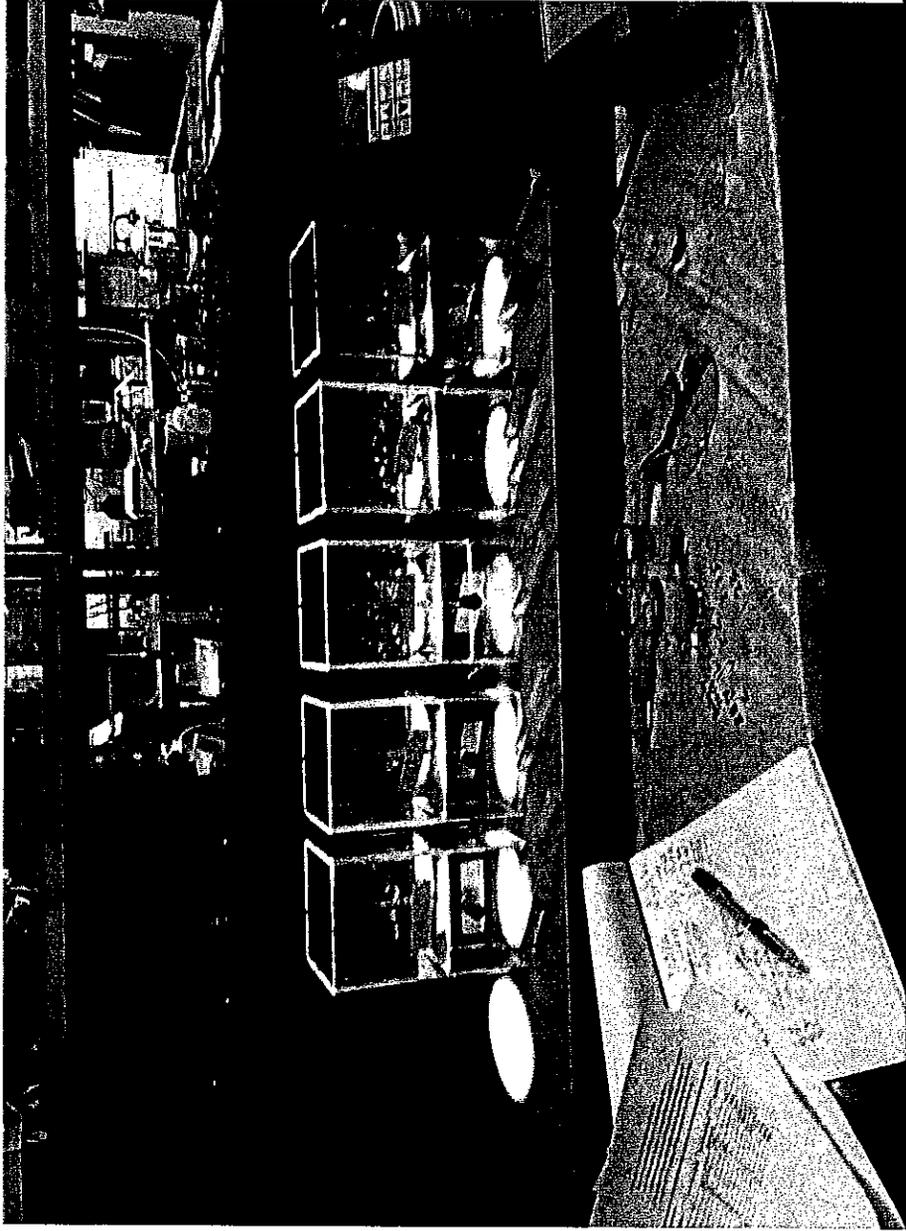
# Jar Tests – Outline

- 5 water blends
- Test 3 ferric doses with each water blend
  - 2, 4, 6 mg/L
- Test 3 pH conditions for each ferric dose
  - Ambient, pH 7.0, pH 6.5
  - Target pH 6.8 – 7.0 by pH depression through acid addition
- Test 3 mixing conditions for each ferric dose

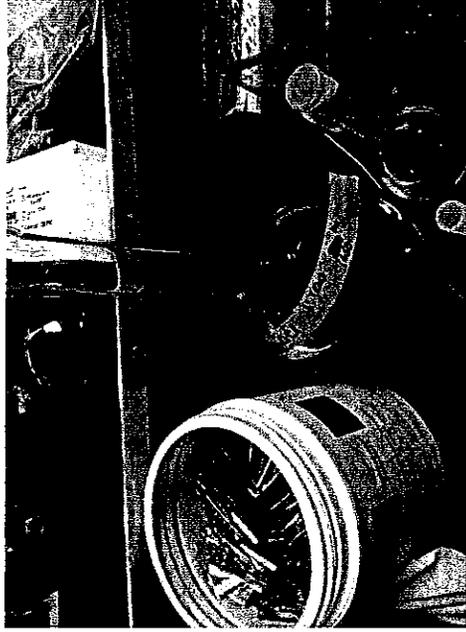
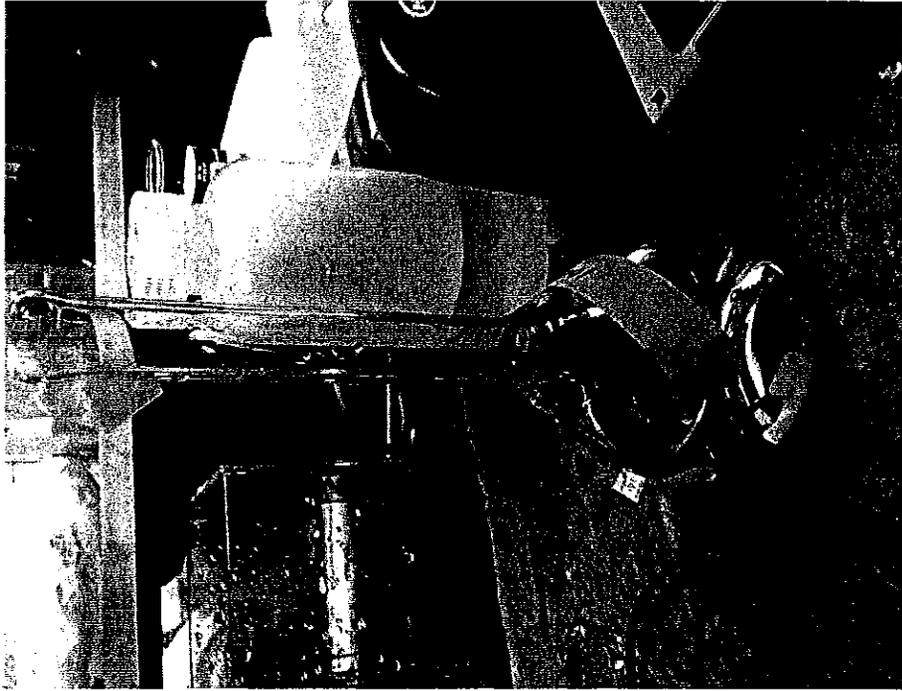
# Jar Test Matrix

Test No.	Paddle Speed (rpm)	Ferric Chloride Dose (mg/L as Fe)	Acid Dose
1	300	2	None
2	300	4	None
3	300	6	None
4	300	4	Adjust to pH 7
5	300	2	Adjust to pH 7
6	300	4	Adjust to pH 6.5
7	300	2	Adjust to pH 6.5
8	100	6	None
9	100	2	None
10	25	6	None
11	25	2	None

