

# PLANNING COMMISSION AGENDA

City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 92312

Monday, April 8, 2013  
5:30 P.M.

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**Public Inspection:** A detailed Planning Commission packet is available for review at Corcoran City Hall, located at 832 Whitley Avenue

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks office at (559) 992-2151 ext. 235.

**Public Comment:** Members of the audience may address the Planning Commission on non-agenda items; however, in accordance with Government Code Section 54954.2, the Planning Commission may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is just the time for members of the public to comment on any matter within the jurisdiction of the Corcoran Planning Commission. Planning Commission will ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speaker will walk to the podium and state name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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## ROLL CALL

<b>Chairman:</b>	<b>Dennis Tristao</b>
<b>Commissioner:</b>	<b>Bob Bajwa</b>
<b>Commissioner:</b>	<b>David Cortez</b>
<b>Commissioner:</b>	<b>Richard Garcia</b>
<b>Commissioner:</b>	<b>Mike Graville</b>
<b>Commissioner:</b>	<b>David Jarvis</b>
<b>Commissioner:</b>	<b>Troy Van Velson</b>
<b>Alternate:</b>	<b>David Bega</b>
<b>Alternate:</b>	<b>Al Kessler</b>

## FLAG SALUTE

1. **PUBLIC DISCUSSION**
2. **APPROVAL OF MINUTES** – Minutes of January 14, 2013
3. **PRESENTATIONS** – None

**4. PUBLIC HEARING**

4.1 CUP 13-01, Submitted by Dolgen California, LLC for finding of public convenience or necessity, and permit to sell alcoholic beverages for off site consumption within a 12,480 Sq. Ft. grocery/variety retail store located at 1802 Dairy Avenue, (Dollar General) APN 034-220-007.

- A) Open Public Hearing
- B) Staff Report – Asst. Community Development Director Tromborg
- C) Accept Written Testimony
- D) Accept Oral Testimony
- E) Close Public Hearing
- G) Move to Approve/Approve with Conditions/Deny Resolution 13-02.

**5. STAFF REPORTS – None**

**6. INFORMATION ITEMS**

6.1 Update regarding General Plan Enhancement – Meik

- A) Citizen Advisory Committee – Community Workshop Update
- B) Design Standards Discussion
- C) Zoning Code Update
- D) Economic Development Workshop – Save the Date, April 18, 2013  
5:00 PM Technology Learning Center. RSVP to staff by April 10, 2013

6.2 Climate Action Plan Update – Tromborg

**7. COMMITTEE REPORTS**

7.1 Traffic Advisory Commission

**ADJOURNMENT:**

Adjourn to the next regularly scheduled meeting of Monday, May 13, 2013.

I certify that I caused this Agenda of the Corcoran Planning Commission meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on April 4, 2013.



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Planning Commission Secretary