

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212

*Monday, December 1, 2014  
6:00 P.M.*

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151 ext. 228.

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**Public Comment:** Members of the audience may address the Council on non-agenda items; However, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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**Consent Calendar:** All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

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**ROLL CALL**

Mayor:	Jim Wadsworth
Vice Mayor:	Jerry Robertson
Council Member:	Mark Cartwright
Council Member:	Raymond Lerma
Council Member:	Sidonio "Sid" Palmerin

**INVOCATION**

**FLAG SALUTE**

1. **PUBLIC DISCUSSION**

2. **CONSENT CALENDAR (VV)**

- 2-A. Approval of minutes of the City Council meeting of November 17, 2014.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Approve centennial proclamations recognizing The Christmas Tree Committee and the Corcoran Chamber of Commerce; approve centennial proclamation template recognizing local farming entities.

3. **APPROPRIATIONS (VV)**

Approval of Warrant Register dated December 1, 2014. (Ruiz-Nuñez)

4. **PRESENTATIONS**

- 4-A. Resolution recognizing Richard Garcia.
- 4-B. Centennial Proclamation for Veterans Groups.

5. **PUBLIC HEARINGS** – None

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

- 7-A. Consider Planning Commission appointments. (Meik) (VV)
- 7-B. Consider agreement with County of Kings for access to airplane. (Shortnacy) (VV)

8. **MATTERS FOR MAYOR AND COUNCIL**

- 8-A. Information Items
- 8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 8-C. Committee Reports

9. **CLOSED SESSION**

9-A. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

Conference with legal counsel – **EXISTING LITIGATION** (Government Code § 54956.9(d)(1)).

Parties, case/claim no. \_\_\_ KCSC Case No. 13-C-0289\_\_\_\_\_

Case name unspecified because of jeopardy to settlement negotiations or service of process.

9-B. **PENDING LITIGATION** (Government Code § 54956.9). It is the intention of this governing body to meet in closed-session concerning:

Conference with legal counsel – **ANTICIPATED LITIGATION** (Government Code § 54956.9(d)).

**Significant exposure to litigation** (Government Code § 54956.9(d)(2)).

Number of potential cases is: \_\_\_\_\_.

Facts and circumstances clearly known to potential plaintiff (if any) that might result in litigation (Government Code § 54956.9(e)(2)) :

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**9-C. PERSONNEL** (Government Code § 54957(b)). It is the intention of this governing body to meet in closed-session to:

- Consider the discipline, dismissal or release of a public employee.
- Hear complaints or charges against a public employee.
- Consider public employee appointment/employment for the position of:

Consider public employee performance evaluation for the position of:  
\_\_\_\_ City Manager \_\_\_\_\_

**10. ADJOURNMENT:**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on November 25, 2014.

  
\_\_\_\_\_  
Kindon Meik, City Manager

**MINUTES  
CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA  
& HOUSING AUTHORITY  
REGULAR MEETING  
November 17, 2014**

The regular session of the Corcoran City Council was called to order by Mayor Wadsworth, in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA at 6:00 P.M.

**ROLL CALL**

Councilmembers present: Mark Cartwright, Sidonio Palmerin, Raymond Lerma, Jerry Robertson (arrived at 6:19 PM), and Jim Wadsworth

Councilmembers absent: None

Staff present: Mike Farley, Steve Kroeker, Kindon Meik, Soledad Ruiz-Nuñez, and Kevin Tromborg

Press present: Jeanette Todd, "The Corcoran Journal"

**INVOCATION**

Invocation was presented by Palmerin.

**FLAG SALUTE**

The flag salute was led by Cartwright.

**1. PUBLIC DISCUSSION**

Chuck Jelloian, from CrisCom wished to congratulate Councilmembers Lerma, Palmerin, and Robertson. Also expressed appreciation to be able to work with the City of Corcoran.

**2. CONSENT CALENDAR**

Following Council discussion a **motion** was made by Cartwright and seconded by Lerma to approve the consent calendar. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, and Wadsworth

**NOES:** None

**ABSENT:** Member: Robertson

**2-A.** Approval of Minutes of the regular meeting on November 3, 2014.

**2-B.** Authorization to read ordinances and resolutions by title only.

**2-C.** Approval of centennial proclamation recognizing Corcoran Veterans.

**3. APPROPRIATIONS**

Following Council discussion a **motion** was made by Palmerin and seconded by Lerma to approve the Warrant Register dated November 17, 2014. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, and Wadsworth

**NOES:** None

**ABSENT:** Member: Robertson

**4. PRESENTATIONS – None**

**5. PUBLIC HEARINGS – None**

**6. WRITTEN COMMUNICATIONS**

**6-A.** Following Council discussion a motion was made by Cartwright and seconded by Lerma to approve the request made by the VFW to hold a Carnival from November 27,

though November 30, 2014 at the J. G. Boswell Park contingent upon the receipt of a Certificate of Insurance, the Carnival Deposit and fees and a contract for security; with the additional stipulation that the Patterson Avenue fenced gate be closed for the duration of the carnival. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, and Wadsworth

**NOES:** None

**ABSENT:** Member: Robertson

## 7. STAFF REPORTS

**7-A.** Following Council discussion a **motion** was made by Lerma and seconded by Cartwright to fill one unexpired vacancy on the Planning Commission by appointing Clarence Cryer, Jr. for the remainder of term the expiring December 31, 2016. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, and Wadsworth

**NOES:** None

**ABSENT:** Member: Robertson

**7-B.** Following Council discussion the item regarding the agreement between the City of Corcoran and PhytoGen Cotton Seed, LLC/Tim Anderson, Inc. was tabled.

**7-C.** Council received an update on the Recognized Obligation Payment Schedule (ROPS) 14-15B. Information only, no action taken.

**7-D.** Following Council discussion a **motion** was made by Cartwright and seconded by Palmerin to approve Resolution No. 2759 authorizing the destruction of police department records. Motion carried by the following vote:

**AYES:** Members: Cartwright, Lerma, Palmerin, and Wadsworth

**NOES:** None

**ABSENT:** Member: Robertson

## 8. MATTERS FOR MAYOR AND COUNCIL

**8-A.** Council received information items.

1. Council received update regarding Housing Element.
2. Council received update regarding Water Distribution.

**8-B.** Staff received referral items.

**8-C.** Committee reports.

Vice-Mayor Jerry Robertson arrived at this time.

At this time council reinstated item 7-B.