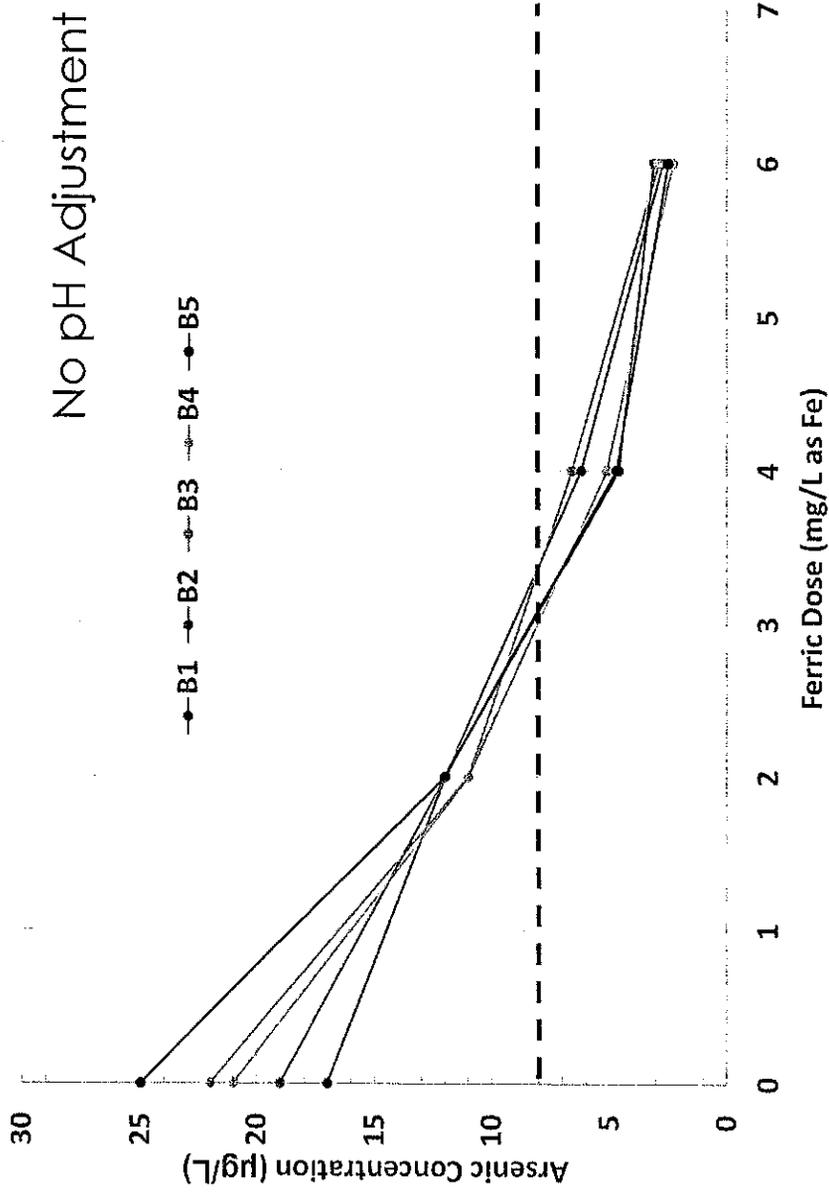
# Jar Test Photos



# Jar Test Photos

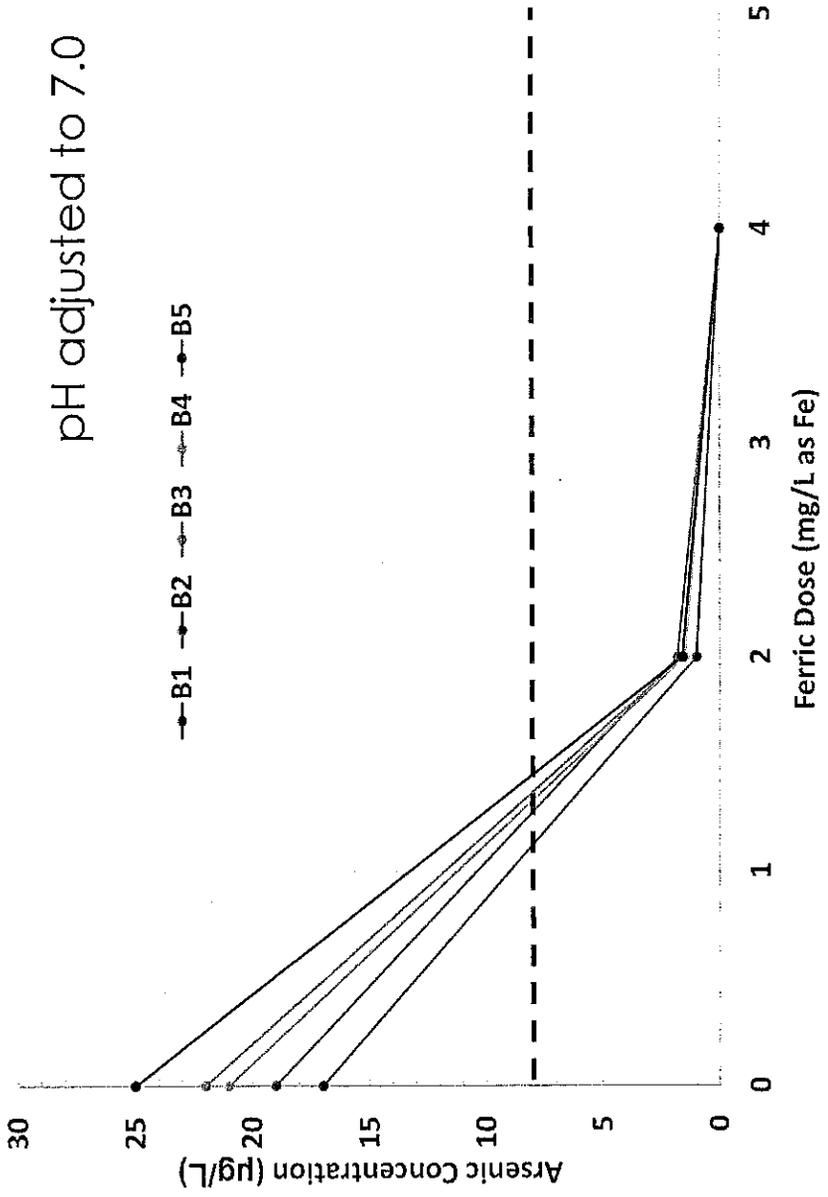


# Arsenic Removal with Ferric

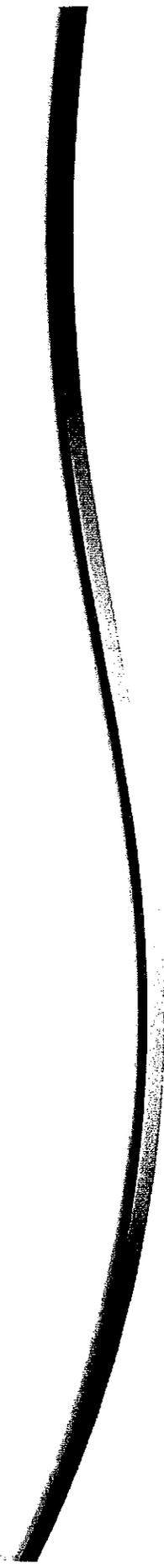


For all blends, arsenic concentrations < 8µg/L with ferric dose 4 mg/L

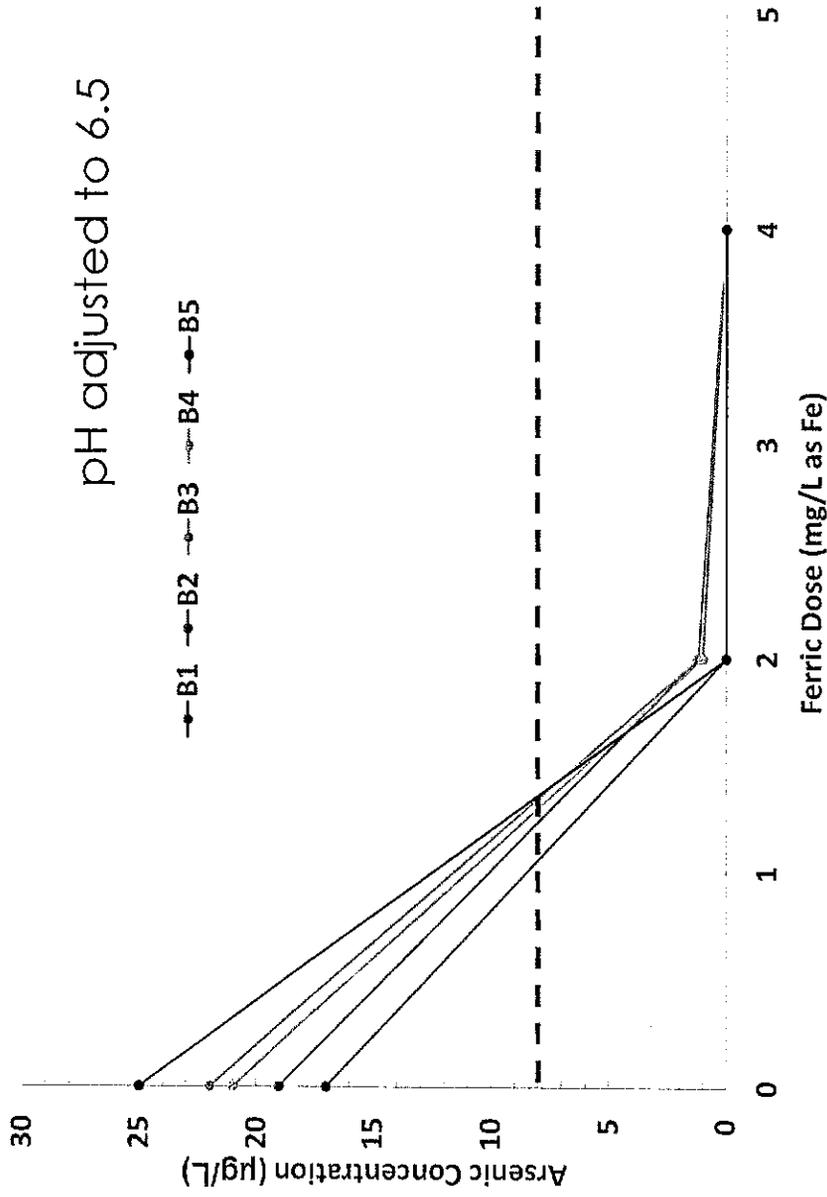
