

# PLANNING COMMISSION AGENDA

City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 92312

Monday, January 14, 2013  
5:30 P.M.

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**Public Inspection:** A detailed Planning Commission packet is available for review at Corcoran City Hall, located at 832 Whitley Avenue

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks office at (559) 992-2151 ext. 235.

**Public Comment:** Members of the audience may address the Planning Commission on non-agenda items; however, in accordance with Government Code Section 54954.2, the Planning Commission may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is just the time for members of the public to comment on any matter within the jurisdiction of the Corcoran Planning Commission. Planning Commission will ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speaker will walk to the podium and state name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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## ROLL CALL

<b>Chairman:</b>	<b>Dennis Tristao</b>
<b>Commissioner:</b>	<b>Bob Bajwa</b>
<b>Commissioner:</b>	<b>David Cortez</b>
<b>Commissioner:</b>	<b>Richard Garcia</b>
<b>Commissioner:</b>	<b>Mike Graville</b>
<b>Commissioner:</b>	<b>David Jarvis</b>
<b>Commissioner:</b>	<b>Troy Van Velson</b>
<b>Alternate:</b>	<b>David Bega</b>
<b>Alternate:</b>	<b>Al Kessler</b>

## FLAG SALUTE

- 1. PUBLIC DISCUSSION**
- 2. APPROVAL OF MINUTES**
- 3. RE-ORGANIZATION**
  - 3.1 Election of Chairman (Conducted by Planning Commission Secretary)

- 3.2 Election of Vice-Chairman (Conducted by Chairman)
- 3.3 Selection of Planning Commission Representative and Alternate for the Traffic Advisory Commission. (Conducted by Chairman)

**4. PUBLIC HEARING**

- 4.1 CUP 12-02, Submitted by Kara Ennis on behalf of AT&T to consider the proposed construction of an AT&T Cellular Tower. The proposed project location is the North West corner of 1200 Orange Avenue, APN 030-270-007. The property for the proposed project is zoned Heavy Industrial (IH)
  - A) Open Public Hearing
  - B) Staff Report – Asst. Community Development Director Tromborg
  - C) Accept Written Testimony
  - D) Accept Oral Testimony
  - E) Close Public Hearing
  - G) Move to Approve/Approve with Conditions/Deny Resolution 13-01.
- 4.2 To consider the City of Corcoran Urban Water Management Plan 2010.
  - A) Open Public Hearing
  - B) Staff Report – Public Works Director, Steve Kroeker
  - C) Accept Written Testimony
  - D) Accept Oral Testimony
  - E) Close Public Hearing
  - G) Move to direct staff to forward comments to City Council.

**5. STAFF REPORTS – None**

**6. INFORMATION ITEMS**

- 6.1 Update regarding Citizen Advisory Committee for General Plan Enhancement – Meik
- 6.2 Update regarding High Speed Rail – Meik
- 6.3 Update regarding AB 1234 Training – Lopez
- 6.4 Annual Notification of Statement of Economic Interest Due – Lopez

**7. COMMITTEE REPORTS**

- 7.1 Traffic Advisory Commission

**ADJOURNMENT:**

Adjourn to the next regularly scheduled meeting of Tuesday, February 11, 2013.

I certify that I caused this Agenda of the Corcoran Planning Commission meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on January 10, 2013.



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Planning Commission Secretary