**7-B.** Following Council discussion a **motion** was made by Palmerin and seconded by Lerma to direct the City Attorney to draft the agreement between the City of Corcoran and PhytoGen Cotton Seed, LLC / Tim Anderson, Inc. for the lease of City property located at the City's Wastewater Disposal area and authorize the City Manager to sign said lease agreement. Motion carried by the following vote:

**AYES:** Members: Lerma, Palmerin, and Robertson

**NOES:** None

**ABSENT:** None

**ABSTAIN:** Members: Cartwright, and Wadsworth

Council returned to the regular agenda sequence.

9. **CLOSED SESSION**

At 6:34 p.m. Council recessed to closed session pursuant to:

9-A. **PERSONNEL** (Government Code § 54957(b)). It is the intention of this governing body to meet in closed-session to:

- Consider the discipline, dismissal or release of a public employee.
- Hear complaints or charges against a public employee.
- Consider public employee appointment/employment for the position of:  
\_\_\_\_\_
- Consider public employee performance evaluation for the position of:  
\_\_\_\_\_ City Manager \_\_\_\_\_

The regular meeting was reconvened at 7:17 p.m. Mayor Wadsworth reported direction provided item 9-A.

**ADJOURNMENT**

**7:18 P.M.**

\_\_\_\_\_  
Acting City Clerk

\_\_\_\_\_  
Mayor

**APPROVED DATE:** \_\_\_\_\_

City of

# CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

**CONSENT CALENDAR  
ITEM #: 2-C**

**MEMORANDUM**

**TO:** City Council

**FROM:** Kindon Meik, City Manager

**DATE:** November 24, 2014

**MEETING DATE:** December 1, 2014

**SUBJECT:** Consider approval of centennial proclamations.

**Recommendation:**

Approve centennial proclamations for the Christmas Tree Committee, the Corcoran Chamber of Commerce, and the centennial proclamation template for Corcoran farming companies.

**Discussion:**

The request for proclamations honoring the aforementioned groups is part of the centennial year celebration and the City's effort to recognize groups in the community that have helped shaped Corcoran's history.

**Budget Impact:**

No budget impact.

**Attachments:**

Proclamation for Christmas Tree Committee, Corcoran Chamber of Commerce, and the proclamation template for Corcoran farming companies.

**PROCLAMATION**  
of the City Council of the City of Corcoran  
**RECOGNIZING THE CORCORAN CHRISTMAS TREE COMMITTEE**  
**DURING THE 100th ANNIVERSARY OF**  
**THE CITY OF CORCORAN, CALIFORNIA**

**WHEREAS,** the City of Corcoran declared 2014 a “Year of Celebration” for the Centennial Anniversary in commemoration of the city incorporation on August 11, 1914; and,

**WHEREAS,** the City began as a railroad whistle stop station, has since built upon its farming heritage, and is now known as the “Farming Capital of California;” and,

**WHEREAS,** the community has grown with the addition of diverse businesses and organizations that help make Corcoran a “Great Place to Raise a Family;” and,

**WHEREAS,** without its many partners, Corcoran would not have become the community that it is today and furthermore the City of Corcoran wishes to celebrate its 100th Anniversary by reflecting on all that has been accomplished and all that can still be achieved; and

**WHEREAS,** the Corcoran Christmas Tree Committee has decorated and placed a beautiful tree at the intersection of Whitley Avenue and Chittenden Avenue for 94 consecutive years; and

**WHEREAS,** the Christmas tree lighting ceremony and parade are cherished community events; and

**WHEREAS,** the volunteers who dedicate their time and talents to the Christmas Tree Committee and all of its endeavors help make Corcoran a better community.

**NOW, THEREFORE, BE IT RESOLVED** the City Council of the City of Corcoran hereby recognizes

*The Christmas Tree Committee*

and encourages all citizens, civic organizations and business partners to acknowledge the Christmas Tree Committee for its dedicated service and its ongoing contribution to the City of Corcoran and its residents.

**PASSED AND ADOPTED** at a regular meeting of the Corcoran City Council held on the 1<sup>st</sup> day of December 2014.

\_\_\_\_\_  
Jim Wadsworth, Mayor

\_\_\_\_\_  
Jerry Robertson, Vice-Mayor

\_\_\_\_\_  
Raymond Lerma, Council Member

\_\_\_\_\_  
Mark Cartwright, Council Member



\_\_\_\_\_  
Sidonio Palmerin, Council Member

**PROCLAMATION**  
**of the City Council of the City of Corcoran**  
**RECOGNIZING THE CORCORAN CHAMBER OF COMERCE DURING THE**  
**100th ANNIVERSARY OF**  
**THE CITY OF CORCORAN, CALIFORNIA**

- WHEREAS,** the City of Corcoran declared 2014 a “Year of Celebration” for the Centennial Anniversary in commemoration of the city incorporation on August 11, 1914; and,
- WHEREAS,** the City began as a railroad whistle stop station, has since built upon its farming heritage, and is now known as the “Farming Capital of California;” and,
- WHEREAS,** the community has grown with the addition of diverse businesses and organizations that help make Corcoran a “Great Place to Raise a Family;” and,
- WHEREAS,** without its many partners, Corcoran would not have become the community that it is today and furthermore the City of Corcoran wishes to celebrate its 100th Anniversary by reflecting on all that has been accomplished and all that can still be achieved; and
- WHEREAS,** the Corcoran Chamber of Commerce is a valued partner in its efforts to promote business attraction, expansion, and retention and is engaged in other economic development initiatives in the community; and
- WHEREAS,** the Chamber of Commerce organizes the Corcoran Man, Woman, and Youth of the year recognition banquet, the Administrative Professionals luncheon, Summerfest, the annual Cotton Festival, and coordinates and assists with numerous other activities and events throughout the year; and
- WHEREAS,** the Corcoran Chamber of Commerce was instrumental in helping the City carry out the different activities associated with the 2014 Centennial Celebration.

**NOW, THEREFORE, BE IT RESOLVED** the City Council of the City of Corcoran hereby recognizes

*Corcoran Chamber of Commerce*

and encourages all citizens, civic organizations and business partners to acknowledge the Corcoran Chamber of Commerce for its dedicated service and its ongoing contribution to the City of Corcoran and its residents.

**PASSED AND ADOPTED** at a regular meeting of the Corcoran City Council held on the 1<sup>st</sup> day of December 2014.