# Arsenic Removal with Ferric



For all blends, arsenic concentrations < 8µg/L with ferric dose 2mg/L

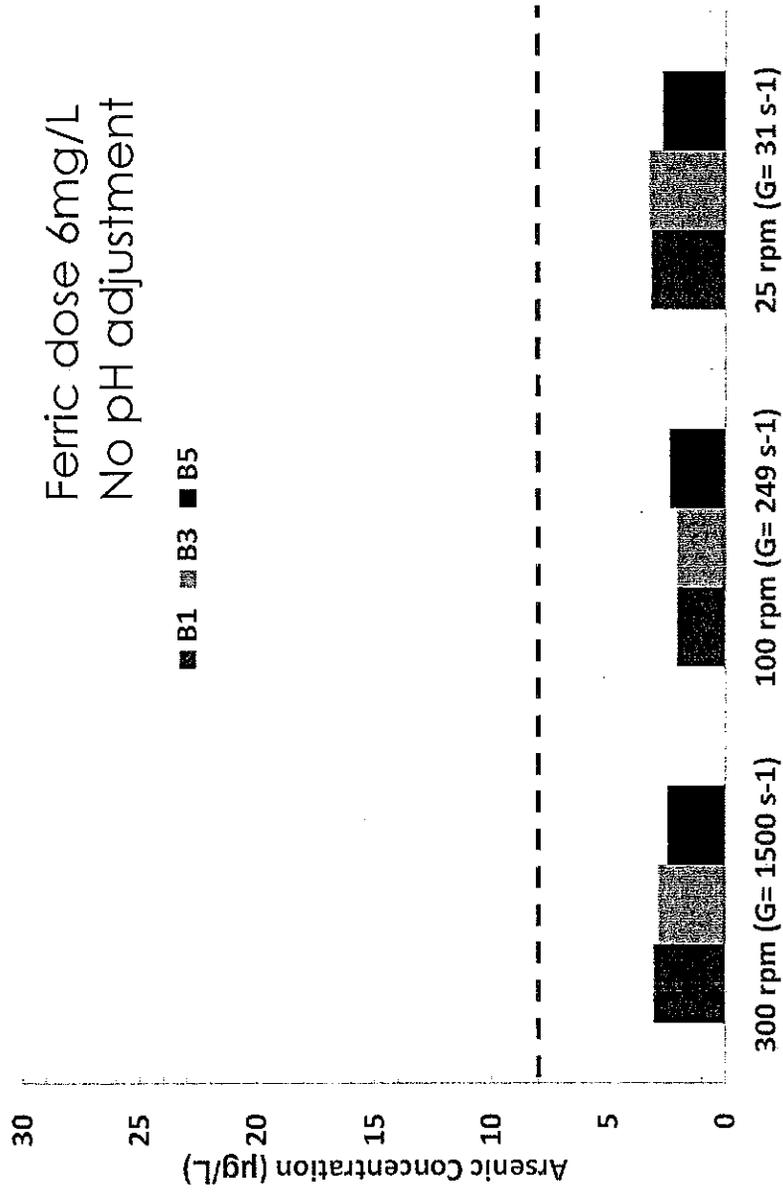


# Arsenic Removal with Ferric



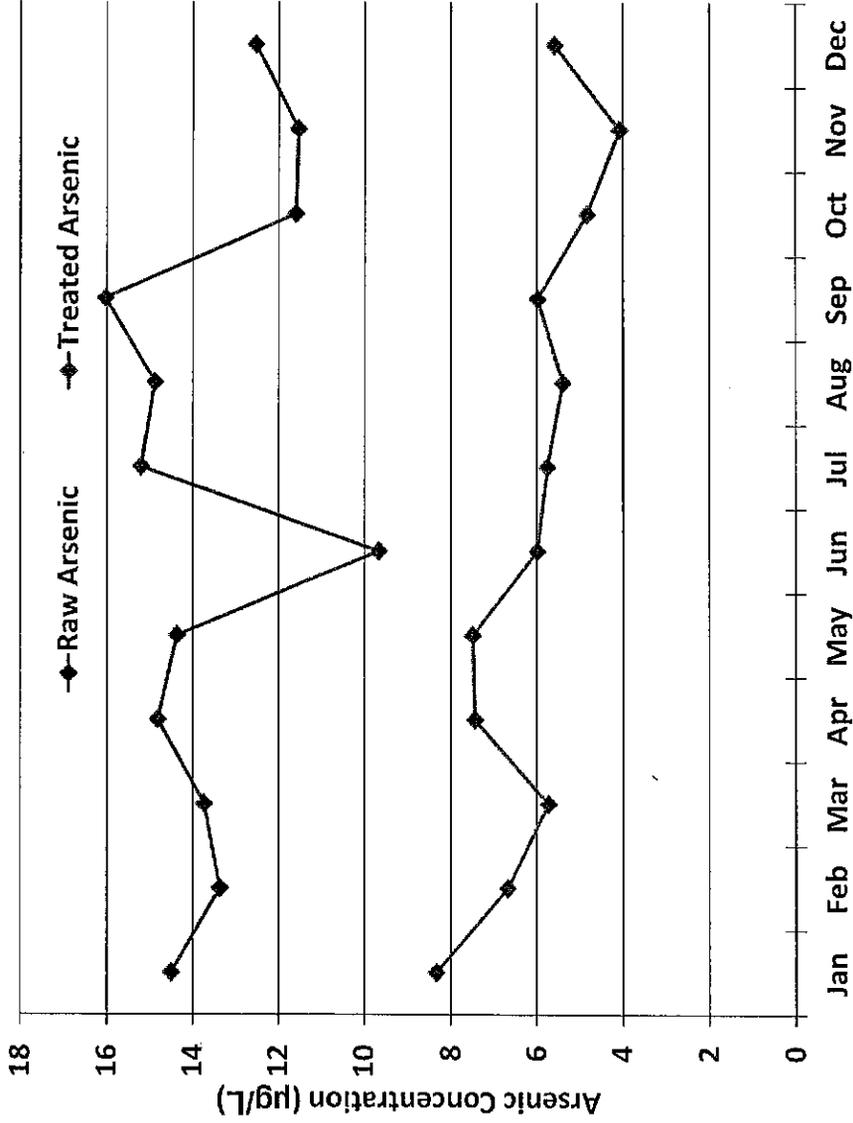
For all blends, arsenic concentrations < 8µg/L with ferric dose 2mg/L

# Arsenic Removal with Mixing



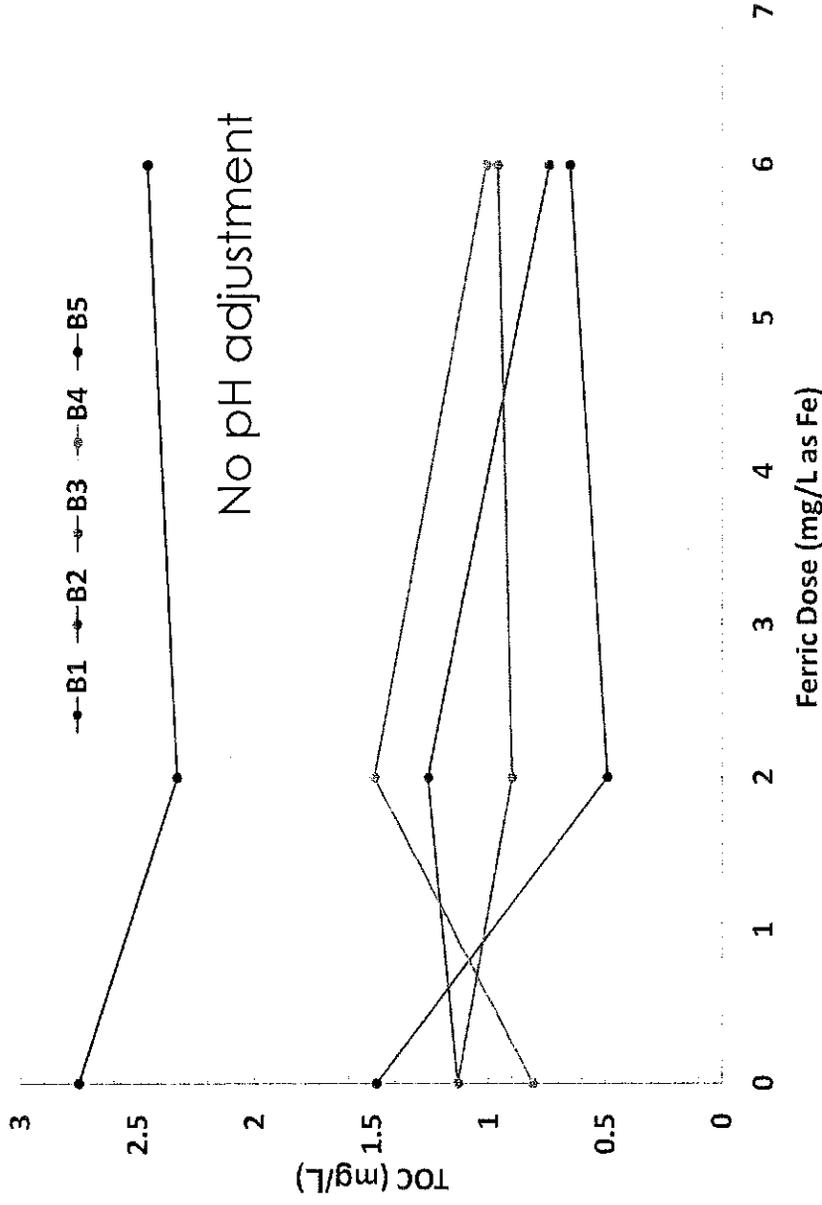
Even with the slowest mixing, arsenic concentrations below 4µg/L

# Full-scale Arsenic Removal



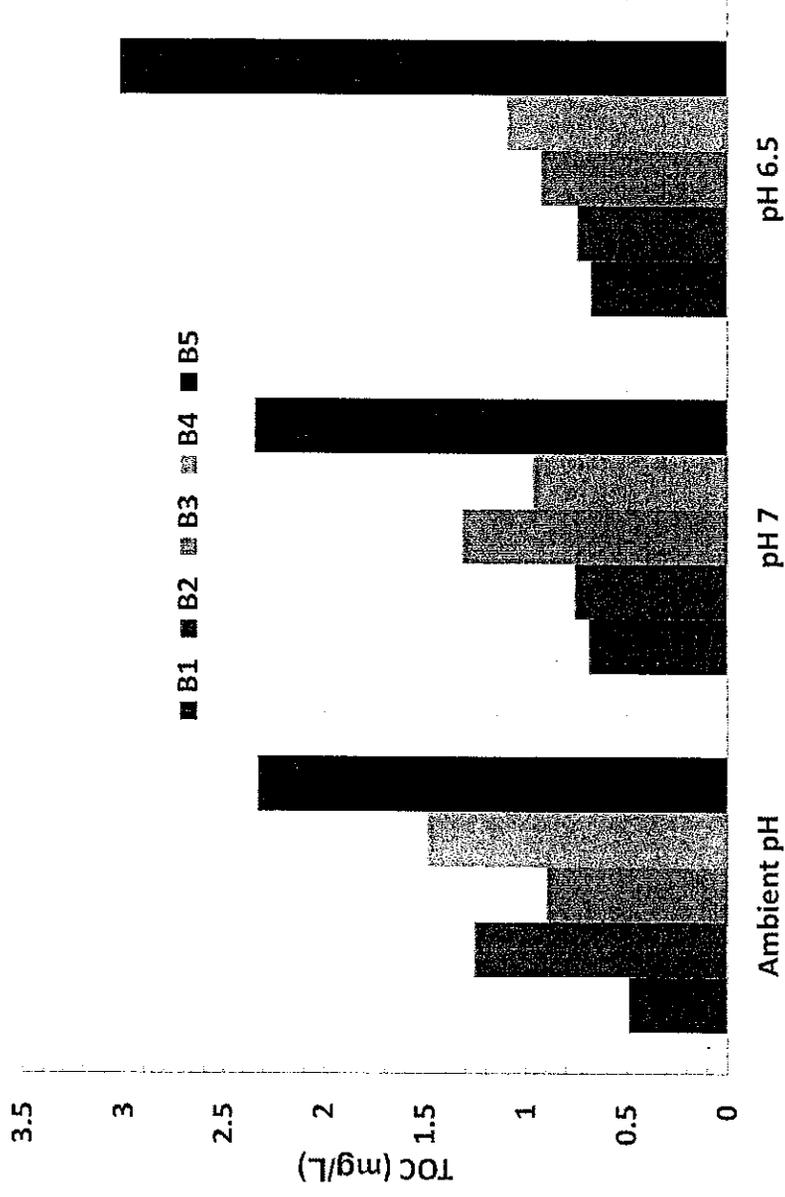
Lower arsenic removal at full-scale potentially due to ineffectiveness of static mixer

# TOC Removal with Ferric



Marginal TOC removal even with 6 mg/L ferric dose

# TOC Removal at Depressed pH



Marginal TOC removal even at depressed pH

# Other Jar Test Observations

- Raw water pH: 8.0 – 9.2
- Treated water pH:
  - Ambient: 7.8 – 8.7
  - Adjusted: 6.5 – 7.0
- Iron results non-detect in all filtered treated water samples

# Jar Tests Results

- Arsenic consistently removed to below 8 µg/L with 4 mg/L ferric dose
- If pH is depressed to 7.0, arsenic consistently removed to less than 4 µg/L with 2 mg/L ferric dose
- Even with slow mixing, higher arsenic removal observed than at full-scale WTP
- TOC removal is not achieved with 6 mg/L ferric dose and depressed pH

# Next Steps

- Develop tech memo summarizing jar test results
- Recommended tasks for Phase 2:
  - Develop future well use strategies and different blending and treatment scenarios
  - Profile WTP process train for iron and arsenic
  - Investigate in-line static mixer
  - Assess filter equipment challenges (Cell A vs. Cell B)
  - Evaluate backwash water and solids handling processes

# Contact Information

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  - 303-887-1853
- Amlan Ghosh , Ph.D., P.E.  
Water Process Engineer  
Corona Environmental Consulting, LLC
  - aghosh@coronaenv.com
  - 214-250-1456

**STAFF REPORT  
ITEM #: 7-A**

**MEMORANDUM**

**TO:** City Council

**FROM:** Kindon Meik, City Manager

**DATE:** May 1, 2015

**MEETING DATE:** May 4, 2015

**SUBJECT:** Consider revisions to Title 8 Chapter 1 of the Municipal Code regarding water waste and water conservation.

**Recommendation:**

Provide direction on and approve revisions to Title 8 Chapter 1 of the Municipal Code regarding water waste and water conservation.

**Discussion:**

In response to the ongoing drought and recent directives issued by the State Water Board and outlined in the Governor's executive order, Staff has reviewed and revised the language of the Municipal Code relating to water waste and water conservation.

The following represents a summary of the proposed changes:

Ongoing – Water Conservation

- Not voluntary
- Establishes prescribed watering times from April 1 to September 30 and from October 1 to March 31
- Adds language restricting irrigation after measurable rainfall
- Adds language to allow hotel operators to give guests the option of not laundering towels and linens on a daily basis

Stage 1 – Water Warning

- Establishes three day per week irrigation schedule for water customers
- Prohibits the washing of driveways, sidewalks, etc.

Stage 3 – Water Emergency

- Establishes two day per week irrigation schedule for water customers
- Prohibits washing of automobiles, trucks, etc. except at commercial car washes

Stage 4 – Water Crisis

- Establishes a one day per week irrigation schedule for water customers

State Regulations and Directives

- New language allows City to implement, upon resolution and publication of notice, new directives required by the State or other regulatory agency

Violations/Enforcement

- New language establishes that any infraction of the water conservation ordinance is deemed to be a violation subject to civil citation. Fines and procedures set by existing language in the municipal code.

**Budget Impact:**

N/A

**Attachment:**

Draft revisions to Title 8 Chapter 1 of the Municipal Code.