\_\_\_\_\_  
Jim Wadsworth, Mayor

\_\_\_\_\_  
Jerry Robertson, Vice-Mayor

\_\_\_\_\_  
Raymond Lerma, Council Member

\_\_\_\_\_  
Mark Cartwright, Council Member

\_\_\_\_\_  
Sidonio Palmerin, Council Member



# PROCLAMATION

## of the City Council of the City of Corcoran RECOGNIZING [AGRI BUSINESS] DURING THE 100th ANNIVERSARY OF THE CITY OF CORCORAN, CALIFORNIA

- WHEREAS,** the City of Corcoran declared 2014 a “Year of Celebration” for the Centennial Anniversary in commemoration of the city incorporation on August 11, 1914; and,
- WHEREAS,** the City began as a railroad whistle stop station, has since built upon its farming heritage, and is now known as the “Farming Capital of California;” and,
- WHEREAS,** the community has grown with the addition of diverse businesses and organizations that help make Corcoran a “Great Place to Raise a Family;” and,
- WHEREAS,** without its many partners, Corcoran would not have become the community that it is today and furthermore the City of Corcoran wishes to celebrate its 100th Anniversary by reflecting on all that has been accomplished and all that can still be achieved; and
- WHEREAS,** the rich agricultural history of Corcoran has shaped the community and its development; and
- WHEREAS,** farming has been and continues to be the primary economic base of Corcoran; and
- WHEREAS,** local farming companies are at the forefront of innovation in producing agricultural products exported throughout the world.

**NOW, THEREFORE, BE IT RESOLVED** the City Council of the City of Corcoran hereby recognizes

[AGRI BUSINESS]

and encourages all citizens, civic organizations and business partners to acknowledge the [Farming Company] for its dedicated service and its ongoing contribution to the City of Corcoran and its residents.

**PASSED AND ADOPTED** at a regular meeting of the Corcoran City Council held on the 1<sup>st</sup> day of December 2014.

\_\_\_\_\_  
Jim Wadsworth, Mayor

\_\_\_\_\_  
Jerry Robertson, Vice-Mayor

\_\_\_\_\_  
Mark Cartwright, Council Member



\_\_\_\_\_  
Raymond Lerma, Council Member

\_\_\_\_\_  
Sidonio Palmerin, Council Member

# Accounts Payable

## Check Register Totals Only



User: spineda  
 Printed: 11/21/2014 - 2:42 PM  
 Batch: 00501.12.2014 - 12/01/2014 Warrant Register

Check	Date	Vendor No	Vendor Name	Amount	Voucher
57055	11/21/2014	A-1NAFEN	ASI National Fence	375.00	57,055
57056	11/21/2014	ALLSIGNS	All Signs	798.88	57,056
57057	11/21/2014	AMERICAN	American Canopy	7,510.25	57,057
57058	11/21/2014	AMTR	Amtrak	590.00	57,058
57059	11/21/2014	AMTR	Amtrak	590.00	57,059
57060	11/21/2014	AMTR	Amtrak	590.00	57,060
57061	11/21/2014	AMTR	Amtrak	1,300.00	57,061
57062	11/21/2014	AMTR	Amtrak	1,625.00	57,062
57063	11/21/2014	AMTR	Amtrak	1,625.00	57,063
57064	11/21/2014	ASIADMIN	ASI Administrative Solutions, Inc	77.00	57,064
57065	11/21/2014	AUTOZONE	Auto Zone, Inc.	59.84	57,065
57066	11/21/2014	BARBOSAN	Sandra Barboza	24.00	57,066
57067	11/21/2014	BEAVEBEN	Benjamin Beavers	60.00	57,067
57068	11/21/2014	BESTDEAL	Best Deal Food Co Inc.	13.95	57,068
57069	11/21/2014	BSKASSOC	BSK Associates	2,866.00	57,069
57070	11/21/2014	C.RECOIN	C. A. Reding Company, Inc	92.36	57,070
57071	11/21/2014	CACDA	CACDA	50.00	57,071
57072	11/21/2014	CHEMWAMA	Chemical Waste Management Inc	2,703.43	57,072
57073	11/21/2014	CITYOFAV	City of Avenal	3,091.00	57,073
57074	11/21/2014	COMCACAB	Comcast	387.93	57,074
57075	11/21/2014	COCHOFCO	Corcoran Chamber of Commerce	15,000.00	57,075
57076	11/21/2014	CORCOHEA	Corcoran Heating & Air	3,260.00	57,076
57077	11/21/2014	DEPAOFJU	Dept of Justice	646.00	57,077
57078	11/21/2014	E&BBULKT	E & B Bulk Transportation	1,397.37	57,078
57079	11/21/2014	E.G.BACO	E. G. Babcock Company	121.09	57,079
57080	11/21/2014	EVIDECRI	Evident Crime Scene Products	165.00	57,080
57081	11/21/2014	FARLLAFI	Farley Law Firm	15,078.77	57,081
57082	11/21/2014	FARMLUCO	Farmers Lumber Co	332.50	57,082
57083	11/21/2014	FEDERICO	Federico Consulting Inc	1,385.00	57,083
57084	11/21/2014	FERGUEENT	Ferguson Enterprises, Inc	1,457.13	57,084
57085	11/21/2014	FOOTHTRA	Foothill Transcription Company, Inc	236.00	57,085
57086	11/21/2014	GARTONTR	Garton Tractor Inc	46.66	57,086
57087	11/21/2014	HANFOCHR	Hanford Chrysler Dodge Jeep	474.93	57,087
57088	11/21/2014	INGRDIEL	Ingram Digital Electric	1,291.88	57,088
57089	11/21/2014	KENNESCH	Kenneth D. Schmidt & Assoc	521.97	57,089
57090	11/21/2014	KINGSCOG	Kings County Glass	310.79	57,090
57091	11/21/2014	LNCURTIS	L. N. Curtis & Sons	2,331.54	57,091
57092	11/21/2014	LEXISNEX	LexisNexis Risk Data Mngmt	100.00	57,092
57093	11/21/2014	OFFIDEPO	Office Depot	1,995.72	57,093
57094	11/21/2014	PALACSON	Sonia Palacio	24.00	57,094
57095	11/21/2014	PG&E	PG&E	608.05	57,095
57096	11/21/2014	PIZZFACT	Pizza Factory	60.20	57,096
57097	11/21/2014	RESCOM	Res-Com	429.00	57,097
57098	11/21/2014	ROARKJIM	Jimmy Roark	60.00	57,098
57099	11/21/2014	STWARECO	State Water Res Control Board	17,017.00	57,099
57100	11/21/2014	TELSINST	Telstar Instruments	294.74	57,100
57101	11/21/2014	THEGACO	The Gas Company	91.14	57,101
57102	11/21/2014	TRANUNLL	TransUnion LLC	185.00	57,102
57103	11/21/2014	TUELSVIN	Turnupseed Electric Svc Inc	1,864.32	57,103
57104	11/21/2014	UNITPASE	United Parcel Service	118.21	57,104

Check	Date	Vendor No	Vendor Name	Amount	Voucher
57105	11/21/2014	UnWirBro	unWired Broadband	199.95	57,105
57106	11/21/2014	VERICALI	Verizon California	3,032.95	57,106
57107	11/21/2014	VERIWIRE	Verizon Wireless	390.69	57,107
				<hr/> <hr/>	
Check Total:				94,957.24	
				<hr/> <hr/>	