**8-1-1: PURPOSE:**

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The City of Corcoran promotes water conservation and sustainable water use. It is the purpose and intent of this Chapter to minimize outdoor water use, control unnecessary consumption of the available potable water supply of the City, and enforce regulatory requirements related to water use. (Ord. 487 N.S., 4-1-1991)

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**8-1-2: AUTHORIZATION:**

The City Manager, with subsequent approval by the City Council, is hereby authorized and directed to implement the applicable provisions of this Chapter upon his determination that such implementation is necessary to protect the public welfare and safety. (Ord. 487 N.S., 4-1-1991)

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**8-1-3: APPLICATION:**

The provisions of this Chapter shall apply to all persons, customers and properties within the service area of the City domestic water system. if in the event per capita water restrictions are required, said restrictions shall apply to residential customers and/or properties and to the incarcerated and employee population of the State correctional facilities located in Corcoran. (Ord. 487 N.S., 4-1-1991)

**8-1-4: PROHIBITION OF WATER WASTE:**

It shall be unlawful for any person to, in any manner, waste water supplied by the City. If the City Manager determines a water user receiving water from the City domestic water system is permitting water to be wasted, the City Manager may require the property owner and/or water user, at their own expense, to install a water meter and backflow prevention device upon the premises occupied by the water user and thereafter charge the property for water service at the rate established. The following uses of water are defined as a waste of water and are thereby prohibited:

- A. Irrigation: The use of domestic water which allows water to run off the premises or onto other areas of the premises not requiring irrigation. Every water user is deemed to have his/her water distribution lines and facilities under control at all times and know the manner and extent of his/her water use and excess runoff.
- B. Leaks: Excessive use, loss or escape of water through breaks, leaks or malfunctions in the water user's plumbing, distribution facilities, and outdoor irrigation system for any period of time after such escaped water should reasonably have been discovered and corrected. It shall be presumed that a period of forty eight (48) hours after discovery is a reasonable time within which to correct such leak or break. (Ord. 487 N.S., 4-1-1991)

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**8-1-5: OUTDOOR WATER USE, WATER CONSERVATION STAGES:**

No one within the domestic water system of the City shall knowingly make, cause, use or permit the use of domestic water for residential, commercial, industrial, governmental or any other purpose in a manner contrary to the provisions of this Chapter or in an amount in excess of that use permitted by the water conservation stage in effect pursuant to action taken by the City Manager in accordance with provisions of this Chapter:

A. ~~The following restrictions shall apply to all persons year-round unless and until public notification of implementation of a specified water conservation stage.~~

1. All outdoor irrigation of lawn, gardens, landscaped areas, plants, trees, shrubs or other greenscape areas is prohibited as follows:

- ~~April 1 through September 30 between the hours of ten o'clock (10:00) A.M. and seven o'clock (7:00) P.M.~~
- ~~October 1 through March 31 between the hours of ten o'clock (10:00) A.M. to two o'clock (2:00) P.M.~~

~~Exception: Commercial nurseries are exempt from Stage 1 irrigation restrictions but will be requested to curtail all nonessential water use.~~

2. The washing of automobiles, trucks, trailers, boats, airplanes and other types of vehicles, building exteriors, sidewalks, driveways, parking areas, courts, patios and other paved areas is permitted only when using a hand held hose equipped with a positive shut-off nozzle for quick rinses.

3. The operation of any ornamental fountain or other structure making similar use of water is prohibited unless the fountain uses a recycling system.

4. All restaurants are requested to serve water to customers only when specifically requested by customers.

5. No application of potable water to outdoor landscapes during and up to 48 hours after a measurable rainfall.

6. Operators of hotels and motels shall provide guests with the option of choosing not to have towels and linens laundered daily. The hotel or motel shall prominently display notice of this options in each bathroom using clear and easily understood language(s).

B. ~~Water Conservation Stage 1: Mandatory Compliance-Water Warning. Upon implementation by the City Manager, and publication of notice, the following restrictions shall apply to all persons: All elements of Water Conservation Stage 1 shall remain in effect in Water Conservation Stage 2 except that: (Ord. 487 N.S., 4-1-1991)~~

1. All outdoor irrigation of lawns, gardens, landscaped areas, plants, trees, shrubs or other greenscape areas shall be prohibited between the hours of six o'clock (6:00) A.M. and seven o'clock (7:00) P.M. Watering schedules are outlined below:

- ~~Residential and commercial properties with addresses ending in an even number (0, 2, 4, 6, 8) may irrigate on Wednesdays, Fridays, and/or Sundays.~~
- ~~Residential and commercial properties with addresses ending in an odd number (1, 3, 5, 7, 9) may irrigate on Tuesdays, Thursdays, and/or Saturdays.~~
- ~~Schools may irrigate on Tuesdays, Thursdays, and/or Sundays or by agreement with the City.~~
- ~~Parks may irrigate on Mondays, Wednesdays, and/or Fridays.~~
- ~~Churches may irrigate on Mondays, Wednesdays, and/or Fridays.~~

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- Multi-family complexes may irrigate on Tuesdays, Thursdays, and/or Saturdays. For this chapter, multi-family complexes shall be defined consisting of X units. Multi-family housing with less than X shall irrigate according to the residential address schedule noted above.

2. The washing of sidewalks, driveways, parking areas, courts, patios and other paved areas is absolutely prohibited.

C. Water Conservation Stage 2: Mandatory Compliance-Water Emergency. Upon implementation by the City Manager, and publication of notice, the following restrictions shall apply to all persons: All elements of Water Conservation Stage 1 shall remain in effect in Water Conservation Stage 2 except that: (Ord. 487 N.S., 4-1-1991)

1. All outdoor irrigation of lawns, gardens, landscaped areas, plants, trees, shrubs or other greenscape areas shall be prohibited between the hours of six o'clock (6:00) A.M. and seven o'clock (7:00) P.M. Watering schedules are outlined below:

- Residential and commercial properties with addresses ending in an even number (0, 2, 4, 6, 8) may irrigate on Wednesdays, and/or Sundays.
- Residential and commercial properties with addresses ending in an odd number (1, 3, 5, 7, 9) may irrigate on Tuesdays, and/or Saturdays.
- Schools may irrigate on Thursdays and/or Sundays or by agreement with the City.
- Parks may irrigate on Mondays and/or Fridays.
- Churches may irrigate on Mondays and/or Fridays.
- Multi-family complexes may irrigate on Tuesdays and/or Saturdays.

1. Car wash fundraisers and/or service projects are prohibited.

2. Use of water from fire hydrants shall be limited to fire fighting and/or other activities when necessary to maintain the health, safety and welfare of the customers of the domestic water service area of the City.

3. Commercial nurseries and similar establishments shall water only days designated by the City and shall use only hand held hose, drip irrigation systems and hand held buckets.

4. The operation of any ornamental fountain or similar structure is prohibited. (Ord. 487 N.S., 4-1-1991)

5. The washing of automobiles, trucks, trailers, boats, airplanes, and other vehicles not occurring upon the immediate premises of car washing and commercial service stations and not in the immediate interest of public health, safety and welfare shall be prohibited.

D. Water Conservation Stage 3: Mandatory Compliance-Water Crisis. Upon implementation by the City Manager, and publication of notice, the following restrictions shall apply to all persons: All elements of Water Conservation Stage 2 shall remain in effect in Water Conservation Stage 3 except that: (Ord. 487 N.S., 4-1-1991)

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1. All outdoor irrigation of lawns, gardens, landscaped areas, plants, trees, shrubs or other greenscape areas shall be prohibited between the hours of six o'clock (6:00) A.M. and seven o'clock (7:00) P.M. Watering schedules are outlined below:

- Residential and commercial properties with addresses ending in an even number (0, 2, 4, 6, 8) may irrigate on Wednesdays.
- Residential and commercial properties with addresses ending in an odd number (1, 3, 5, 7, 9) may irrigate on Tuesdays.
- Schools may irrigate on Sundays or by agreement with the City.
- Parks may irrigate on Mondays.
- Churches may irrigate on Fridays.
- Multi-family complexes may irrigate on Saturdays.

F. The City may implement additional water conservation measures during any of the outlined water conservation stages and/or create additional water conservation stages in order to comply with State mandates or the directives of other regulatory agencies. Upon adoption of a resolution by Council and publication of notice, initiatives, State mandates and/or regulations shall apply to all relevant water users.

### 8-1-6: IMPLEMENTATION OF MANDATORY COMPLIANCE CONSERVATION STAGES:

The City Public Works Department shall monitor the projected supply and demand for water within the City domestic water system and shall recommend to the City Manager the extent of the conservation requirements necessary. In order to ensure the water supply, the City Manager shall implement and/or terminate the particular Water Conservation Stage necessary. Thereafter, the City Manager may order that the appropriate phase or stage of conservation be implemented or terminated in accordance with the applicable provisions of this Chapter. Said notice shall be published in a newspaper of general circulation within the City at least once prior to its effective date. Said Water Conservation Stage shall remain in full force and effect until such time as the City Manager finds or determines that the condition which generated the need for the declaration of the Water Conservation Stage in effect is no longer in existence. At that time, the City Manager shall terminate the prevailing Water Conservation Stage in effect with an effective date identified. (Ord. 487 N.S., 4-1-1991)

### 8-1-7: VIOLATIONS; ENFORCEMENT:

Every violation determined to be an infraction may be punishable by citation as provided in Title 1 Chapter 11 of the Municipal Code. Any person in violation of the water conservation measures outlined in this chapter shall be deemed guilty of a separate offense if the violation is not corrected within the timeframe stated on the citation. A citation may be contested as outlined in Section 1-11-15.

### 8-1-8: EXCEPTIONS:

~~Deleted: Water Conservation Stage 34: Mandatory Compliance-Water CrisisEmergency. Upon implementation by the City Manager and publication of notice, the following restrictions shall apply to all persons: All elements of Water Conservation Stage 2 and Stage 32 shall remain in effect in Water Conservation Stage 43 except that: (Ord. 487 N.S., 4-1-1991)¶  
1. All outdoor irrigation of lawns, gardens, landscape areas, plants, trees, shrubs or other greenscape areas shall be allowed only between the hours of seven o'clock (7:00) P. M. to twelve o'clock (12:00 ) Midnight on those days as follows:¶  
Single Family Residential units with addresses ending in an even number – Wednesday¶  
Single Family Residential units with addresses ending in an odd number – Thursday¶  
Businesses with addresses ending in an even number – Friday¶  
Businesses with addresses ending in an odd number – Monday¶  
Schools – Saturday (or as set by agreement with the City of Corcoran)¶  
Parks – Tuesday¶  
Churches – Monday¶  
Multi – Family Residential units including Apartment Complexes – Sunday¶~~

~~Moved up [1]: 2. The washing of automobiles, trucks, trailers, boats, airplanes, and other vehicles not occurring upon the immediate premises of car washing and commercial service stations and not in the immediate interest of public health, safety and welfare shall be prohibited.¶  
3. Use of water from fire hydrants shall be limited to fire fighting and/or other activities when necessary to maintain the health, safety and welfare of the customers of the domestic water service area of the City.¶  
4. Commercial nurseries and similar establishments shall water only on designated days and shall use only~~

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Consideration of written application for exceptions regarding the regulations and restrictions on water use, not otherwise set forth in this Chapter, shall be as follows:

A. Written application for exception may be granted by the City Manager, upon recommendation of the Public Works Department.

B. Exceptions may be granted if:

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1. Compliance with this Chapter would cause unnecessary and undue hardship to the applicant, including but not limited to adverse economic impacts such as loss of production or jobs; or

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2. Compliance with this Chapter would cause a condition adversely affecting the health, sanitation, fire protection or safety of the applicant or the public. (Ord. 487 N.S., 4-1-1991).

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Irrigation of lawns, gardens, landscaped areas, plants, trees, shrubs or other greenscape areas is permitted at any time if:

- a. A hand held hose equipped with a positive shut-off nozzle is used, or
- b. A drip irrigation system is used.

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occur only between the hours of eight o' clock (8:00) P. M. to eight o' clock (8:00 ) A.M. on designated days only which are as follows.

Single Family Residential units with addresses ending in an even number – Monday, Wednesday, and Saturday

Single Family Residential units with addresses ending in an odd number – Thursday, Thursday, and Sunday

Businesses with addresses ending in an even number – Monday, Wednesday, and Friday

Businesses with addresses ending in an odd number – Tuesday, Thursday, and Sunday

Schools – Monday, Wednesday, or Saturday (or as set by agreement with the City of Corcoran)

Parks – Tuesday, Friday, and Sunday

Churches – Monday, Friday, and Sunday

Multi – Family Residential units including Apartment Complexes – Tuesday, Thursday, and Saturday

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All outdoor irrigation of lawns, gardens, landscaped areas, plants, trees, shrubs or other greenscape areas shall occur only between the hours of seven o'clock (7:00) P. M. to three o'clock (3:00) A.M. on designated days only which are as follow.

Single Family Residential units with addresses ending in an even number – Wednesday and Saturday

Single Family Residential units with addresses ending in an odd number – Thursday and Sunday

Businesses with addresses ending in an even number – Monday and Friday

Businesses with addresses ending in an odd number – Tuesday and Saturday

Schools – Wednesday and Saturday (or as set by agreement with the City of Corcoran)

Parks – Tuesday and Friday

Churches – Monday and Thursday

Multi – Family Residential units including Apartment Complexes – Tuesday and Sunday

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twelve o'clock (12:00) midnight to ten o'clock (10:00) A.M. and eight o'clock (8:00) P.M. to twelve o'clock (12:00) midnight on designated days. Dwellings or establishments with even numbered street addresses shall water only on Monday, Wednesday and Friday, subject to the time restrictions set forth above. Dwellings or establishments with odd numbered street addresses shall water only on Tuesdays, Thursdays and Saturdays, subject to the time restrictions set forth above. Anyone may water on Sundays subject to the time restrictions set forth above. (Ord. 487 N.S., 4-1-1991; 1996 Code)

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2. The washing of sidewalks, driveways, parking areas, courts, patios and other paved areas is absolutely prohibited.

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The washing of automobiles, trucks, trailers, boats, airplanes, and other vehicles not occurring upon the immediate premises of car washing and commercial service stations and not in the immediate interest of public health, safety and welfare shall be prohibited.

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twelve o'clock (12:00) midnight to seven o'clock (7:00) A.M. and eight o'clock (8:00) P.M. to twelve o'clock (12:00) midnight on designated days. Exception; City Parks may water during the hours of eight o'clock (8:00) A.M. to six o'clock (6:00) P.M. to protect the investment in public parks. (Ord. 487 N.S., 4-1-1991; 1996 Code)

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**Kindon Miek**

**4/14/2015 11:15:00 AM**

In accordance with section 836.5 of the Penal Code of the State of California, the City Manager, the Finance Director, and the Public Works Director, all of the City, are hereby authorized to make arrests without warrants and issue citations for violation of this Chapter. (Ord. 487 N.S., 4-1-1991; 1996 Code)

City of

# CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

**STAFF REPORT  
ITEM #: 7-B**

**MEMO**

**TO:** Corcoran City Council

**FROM:** Kindon Meik, City Manager

**DATE:** April 28, 2015

**MEETING DATE:** May 4, 2015

**SUBJECT:** Consider approval of a Building Inspector/Code Enforcement Officer job classification and corresponding job description.

**Recommendation:**

Approve the Building Inspector/Code Enforcement Officer classification and job description.

**Discussion:**

With increased building activity and code enforcement issues, the Community Development Department is requesting to hire a building inspector/code enforcement officer. The attached job description combines two previously separate positions into a single classification.

**Budget Impact:**

It is anticipated that the Building Inspector/Code Enforcement Officer will begin employment in the 2015-2016 fiscal year and will be budgeted accordingly. In addition to building permit fees and vehicle abatement revenues, the position will be funded in part by the water fund to ensure compliance on water conservation measures approved by the Council.

**Attachment:**

Building Inspector/Code Enforcement Officer job description.

City Offices



## **BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER**

Department:	<b>Community Development</b>	FLSA Status:	<b>Non-Exempt</b>
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**GENERAL PURPOSE:** Under the direction of the Community Development Director, coordinates and performs building inspections and code enforcement functions; responds to public inquiries regarding building and code enforcement related matters; conducts plan checks; investigates, identifies, documents and provides assistance in resolving code violations; prepares code enforcement and building inspection reports; and performs other related duties as assigned.