# Accounts Payable

## Voucher Approval List



User: spineda  
 Printed: 11/21/2014 - 2:45PM  
 Batch: 00501.12.2014 - 12/01/2014 Warrant Register

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
57055	11/21/2014	A-1 National Fence	repair work fence north and dairy ave.	120-433-300-200	375.00
<b>Warrant Total:</b>					<b>375.00</b>
57056	11/21/2014	All Signs	IN god we trust logo	104-432-300-210	434.07
57056	11/21/2014	All Signs	city seal for council chamber	104-432-300-210	364.81
<b>Warrant Total:</b>					<b>798.88</b>
57057	11/21/2014	American Canopy	20x30 Equip building-wrp	105-437-500-520	7,510.25
<b>Warrant Total:</b>					<b>7,510.25</b>
57058	11/21/2014	Amtrak	Tickets-1/0 ten- ride passes	145-410-300-292	590.00
57059	11/21/2014	Amtrak	Tickets-1/0 ten- ride passes	145-410-300-292	590.00
57060	11/21/2014	Amtrak	Tickets-1/0 ten- ride passes	145-410-300-292	590.00
57061	11/21/2014	Amtrak	Tickets/100 Corc to Hanf	145-410-351-076	650.00
57061	11/21/2014	Amtrak	Tickets/100 Hanf-Corc	145-410-351-076	650.00
57062	11/21/2014	Amtrak	Tickets/125 Corc-Hanford	145-410-300-292	812.50
57062	11/21/2014	Amtrak	Tickets/125 Hanf-Corc	145-410-300-292	812.50
57063	11/21/2014	Amtrak	Tickets/125 Corc to Hanford	145-410-300-292	812.50
57063	11/21/2014	Amtrak	Tickets/125 Hanford to Corcoran	145-410-300-292	812.50
<b>Warrant Total:</b>					<b>6,320.00</b>
57064	11/21/2014	ASI Administrative Solutions, Inc	Cobra admin-Oct 2014	104-402-300-200	77.00
<b>Warrant Total:</b>					<b>77.00</b>
57065	11/21/2014	Auto Zone, Inc.	Dept. Supplies	104-421-300-210	20.48
57065	11/21/2014	Auto Zone, Inc.	Dept. Supplies	104-421-300-210	34.11
57065	11/21/2014	Auto Zone, Inc.	Dept. Supplies	104-433-300-210	5.25
<b>Warrant Total:</b>					<b>59.84</b>
57067	11/21/2014	Benjamin Beavers	Sciend of Friction Ridge Examination Dec 8-12, 2014	104-421-300-270	60.00

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
57068	11/21/2014	Best Deal Food Co Inc.	animal control supplies -dog food	104-421-300-203	60.00
<b>Warrant Total:</b>					<b>60.00</b>
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	13.95
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	60.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	136.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	38.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	136.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	60.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	174.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	233.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	136.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	60.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	96.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	64.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	60.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	1,176.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	136.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	45.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	60.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	136.00
57069	11/21/2014	BSK Associates	water labs	105-437-300-200	60.00
<b>Warrant Total:</b>					<b>2,866.00</b>
57070	11/21/2014	C. A. Reding Company, Inc		109-434-300-180	92.36
<b>Warrant Total:</b>					<b>92.36</b>
57071	11/21/2014	CACDA	membership dues-Saldana, Harris, Agency: Corcoran PD	104-421-300-270	50.00
<b>Warrant Total:</b>					<b>50.00</b>
57072	11/21/2014	Chemical Waste Management Inc	filter press sludge removal and bin fee	105-437-300-193	2,703.43
<b>Warrant Total:</b>					<b>2,703.43</b>
57073	11/21/2014	City of Avenal	Oct 20114 AC Agreement	104-421-300-203	3,091.00
<b>Warrant Total:</b>					<b>3,091.00</b>
57074	11/21/2014	Comcast	Telephone access for Mintc	104-432-300-220	198.57

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
57074	11/21/2014	Comcast	internet service-WWTP	120-435-300-220	189.36
<b>Warrant Total:</b>					<b>387.93</b>
57075	11/21/2014	Corcoran Chamber of Commerce	3rd and 4th qtr grant	104-401-300-207	15,000.00
<b>Warrant Total:</b>					<b>15,000.00</b>
57076	11/21/2014	Corcoran Heating & Air	service-3 units and filters at depot	145-410-300-140	274.00
57076	11/21/2014	Corcoran Heating & Air	service-3 units and filters at vets hall	104-432-300-140	234.00
57076	11/21/2014	Corcoran Heating & Air	service-3 units and filters at wwtp	120-435-300-140	78.00
57076	11/21/2014	Corcoran Heating & Air	service-3 units and filters at wtp	105-437-300-140	390.00
57076	11/21/2014	Corcoran Heating & Air	service-3 units and filters at rao	104-432-300-140	1,272.00
57076	11/21/2014	Corcoran Heating & Air	service-3 units and filters at pd	104-432-300-140	1,012.00
<b>Warrant Total:</b>					<b>3,260.00</b>
57077	11/21/2014	Dept of Justice	live scan	104-421-300-148	646.00
<b>Warrant Total:</b>					<b>646.00</b>
57078	11/21/2014	E & B Bulk Transportation	decomposed granite WTP	105-437-300-210	624.12
57078	11/21/2014	E & B Bulk Transportation	1/2" crushed	105-437-300-210	773.25
<b>Warrant Total:</b>					<b>1,397.37</b>
57079	11/21/2014	E. G. Babcock Company	tube, wheel, blade unit#164	104-412-300-140	121.09
<b>Warrant Total:</b>					<b>121.09</b>
57080	11/21/2014	Evident Crime Scene Products	Evidence supplies	104-421-300-210	165.00
<b>Warrant Total:</b>					<b>165.00</b>
57081	11/21/2014	Farley Law Firm	legal expenses	104-403-300-200	15,078.77
<b>Warrant Total:</b>					<b>15,078.77</b>
57082	11/21/2014	Farmers Lumber Co	60# sac concrete mix x14	109-434-300-210	40.48
57082	11/21/2014	Farmers Lumber Co	lumber, phillips bit, magnetic bit	104-432-300-210	19.47
57082	11/21/2014	Farmers Lumber Co	lumber	109-434-300-210	193.79
57082	11/21/2014	Farmers Lumber Co	danger tape	120-435-300-210	10.73
57082	11/21/2014	Farmers Lumber Co	lumber	109-434-300-210	14.51
57082	11/21/2014	Farmers Lumber Co	plexiglass	104-412-300-210	53.52
<b>Warrant Total:</b>					<b>332.50</b>