### **TYPICAL DUTIES:**

*The following duties **ARE NOT** intended to serve as a comprehensive list of all duties performed by all employees in this classification, only a representative summary of the primary duties and responsibilities. Incumbent(s) may not be required to perform all duties listed and may be required to perform additional, position-specific duties.*

- Schedules, coordinates, and performs inspections of various types of residential, commercial, public buildings and/or structures; patrols the community and investigates for building and code related violations.
- Monitors plumbing, electrical, and mechanical installations for compliance with applicable building, health, and safety codes, ordinances, regulations, and standards.
- Provides assistance in conducting construction plan checks; monitors plans for compliance with applicable building codes and health/safety regulations;
- Identifies, documents and issues violation/citations to property owners and/or responsible parties; follows-up and ensures building and code compliance with necessary corrections.
- Responds to public inquiries, provides information and investigates code violation complaints from the general public and outside agencies regarding various types of building and code enforcement matters.
- Provides assistance with natural resource conservation programs and activities related to enforcement of conservation ordinances.
- Prepares and maintains service contract and communicates with contractors and property owners;
- Interprets, explains and enforces Federal, State, and Municipal Codes and Ordinances including, but not limited to, building, land use, zoning, health and safety, fire, signage, water conservation, vehicle/weed abatement and waste disposal.
- Attends and participates in various code enforcement and building inspection meetings and/or training sessions.
- Prepares and maintains a variety of inspection and code enforcement records, reports, and documentation.
- Performs other tasks as may be assigned.

## **MINIMUM QUALIFICATIONS:**

### **Education and Experience:**

- High School Diploma or equivalent; AND two years' experience performing building inspections and code enforcement; OR an equivalent combination of education and experience.

### **Required Licenses or Certifications:**

- Certification as a Building Inspector issued by the International Code Council (ICC).
- Certification as a Code Enforcement Officer issued by the California Association of Code Enforcement Officers (CACEO) within one (1) year of hire.
- A PC832 Laws of Arrest Certificate within six (6) months of hire.
- Must possess a valid California Driver's License.

### **Required Knowledge of:**

- Department operations, policies, and procedures.
- California Building and International Residential codes.
- Laws and ordinances pertaining to code enforcement, zoning, and land use.

### **Required Knowledge of (continued):**

- Procedures for conducting building inspections and plan checks.
- Construction principles, methods, techniques, and materials.
- Inspection/enforcement records, reports, and documentation.

### **Required Skill in:**

- Coordinating and performing various types of building inspections and code enforcement.
- Monitoring construction for compliance with applicable building, health, and safety codes and regulations.
- Preparing and maintaining accurate inspection/enforcement records and documentation.
- Participating in plan check and code enforcement activities.
- Establishing and maintaining cooperative working relationships with other staff, outside agencies, contractors, property owners, and the general public.

### **Physical Demands / Work Environment:**

- Work is performed primarily in the field and in a standard office environment.
- Subject to sitting, standing, walking, bending, reaching, kneeling, crouching, climbing ladders and stairs, working at heights, and lifting of objects up to 30 pounds.
- Exposure to variable weather conditions, buildings in various states of construction, machinery with moving parts, and hazardous chemicals/materials is involved.

Revised: April 2015

**STAFF REPORT  
ITEM #: 7-C**

**MEMORANDUM**

**TO:** City Council  
**FROM:** Steve Kroeker, City of Corcoran Public Works Director  
**DATE:** April 29, 2015      **MEETING DATE:** May 4, 2015  
**SUBJECT:** Authorize repairs to Well 7A

**Recommendation:**

That the Council authorizes the repairs as listed in this staff report for Well 7A

**Discussion:**

It was determined that Well 7A had suffered extensive damaged and required major work to repair and re-habilitate it in order to get it back online prior to June 2015. For that reason we asked the City Council at the March 2<sup>nd</sup> Council meeting to authorize an additional \$300,000.00 to cover those and other repairs most of which are listed below.

- Remove the pump from the well using 500 ton jack system
- Patch the casing where needed
- Video the casing
- Mill the damaged areas of the casing
- Patch the casing where damaged due to the milling process
- Hydo-Well Wash 481' of perforations
- Chemical restoration treatment to dissolve the iron bacteria in the gravel pack zones
- Air Jet 481' of perforations to remove the bacteria and sands from the gravel pack in order to restore the available specific capacity of the well this proicess is expected to extend the life expediency of the well.
- Reinstall the equipment into the well at the 460' pump setting, including new column shafting, bowls (the old bowls were broken off from the pump), reinstall the shade and perform tasks needed to get the well back online.

The total estimate for this work is \$285,256.06.

**Budget Impact**

The funds for this project will be coming out of the Water Enterprise Fund.

City of

# CORCORAN

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STAFF REPORT

ITEM #: 7D

## MEMORANDUM

**TO:** Corcoran City Council

**FROM:** Kevin Tromborg: Community Development Director

**DATE:** April 29, 2015

**MEETING DATE:** May 4, 2015

**SUBJECT:** Community Development Report

**Recommendation:** N/A

### **Discussion:**

Community Development Directors are often challenged to convey to City Council, Planning Commission and City Managers the importance of Community Development, Planning, Building & Safety, and Code Enforcement. The Community Development Department has, in the past promoted their role by providing a proactive versus reactive function within the community. However, today the challenge is two fold, the needs of the community and the confines of the budget, and economy. The challenge is to promote and educate our citizens about what the department provides to the community and the public benefit afforded through the efforts of the Community Development Department enforcing the various State and local codes and regulations. Often when speaking of Fire, and life safety issues the Fire Department is considered as front line prevention but in reality the Building Departments along with Code Enforcement through the California building Codes of Regulation are in fact the "first responder" by enforcing the stringent building and zoning codes. State records show that when Planning, Building, and code enforcement perform their jobs and enforce the codes the subsequent results are dramatic reductions in structure fires, fire losses due to structure fires, and less damage caused by natural disasters. A strong code enforcement presence has been shown throughout the state to decrease crime and increase property value. The City of Corcoran is a great place to raise a family and the Community Development Department is proud to be a part of the decorum that is Corcoran.

The Community Development Department has been experiencing a great surge in building permit and new Single Family Dwelling during this fiscal year.

**Budget Impact:** N/A

**Attachment:** Current FY building report and charts that tracks the different aspects of Community Development during the past four years.

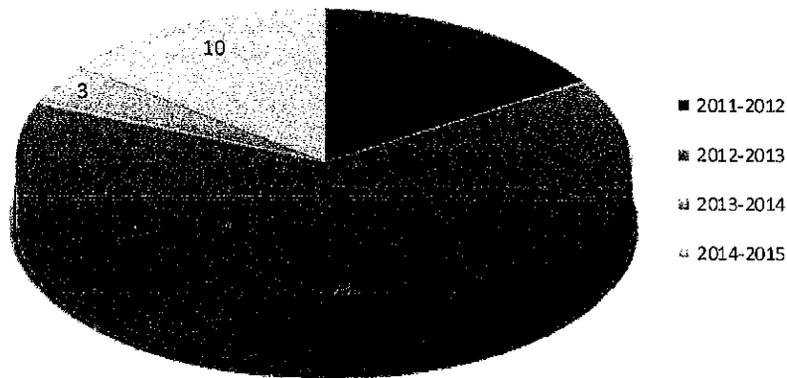
Attachment:

**CODE ENFORCEMENT**

Fiscal Year	Vehicle Abatement (VA)		Weed Abatement (WA)		Property Maintenance		Sub-Standard Building		
	# of Cases	Fees	# of Cases	RBO/ Contractor	# of Cases	RBO/ Contractor	# of Cases	Open Case	Closed Case
2011-2012	84	15, 120	42	32	46	43	10	4	6
2012-2013	113	20, 340	117	106	82	64	11	4	7
2013-2014	106	19, 080	89	27	38	21	17	7	10
2014-2015	15	2, 700	57	7	13	5	10	10	0

**Administrative Citation Issued**

**Citation Issued**



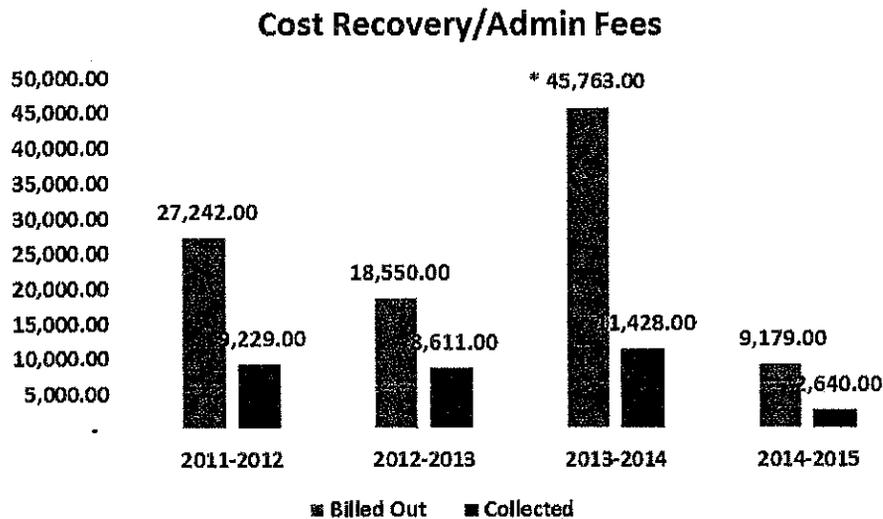
**BUILDING**

Fiscal Year	Building Permit				
	# of Permits	Valuation Amount	Fees Collected	Single Family Dwelling (SFD)	Multi Family Dwelling (MFD)
2011-2012	143	3.8 M	78, 385	9	0
2012-2013	144	6.1 M	79, 200	1	0
2013-2014	196	5.8 M	98, 000	15	0
2014-2015	201	13.4 M	142, 300	29	0

## PLANNING

	FY 2011-2012	FY 2012-2013	FY 2013-2014	FY 2014-2015
Conditional Use Permit	1	3	0	1
Administrative Approval	4	3	0	4
Site Plan Review	1	2	0	2
Variance	0	0	4	0
Sign Review	0	3	1	2
Lot Line Adjustment	0	0	0	0
Parcel Maps	1	0	0	0
Subdivision Maps	0	0	0	0
General Amendment Plan	1	0	0	0

## COST RECOVERY/ADMIN FEES



\*\$21, 654: BDTH program - 1500 Orange Ave.