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
57083	11/21/2014	Federico Consulting Inc	install router and iP phones	104-432-300-220	1,385.00
				<b>Warrant Total:</b>	<b>1,385.00</b>
57084	11/21/2014	Ferguson Enterprises, Inc	dept supplies	105-437-300-210	1,174.21
57084	11/21/2014	Ferguson Enterprises, Inc	dept supplies/pipe	105-437-300-210	282.92
				<b>Warrant Total:</b>	<b>1,457.13</b>
57085	11/21/2014	Foothill Transcription Company, Inc	Transcription services	104-421-300-200	208.00
57085	11/21/2014	Foothill Transcription Company, Inc	Transcription services	104-421-300-200	28.00
				<b>Warrant Total:</b>	<b>236.00</b>
57086	11/21/2014	Garton Tractor Inc	set of belts unit#163	104-412-300-140	46.66
				<b>Warrant Total:</b>	<b>46.66</b>
57087	11/21/2014	Hanford Chrysler Dodge Jeep	heater core/AC evaporator	120-435-300-260	474.93
				<b>Warrant Total:</b>	<b>474.93</b>
57088	11/21/2014	Ingram Digital Electric	signal lights not working-whitley and Letts	109-434-300-200	1,291.88
				<b>Warrant Total:</b>	<b>1,291.88</b>
57098	11/21/2014	Jimmy Roark	Scied of Friction Ridgte examination Dec 8-12, 2014	104-421-300-270	60.00
				<b>Warrant Total:</b>	<b>60.00</b>
57089	11/21/2014	Kenneth D. Schmidt & Assoc	professional fees-well 11	105-437-500-540	521.97
				<b>Warrant Total:</b>	<b>521.97</b>
57090	11/21/2014	Kings County Glass	windshield replacement unit#147	105-437-300-260	310.79
				<b>Warrant Total:</b>	<b>310.79</b>
57091	11/21/2014	L. N. Curtis & Sons	3 Ballistic vests /Harris, Augustus, Someren	104-421-200-125	2,331.54
				<b>Warrant Total:</b>	<b>2,331.54</b>
57092	11/21/2014	LexisNexis Risk Data Mngmt	Background services	104-421-300-220	50.00
57092	11/21/2014	LexisNexis Risk Data Mngmt	Background services	104-421-300-220	50.00
				<b>Warrant Total:</b>	<b>100.00</b>
57093	11/21/2014	Office Depot	desk pad calendar	104-406-300-210	27.99
57093	11/21/2014	Office Depot	calendars/ink cartridge	104-405-300-150	420.99

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
57093	11/21/2014	Office Depot	desk pad calendar	104-402-300-210	27.99
57093	11/21/2014	Office Depot	office supplies	104-432-300-150	32.27
57093	11/21/2014	Office Depot	office supplies	104-432-300-150	150.46
57093	11/21/2014	Office Depot	office supplies	104-402-300-210	147.07
57093	11/21/2014	Office Depot	dept supplies	104-421-300-150	127.33
57093	11/21/2014	Office Depot	dept supplies	104-421-300-150	27.38
57093	11/21/2014	Office Depot	dept supplies	104-421-300-150	77.03
57093	11/21/2014	Office Depot	dept supplies	104-421-300-150	264.77
57093	11/21/2014	Office Depot	dept supplies	104-421-300-150	147.66
57093	11/21/2014	Office Depot	dept supplies	104-421-300-150	384.56
57093	11/21/2014	Office Depot	dept supplies	104-421-300-150	160.22
<b>Warrant Total:</b>					<b>1,995.72</b>
57095	11/21/2014	PG&E	Utilities-KC Street lighting	104-000-120-022	608.05
<b>Warrant Total:</b>					<b>608.05</b>
57096	11/21/2014	Pizza Factory	inmate meals	104-421-300-148	60.20
<b>Warrant Total:</b>					<b>60.20</b>
57097	11/21/2014	Res-Corn	pest control-depot	145-410-300-200	33.00
57097	11/21/2014	Res-Corn	pest control-pool bldg	104-411-300-200	33.00
57097	11/21/2014	Res-Corn	pest control-roa	136-415-300-200	33.00
57097	11/21/2014	Res-Corn	pest control-city hall-pd-cc	104-432-300-200	99.00
57097	11/21/2014	Res-Corn	pest control-new city hall	104-432-300-200	33.00
57097	11/21/2014	Res-Corn	pest control-pw	104-432-300-200	99.00
57097	11/21/2014	Res-Corn	pest control-vet	104-432-300-200	33.00
57097	11/21/2014	Res-Corn	pest control-wwrp	104-432-300-200	33.00
57097	11/21/2014	Res-Corn	pest control-wrp	104-432-300-200	33.00
<b>Warrant Total:</b>					<b>429.00</b>
57066	11/21/2014	Sandra Barboza	Public records act Dec 4-5, 2014	104-421-300-270	24.00
<b>Warrant Total:</b>					<b>24.00</b>
57094	11/21/2014	Sonia Palacio	Public records act per diem Dec 4-5, 2014	104-421-300-270	24.00
<b>Warrant Total:</b>					<b>24.00</b>
57099	11/21/2014	State Water Res Control Board	fac. id-5sso1122 annual permit	120-435-300-160	2,088.00
57099	11/21/2014	State Water Res Control Board	fac. id-5d160102001-wwwtp-annual permit	120-435-300-160	14,929.00

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
57100	11/21/2014	Telsiar Instruments	2 atc diversified electronics	120-435-300-140	17,017.00
				<b>Warrant Total:</b>	<b>17,017.00</b>
57101	11/21/2014	The Gas Company	utilities-PD	104-432-300-242	294.74
57101	11/21/2014	The Gas Company	utilities-council chambers	104-432-300-242	53.58
57101	11/21/2014	The Gas Company	utilities-vets hall	104-432-320-242	20.77
				<b>Warrant Total:</b>	<b>294.74</b>
57102	11/21/2014	Trans Union LLC	yearly membership dues	104-421-300-170	185.00
				<b>Warrant Total:</b>	<b>185.00</b>
57103	11/21/2014	Turnupseed Electric Svc Inc	electric work-ottawa and centex sta	121-439-300-140	1,597.38
57103	11/21/2014	Turnupseed Electric Svc Inc	install new hand off auto control switch /pump 1	121-439-300-140	266.94
				<b>Warrant Total:</b>	<b>1,864.32</b>
57104	11/21/2014	United Parcel Service	postal service	104-432-300-152	1.75
57104	11/21/2014	United Parcel Service	postal service	104-432-300-152	31.50
57104	11/21/2014	United Parcel Service	postal service	104-432-300-152	41.14
57104	11/21/2014	United Parcel Service	postal service	104-432-300-152	18.34
57104	11/21/2014	United Parcel Service	postal service	104-432-300-152	24.34
57104	11/21/2014	United Parcel Service	postal service	104-432-300-152	1.14
				<b>Warrant Total:</b>	<b>118.21</b>
57105	11/21/2014	unWired Broadband	wtp-internet connection	105-437-300-200	199.95
				<b>Warrant Total:</b>	<b>199.95</b>
57106	11/21/2014	Verizon California	telephone svc-city hall	104-432-300-220	331.22
57106	11/21/2014	Verizon California	telephone svc-pd line	104-421-300-220	1,060.15
57106	11/21/2014	Verizon California	telephone svc-pw fax	104-432-300-220	192.90
57106	11/21/2014	Verizon California	telephone svc-city hall	104-432-300-220	1,069.52
57106	11/21/2014	Verizon California	telephone svc-wrp	105-437-300-220	280.72
57106	11/21/2014	Verizon California	telephone svc-rao	136-415-300-220	98.44
				<b>Warrant Total:</b>	<b>3,032.95</b>
57107	11/21/2014	Verizon Wireless	cell phone svc	145-410-300-220	137.72
57107	11/21/2014	Verizon Wireless	cell phone svc	105-437-300-220	74.95

Voucher No.	Warrant Date	Vendor	Description	Account Number	Amount
57107	11/21/2014	Verizon Wireless	past due amount	145-410-300-220	137.60
57107	11/21/2014	Verizon Wireless	Gibson Tablet	104-421-300-221	40.42
<b>Warrant Total:</b>					<b>390.69</b>

# Accounts Payable

## Check Register Totals Only

User: spineda  
Printed: 11/20/2014 - 9:17 AM  
Batch: 00007.11.2014 - Manual Check 11/20/2014--Board



Check	Date	Vendor No	Vendor Name	Amount	Voucher
57053	11/19/2014	BOARD OF E	Board of Equalization	44.20	0
				<u>44.20</u>	
Check Total:				<u>44.20</u>	

# Accounts Payable

## Check Register Totals Only

User: spineda  
Printed: 11/18/2014 - 11:11 AM  
Batch: 00005.11.2014 - Manual Check 11/18/2014



Check	Date	Vendor No	Vendor Name	Amount	Voucher
57047	11/18/2014	HILANAHE	Hilton Anaheim	1,027.25	0
57048	11/18/2014	AGUIRREF	Refugio Aguirre	248.00	0
57049	11/18/2014	HARRIOH	John Harris	24.00	0
57050	11/18/2014	BEAVEBEN	Benjamin Beavers	24.00	0
57051	11/18/2014	BOARDOFE	Board of Equalization	22.41	0
				<hr/> <hr/>	
				Check Total:	
				1,345.66	
				<hr/> <hr/>	

# Accounts Payable

## Check Register Totals Only



User: spineda  
Printed: 11/18/2014 - 1:49 PM  
Batch: 00006.11.2014 - Manual Check 11/14/2014

Check	Date	Vendor No	Vendor Name	Amount	Voucher
57027	11/18/2014	TULETRCO	Tule Trash Company	98,567.89	0
57028	11/18/2014	USBANK	US Bank	9,157.50	0
57029	11/18/2014	GUARDTHE	Guardian Life Insurance	5,651.85	0
Check Total:				113,377.24	

City of

# CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

**STAFF REPORT**

**ITEM #: 7-A**

**MEMO**

**TO: Corcoran City Council**

**FROM: Kindon Meik, City Manager**

**DATE: November 13, 2014**

**MEETING DATE: November 17, 2014**

**SUBJECT: Consider appointments to the Corcoran Planning Commission**

**Recommendation:**

Fill two (2) vacancies on the City of Corcoran Planning Commission. The City Council may also move to appoint alternate commission members.

**Discussion:**

Following direction provided to Staff, a notice announcing the upcoming vacancies on the Planning Commission was published in the Corcoran Journal. The filing deadline to submit an application was set for November 24, 2014.

Attached for Council review are the applications received.

The appointments are for four (4) years. As such, the term for the appointees would to expire on December 31, 2018.

Once an appointment is made, staff will notify applicants of the Council's decision.

**Budget Impact:**

None

City Offices

COMMISSION/COMMITTEE MEMBERSHIP APPLICATION



I hereby express an interest in being appointed to the following commission or committee: (Please print or type)

Planning Commission

Name Dennis C. Tristao Telephone No. (559) 992-2141

Address 1515 Norboe Ave

Length of Residency in Corcoran 1979-1981; 1987-present

Occupation Environmental Services Mgr, J.G. Boswell Company

Education B.S., California Polytechnic University

Affiliations Farm Bureau, California League of Food Processors,

California Cotton Ginners and Growers, Corcoran Planning Commission

Reason(s) for Seeking Appointment \_\_\_\_\_

For over 25 years I have been involved in environmental planning

on a local and regional level. I enjoy serving my community

in this capacity.

Additional Comments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(attach additional sheets if needed)

Signature [Handwritten Signature]

Date 11/20/2014

RETURN COMPLETED FORM TO:

City Clerk  
City of Corcoran  
832 Whitley Avenue  
Corcoran, CA 93212



For Inquiries Phone: 559-992-2151 extension 235

**COMMISSION/COMMITTEE MEMBERSHIP APPLICATION**

**RECEIVED**  
NOV 03 2014  
BY: *Kim*

I hereby express an interest in being appointed to the following commission or committee: (Please print or type)

Planning Commissioner

Name Michael Graville Telephone No. (559) 334-7899

Address 741 Josephine Ave

Length of Residency in Corcoran 40 years

Occupation Retired

Education Graduate Degree

Affiliations Rotary, Chamber, RAC

Reason(s) for Seeking Appointment I want to continue giving back to the community.