# City of Corcoran

## City of Corcoran Building Division

Permit Report for Date Range of: 7/1/2014 to 4/30/2015

<u>Type of Construction</u>	<u>Permits</u>	<u>Fees</u>	<u>Valuation</u>
<b><u>COMMERCIAL</u></b>			
COMM WELL DRILLING	1	80.08	11,000.00
TOTAL FOR : COMMERCIAL	1	80.08	11,000.00
<b><u>RESIDENTIAL</u></b>			
ELECTRIC PERMIT	1	77.50	1,900.00
ENCROACHMENT	1	102.50	3,000.00
PLUMBING PERMIT	1	77.50	1,000.00
RESIDENTIAL REPAIR	2	311.10	23,500.00
SOLAR SYSTEM	3	984.97	18,207.00
TOTAL FOR : RESIDENTIAL	8	1,553.57	47,607.00
TOTAL FOR :	9	1,633.65	58,607.00
<b>CORCORAN</b>			
<b><u>COMMERCIAL</u></b>			
COMMERCIAL REPAIR	2	386.98	5,600.00
COMPLIANCE	1	234.00	5,000.00
ELECTRIC PERMIT	3	633.80	63,000.00
ENCROACHMENT	2	1,113.10	45,000.00
STRUCTURE OTHER THAN A BLDG	5	2,264.61	132,500.00
OTHER NON-RESIDENTIAL ADD/REM	1	1,698.38	76,560.00
RE-ROOF	1	164.81	6,500.00
RETAIL STORE ADDITION/REMODEL	1	4,611.45	219,000.00
SIGN	1	77.50	2,000.00
SOLAR COMMERCIAL	3	19,140.98	5,769,567.00
COMM WELL DRILLING	1	78.40	5,000.00
TOTAL FOR : COMMERCIAL	21	30,404.01	6,329,727.00
<b><u>GRADING</u></b>			
GRADING COMMERCIAL	1	926.00	1,050,000.00
TOTAL FOR : GRADING	1	926.00	1,050,000.00
<b><u>RESIDENTIAL</u></b>			
RESIDENTIAL CARPORT NEW/ADD	2	254.53	3,100.00
COMPLIANCE	1	77.50	2,500.00
ELECTRIC PERMIT	12	1,023.62	20,554.00
ENCROACHMENT	2	155.00	8,000.00
RESIDENTIAL GARAGE NEW/ADD/REM	2	361.84	2,650.00

<b>Type of Construction</b>	<b>Permits</b>	<b>Fees</b>	<b>Valuation</b>
MECHANICAL PERMIT	6	669.73	25,750.00
OTHER NON-RESIDENTIAL ADD/REM	1	77.50	650.00
RESIDENTIAL PATIO NEW/ADD	18	2,326.77	72,500.00
PLUMBING PERMIT	8	671.53	8,594.90
SWIMMING POOL / SPA	3	1,427.40	140,713.00
RE-ROOF	26	4,464.97	190,400.00
RESIDENTIAL DEMOLITION	4	298.14	6,500.00
RESIDENTIAL REPAIR	20	7,337.16	219,594.00
SINGLE FAMILY DWELLING	33	78,017.47	4,956,765.70
SINGLE FAMILY ADDITION	2	2,857.51	93,468.40
SINGLE FAMILY REMODEL	3	4,861.92	120,000.00
SOLAR SYSTEM	54	16,913.55	835,089.47
REPLACING WINDOWS SFD	4	637.50	8,600.00
TOTAL FOR : RESIDENTIAL	201	122,433.64	6,715,429.47
TOTAL FOR : CORCORAN	223	153,763.65	14,095,156.47
<b>KINGS COUNTY</b>			
<b><u>COMMERCIAL</u></b>			
STRUCTURE OTHER THAN A BLDG	1	297.39	5,000.00
TOTAL FOR : COMMERCIAL	1	297.39	5,000.00
<b><u>RESIDENTIAL</u></b>			
SINGLE FAMILY DWELLING	1	3,781.56	253,434.00
TOTAL FOR : RESIDENTIAL	1	3,781.56	253,434.00
TOTAL FOR : KINGS COUNTY	2	4,078.95	258,434.00
	<b>234</b>	<b>159,476.25</b>	<b>14,412,197.47</b>

# City of Corcoran

## City of Corcoran Building Division

Permit Report for Date Range of: 7/1/2014 to 4/30/2015

<u>Type of Construction</u>	<u>Permits</u>	<u>Fees</u>	<u>Valuation</u>
<b><u>COMMERCIAL</u></b>			
COMM WELL DRILLING	1	80.08	11,000.00
TOTAL FOR : COMMERCIAL	1	80.08	11,000.00
<b><u>RESIDENTIAL</u></b>			
ELECTRIC PERMIT	1	77.50	1,900.00
ENCROACHMENT	1	102.50	3,000.00
PLUMBING PERMIT	1	77.50	1,000.00
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	<b>234</b>	<b>159,476.25</b>	<b>14,412,197.47</b>

City of

# CORCORAN

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## MATTERS FOR MAYOR AND COUNCIL ITEM #: 8

### MEMORANDUM

**MEETING DATE:** May 4, 2015  
**TO:** Corcoran City Council  
**FROM:** Kindon Meik, City Manager  
**SUBJECT:** Matters for Mayor and Council

#### UPCOMING EVENTS / MEETINGS

- May 9, 2015 (**Saturday**) Chamber SpringFest and Car Show – Whitley Avenue
- May 12, 2015 (**Tuesday**) Western Family Night – Christmas Tree Park
- May 18, 2015 (**Monday**) City Council Meeting – 6:00 PM, Council Chambers

#### A. Information Items

1. Comcast Franchise Agreement
2. PD Infrastructure Initiative
3. City/County Coordinating Meeting - Report
4. SSJVD League of California Cities Meeting - Report

#### B. Council Comments – *This is the time for council members to comment on matters of interest.*

1. Staff Referral Items

#### C. Committee Reports

#### D. Council Goals:



**COUNCIL REQUESTS OR REFERRAL ITEMS  
PENDING FURTHER ACTION or RESOLUTION BY STAFF**

<b>DATE</b> Sent to Council/ Request made	<b>REQUEST</b>	<b>STATUS</b>	<b>DEPARTMENT</b> <b>RESPONSIBLE</b> Dept/Division
04/01/13	Council directed staff to explore options to establish electronic council packets (e-packets) and cost of tablets including funding options.	Ongoing	City Manager
04/01/13	Council directed staff to explore options to upgrade audio visual (AV) equipment, including audio (microphone), video projection and display in the Council Chambers.	Ongoing	City Manager
04/15/13	UPDATE: 11/04/13 Staff provided a draft agreement for review by Council and was authorized to commence review with Kings Estates.  08/19/13 Council discussed options to resolve utility and payment issues. Direction provided to legal counsel and staff.  04/15/13: Council directed staff to identify options for Kings Estates utility services/billing.	Ongoing	City Manager/ Public Works
07/01/13	UPDATE: 02/17/15 Council authorized NHA Advisors to prepare financial strategic plan. Plan will discuss city revenues and projected expenses.  09/16/13 Staff presented revenue generating options to Council. Council requested additional information on specific items.	Ongoing	City Manager
03/16/15	Council instructed Staff to review Title 8 Chapter 1 of the Municipal Code and return to City Council with recommendations on changes to the ordinance including necessary enforcement.	Ongoing	City Manager/ Public Works