Additional Comments None

(attach additional sheets if needed)

Signature *Michael Graville*

Date 11/01/2014

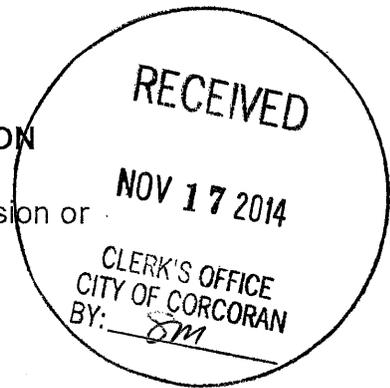
RETURN COMPLETED FORM TO:

City Clerk  
City of Corcoran  
832 Whitley Avenue  
Corcoran, CA 93212



For Inquiries Phone: 559-992-2151 extension 235

COMMISSION/COMMITTEE MEMBERSHIP APPLICATION



I hereby express an interest in being appointed to the following commission or committee: (Please print or type)

Planning Commission

Name Ron Subia

Telephone No. (559) 300-5004

Address 1801 BROKAW AVE

Length of Residency in Corcoran 6 yrs

Occupation Retired Fire/ Law Enforcement Officer

Education Graduate

Affiliations \_\_\_\_\_

Reason(s) for Seeking Appointment See Attached

Additional Comments See Attached

(attach additional sheets if needed)

Signature Ron Subia

Date 11/17/14

RETURN COMPLETED FORM TO:

City Clerk  
City of Corcoran  
832 Whitley Avenue  
Corcoran, CA 93212



For Inquiries Phone: 992-2151

**Reason for seeking appointment:**

I am interested in the growth and future of our community as well as it's stake holder's, I want to be instrumental in making a difference. Prior to moving to Corcoran, I lived in Exeter, where I served on the Planning Commission and Chamber of Commerce, here in Corcoran I was appointed to the Citizen Advisory committee, this post introduced me to the city's General Plan and gave me the opportunity to meet and work with a few of the members of our City's administration. I feel with my diversified experience, I would be a valuable asset to Corcoran's Planning Commission.

**Additional comments:**

I am a retired Battalion Chief with the State of California Department of Forestry and Fire Protection, my 28 year career allowed me to gain knowledge and training of the Uniform Fire Code, Building Codes, and Health and Safety. I also know how to read blue prints and site plans. I graduated with honor's from Exeter Union High School, I have studied at College of The Sequoia's , San Joaquin Valley College , Santa Rosa Community College and Fresno City and State University's.

City of

# CORCORAN

Police Department

FOUNDED 1914

November 20, 2014

**STAFF REPORT**  
**ITEM#: 7B**

To: Corcoran City Council  
From: Reuben P. Shortnacy, Chief of Police  
Subject: Agreement with County to access airplane

**Recommendation: VV**

That council considers agreement with Kings County for access to an airplane maintained and operated by the Kings County Sheriff's Office.

**Discussion:**

Kings County has purchased an airplane that will be available to other law enforcement agencies in Kings County. The aircraft will allow Corcoran PD to no longer be solely dependent on outside, often distant, agencies for aerial support.

Some examples of its use: During the time of a Natural Disaster this aircraft would be utilized as a tool to conduct damage assessment for things like flooding or earthquake. We all remember the 1983 Earthquake which caused millions of dollars in damage (Avenal-Coalinga). This airplane would also give our first responders a quicker assessment of major traffic collisions and can be used in scene assessment in critical incidents such as the derailment of a train carrying known/unknown chemicals. The use of the airplane would be a safer approach to not only fire personnel, but all first responders. From a safe distance an airplane would be able to see what type of freight is being transported and if it has been compromised. It will also be a good resource for any passenger rail derailment responses.

There are numerous scenarios where the availability of an airplane would be an enormous benefit to us and a major improvement in safety for critical incidents and protracted events. Individuals identified in our agency would receive training as "spotters" to be available when we have an incident where the plane would be utilized. Our role is outlined in the draft agreement with the county and has been reviewed by legal counsel.

Reuben Shortnacy, Chief of Police

AGREEMENT NO. \_\_\_\_\_  
AGREEMENT BETWEEN THE COUNTY OF KINGS AND THE CITY OF  
CORCORAN FOR ACCESS TO THE AIRPLANE MAINTAINED AND OPERATED BY  
THE KINGS COUNTY SHERIFF'S OFFICE AS AN OBSERVER

WHEREAS, the County of Kings ("County"), purchased an airplane for use by the Kings County Sheriff's Office ("KCSO") in order to supplement patrol functions, special operations, warrant services, the investigation of narcotics and gang related cases, waterways patrolling, critical infrastructure patrolling, particularly in areas around the Lemoore Naval Air Station, Chemical Waste Management, Interstate 5, and the California Aqueduct, as well as assist the Kings County Fire Department, other regional fire departments, and other local law enforcement agencies in combatting fires and assisting with natural disasters or health crises; and

WHEREAS, the City of Corcoran ("Corcoran"), on behalf of the Corcoran Police Department ("CPD"), wishes to participate as an Observer during the operations of the airplane maintained and operated by the KCSO; and

WHEREAS, the KCSO is amenable to allowing officers from CPD to participate as Observers during the operation of its aircraft and under the terms and conditions outlined below.

NOW, THEREFORE BE IT RESOLVED BY AND BETWEEN THE PARTIES that in consideration of the mutual covenants and obligations contained herein, the parties agree as follows:

1. Obligations of the Parties

a. Observers shall be sworn peace officers employed by CPD, which shall also be referred to herein as the "employing agency." Any and all compensation due to Observers shall be paid for by the employing agency, including but not limited to any and all overtime pay or worker's compensation.

b. Officers selected to be Observers shall remain employees of their employing agency and shall conduct their duties as Observers as employees of their respective employing agencies, subject to the terms of this Agreement. Selection as an Observer shall not entitle the officer to any compensation or benefits available to County employees or employees of KCSO.

c. Officers wishing to be selected as Observers shall submit a letter of interest to KCSO. Letters of interest must be accompanied by a written letter of recommendation from the head of CPD or other designated representative as previously agreed to by the parties. KCSO retains sole discretion to accept or reject the applications of interested officers. Officers submitting letters of interest must include in their letters an acknowledgement that they will not have a right to appeal the decision of KCSO to accept or reject their applications to serve as Observers.

d. KCSO shall provide the training for all Observers. Any compensation due to an Observer during training shall be borne by the employing agency.

e. The employing agency shall provide the officers selected to be Observers with a pre-designed polo shirt to be worn during flight operations. Said shirt shall be purchased from KCSO or its designated representative.

f. Officers selected as Observers shall not participate in Observer activities or duties for a period of 72 hours after donating blood. In addition, any other severe loss of blood shall require prior written clearance by an attending physician before resuming Observer duties and activities.

## 2. Duties and Responsibilities of Observers

Officers shall perform the following duties and responsibilities while engaged as Observers:

- a. Observe ground activity as necessary and appropriate.
- b. Communicate any observed suspicious activity or hazards to the applicable public safety officials or departments, as well as the pilot and ground units.
- c. Direct the pilot to the location of specific calls. Absent any safety considerations, remain with the pilot at the scene of an incident until notified by the tactical flight officer that they are no longer needed.
- d. Operate the FLIR and spotlight.
- e. Operate the law enforcement radios and communicate with ground personnel.
- f. Maintain a flight/activity log of calls and record such items as time of call, type of call, location, time of arrival and departure, circumstances, and outcome of call.
- g. Input information from flight/activity log into computer database by end of shift.
- h. Assist pilot, when able, by watching for other aircraft traffic.
- i. Write reports as required.
- j. Effectively direct ground personnel into positions of advantage during surveillance activities.

## 3. Term and Termination

This Agreement shall be effective as of the date of signing and shall remain in effect until terminated by either party or until no longer authorized by law. Either party shall

have the right to terminate this Agreement without cause by giving the other party ninety (90) days advance written notice of its intention to terminate.

3. Cost Sharing/Compensation

Currently, County is not seeking compensation from Corcoran for allowing officers employed by CPD to serve as Observers, except as otherwise set forth in this Agreement.

4. Insurance

Each party, at its sole cost and expense, shall carry insurance, or self insure, its activities in connection with this Agreement, and obtain, maintain, and keep in full force and effect, insurance, or equivalent programs of self insurance, for general liability, professional liability, and workers compensation to cover its potential liabilities hereunder. Each party agrees to provide the other thirty (30) days advance written notice of any reduction, cancellation, termination, or lapse of any insurance or self insurance coverage.

5. Indemnification

Each party to this Agreement understands and agrees that it shall be liable for the claims, costs, damages, or losses of any kind, including death or injury to any person and/or damage to property arising from its intentional acts or negligence. Each party further understands and agrees that it shall hold harmless, defend, and indemnify the non-negligent or non-acting party for any damages, claims, costs, or losses caused by the responsible party's intentional acts or negligence. If both parties participated in the negligent or intentional acts that give rise to liability in any form, liability shall be divided between the parties based upon the comparative fault of each party.

6. Subrogation

Each party waives all rights against all other parties and their agents, officers, and employees for recovery of damages to the extent these damages are covered by workers compensation, employers' liability, or any other insurance policy.

7. Independent Contractor Status

This Agreement is entered into by both parties with the express understanding that each party will perform all services required under this Agreement as an independent contractor. Nothing in this Agreement shall be construed to create an employment relationship with or between the County and Corcoran or their respective employees, officers, or agents.

8. No Obligations to Third Party

Nothing in this Agreement or any of the addenda hereto, is intended to, nor shall it create, any right in any person, firm, corporation, or entity, other than in the parties hereto, including but not limited to, the employees of the parties, to any of the benefits hereunder. Nothing herein is intended to expand the duties, or obligations of the County or Corcoran with regard to any third parties.



IN WITNESS WHEREOF, the parties have executed this Agreement on the date(s) indicated.

Dated: \_\_\_\_\_

CITY OF CORCORAN,

By: \_\_\_\_\_  
\_\_\_\_\_, Mayor

ATTEST:

APPROVED AS TO FORM:  
\_\_\_\_\_, City Attorney

By: \_\_\_\_\_  
Clerk of the City Council,  
City of Corcoran

Dated: \_\_\_\_\_

COUNTY OF KINGS  
BOARD OF SUPERVISORS,

By: \_\_\_\_\_  
Joe Neves, Chairman

ATTEST:

APPROVED AS TO FORM:  
Colleen Carlson, County Counsel

By: \_\_\_\_\_  
Clerk of the Board of Supervisors,  
County of Kings

By: \_\_\_\_\_  
Carrie R. Woolley, Deputy County Counsel

h:\agrm\Airplane Mutual Aid-2014 Corcoran.doc

City of

# CORCORAN

FOUNDED 1914

A MUNICIPAL CORPORATION

## MATTERS FOR MAYOR AND COUNCIL

ITEM #: 8

### MEMORANDUM

**MEETING DATE:** December 1, 2014  
**TO:** Corcoran City Council  
**FROM:** Kindon Meik, City Manager  
**SUBJECT:** Matters for Mayor and Council

#### UPCOMING EVENTS / MEETINGS

- December 4, 2014 (Thursday) Christmas Tree Lighting and Parade
- December 15, 2014 (Monday) City Council Meeting – 6:00 PM, Corcoran Council Chamber
- December 18, 2014 (Thursday) Christmas in the Park – 6:00 PM, Christmas Tree Park

- A. Information Items
- B. Council Comments – *This is the time for council members to comment on matters of interest.*
  - 1. Staff Referral Items

C. Committee Reports

D. Council Goals

#### Two Year Goals:

- 1. Safe Crossings on Highway 43
- 2. Balance Budget
- 3. Maintain Services
- 4. Prepare for Centennial Activities

#### Long Term Goals:

- 1. Lighted Soccer Field
- 2. Demolition of Grain Building
- 3. Police Department Facility

City Offices



**COUNCIL REQUESTS OR REFERRAL ITEMS  
PENDING FURTHER ACTION or RESOLUTION BY STAFF**

<b>DATE</b> Sent to Council/ Request made	<b>REQUEST</b>	<b>STATUS</b>	<b>DEPARTMENT RESPONSIBLE</b> Dept/Division
04/01/13	Council directed staff to explore options to establish electronic council packets (e-packets) and cost of tablets including funding options.		City Manager
04/01/13	Council directed staff to explore options to upgrade audio visual (AV) equipment, including audio (microphone), video projection and display in the Council Chambers.		City Manager
04/15/13	UPDATE: 11/04/13 Staff provided a draft agreement for review by Council and was authorized to commence review with Kings Estates.  08/19/13 Council discussed options to resolve utility and payment issues. Direction provided to legal counsel and staff.  04/15/13: Council directed staff to identify options for Kings Estates utility services/billing.	Ongoing	City Manager/ Public Works
07/01/13	UPDATE: 09/16/13 Staff presented revenue generating options to Council. Council requested additional information on specific items.  Council requested information regarding revenue generating initiatives.	Ongoing	City Manager
11/04/13	Council requested staff explore the possibility of extending streetlights on Whitley Avenue to Hwy 43.		Public Works
01/21/14	UPDATE: 09/15/14 Staff reported back to Council that a summary of water conservation requirements had been posted to website. Flier also mailed to residents. Council informed that Well 7 is dry. Effort will be made to repair well. Staff noted that funds for a new well were allocated in current budget. Staff will return to Council with authorization to proceed on constructing new well.  08/04/14 Staff discussed new State mandates on water conservation. Council directed staff to put information on City website, notify residents, and contact water users that may be out of compliance.  03/03/14 Staff Provided information on drought and water.  Council requested an item for review and update regarding the Drought declared by Governor Brown on 01/17/14.	Ongoing	City Manager/ Public Works
11/03/14	Council directed staff to review City phone directory prompts, inactive extensions, and voice messages on active phones.	In Progress	City Manager